

Welcome to All Hallows



17 June 2018, 11:15
Third Sunday after Trinity

An ordre for the administracion of the Lordes supper, or holy Communion, prepared for the Wellingborough Medieval Weekend

using extracts from the 1549 Book of Common Prayer,
the first English Prayer Book

*Feel free to ask the Priest before the service if you have any special intentions to be included in today's **Intercessions**.*

***We do not practise Intinction** (dipping the consecrated bread, or host, into the consecrated wine by the communicant) in this church. If you are unable to partake of the Common Cup, then it is legitimate to receive the host alone.*

***Be aware of the step-up** if you use the pews on the north and south walls.*

***In case of an accident** during the service if there is a trained medic in church they should take control and others should remain in their seats. A churchwarden should call for an ambulance if needed and the accident book should be filled in. The service will continue as normal if at all possible.*

Hymn

1 All creatures of our God and King,
lift up your voice and with us sing
Alleluya, alleluya!
Thou burning sun with golden beam,
thou silver moon with softer gleam:

Refrain *O praise him, O praise him,
alleluya, alleluya, alleluya!*

2 Thou rushing wind that art so strong,
ye clouds that sail in heaven along,
O praise him, alleluya!
Thou rising morn, in praise rejoice,
ye lights of evening, find a voice:

3 Thou flowing water, pure and clear,
make music for thy Lord to hear,
Alleluya, alleluya!
Thou fire so masterful and bright,
that givest man both warmth and light:

4 Let all things their Creator bless,
and worship him in humbleness;
O praise him, alleluya!
Praise, praise the Father, praise the Son,
and praise the Spirit, Three in One;

*William Henry Draper (1855-1933) based on Laudato sii, O mi signore
St Francis of Assisi's Canticle of the Sun, HymnQuest ID: 50228*

Greeting

In the name of the Father,
and of the Son, and of the Holy Spirit.

All Amen.

The Lord be with you,
All and also with you.

Words of welcome or introduction may be said.

Prayer of preparation

All Almighty God, to whom
all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

Translated from the words recorded in the writings of Alcuin 796 AD

Ten Commaundementes

God spake these wordes, and saide,
I am the Lord thy God, thou shalt have none other Goddes but me.
All Lord, have mercy upon us and incline our hearts to keep this law.

Thou shalt not make to thy self any graven ymage,
nor the likenes of any thyng that is in heaven above,
or in the earth beneth, or in the water under the earth.
Thou shalt not bow doune to them, nor worshyppe them,
for I the Lord thy God am a gelous God,
and visite the synne of the fathers uppon the children,
unto the thyrde and iiii. generacyon of them that hate me,
and shew mercie unto thousandes in them
that love me and keepe my commaundementes.

All Lord, have mercy upon us and incline our hearts to keep this law.

Thou shalt not take the name of the Lorde thy God in vaine,
for the Lorde wil not holde hym giltlesse
that taketh his name in vaine.

All Lord, have mercy upon us and incline our hearts to keep this law.

Remembre that thou kepe holy the Sabboth daie:
.vi. dayes shalt thou laboure, and doe all that thou haste to do,
but the .seventh day is the Sabboth of the lorde thy god.
In it thou shalt do no maner of worke,
thou and thy sonne and thy daughter,
thy man servaunt, and thy mayd servaunt, thy catel,
and the straunger that is within thy gates:

for in six daies the Lord made heaven and earth,
the sea and all that in them is, and reasted the seventh daye.
Wherefore the Lorde blessed the seventh daye and halowed it.

All Lord, have mercy upon us and incline our hearts to keep this law.

Honour thy father and thy mother,
that thy daies may be long in the lande
which the Lord thy God geveth thee.

All Lord, have mercy upon us and incline our hearts to keep this law.

Thou shalt not do murther.

All Lord, have mercy upon us and incline our hearts to keep this law.

Thou shalt not committe adultery.

All Lord, have mercy upon us and incline our hearts to keep this law.

Thou shalt not steale.

All Lord, have mercy upon us and incline our hearts to keep this law.

Thou shalte not beare false wytnesse agaynste thy neyghboure.

All Lord, have mercy upon us and incline our hearts to keep this law.

Thou shalt not covet thy neighbours house,
thou shalt not covet thy neighbours wife, nor his servaunt,
nor his maide, nor his oxe, nor his asse, nor any thing that is his.

**All Lord have mercy upon us,
and write all these thy laws in our hearts we humbly beseech thee.**

Confession

Then shall the Priest saye to them that come to receyve the holy Communion

Ye that do truly and earnestly repente you of youre sinnes
and be in love, and charite with your neighbors
and entende to lede a newe lyfe,
folowing the commaundementes of God,
and walkynge from hence furthe in his holy waies:

Draw nere withe faithe
and take this holy Sacrament to your comforte
make your humble confession to almighty God,
before this congregation here gathered together in his holye name,
mekely knelynge upon your knees.

Silence may be kept.

All **Almighty God, Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
we acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy Divine Majesty,
provoking most justly thy wrath and indignation against us.**

**We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us;
the burden of them is intolerable.**

**Have mercy upon us, have mercy upon us,
most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honour and glory of thy Name;
through Jesus Christ our Lord. Amen.**

*Then shall the Priest or the Bishop (beyng present) stande up, and turning
himself to the people shall say thus*

Almightye God, oure heavenly father,
who of his great mercy hathe promised forgevenes of sinnes,
to al them, whiche with hartye repentaunce and true faithe
turne unto hym: have mercye upon you,
pardon and deliver you from all your sinnes,
confirme and strengthen you in all goodnes,
and bring you to everlastyng lyfe;
through Jesus Christ our Lorde.

All **Amen.**

Gloria

Glory be to God on high, and in earth peace, good will towards men.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

Setting John Marbeck, Merbeck or Merbecke (c. 1510 – c. 1585)

Collectes

Almighty and everlasting God,
we be taughte by thy holy word,
that the hartes of Kings are in thy rule and governaunce,
and that thou doest dispose,
and turne them as it semeth best to thy Godly wysedome:
we humbly beseche thee,
so to dispose and governe the harte of Elizabeth,
thy servaunte, our Quene and governour,
that in all her thoughtes, wordes, and workes
she may ever seke thy honoure and glorye,
and studye to preserve thy people committed to her charge,
in welth, peace and godlynes.
Graunt this O merciful father,
for thy deare sonnes sake Jesus Christ our Lorde.

All **Amen.**

Collect of the Day

God the protector of all that trust in thee,
without whom nothyng is strong, nothing is holy;
increase and multiply upon us thy mercye;
that thou being our ruler and guyde,
we may so passe through thinges temporall,
that we fynally lose not the thinges eternall:
Graunt this heavenly father,
for Jesu Christes sake our Lorde.

All **Amen.**

Immediately after the Collectes, the Priest shall reade the Epystle beginning thus

The Eppstle written in the .viii. chapiter of Romans

I suppose that the afflictions of this lyfe, are not worthy of the glory which shalbe shewed upon us. For the fervent desyre of the creature abydeeth, lokyng when the sonnes of God shall appeare, because the creature is subdued to vanitie, against the will thereof, but for his will which bath subdued the same in hope. For the same creature shalbe delivered from the bondage of corrupcion, into the glorious libertie of the sonnes of GOD. For we knowe that every creature groneth with us also, and travaileth in payne, even unto this tyme: not onely it, but we also whiche have the first-fruites of the spirite, mourne in ourselves also, and wayte for the adopcion (of the children of God), even the deliveraunce of our bodies.

Hymn

- 1 Jerusalem the golden,
 with milk and honey blest,
 beneath thy contemplation
 sink heart and voice opprest.
 I know not, O I know not
 what social joys are there,
 what radiancy of glory,
 what light beyond compare.
- 2 They stand, those halls of Sion,
 conjubilant with song,
 and bright with many an angel
 and all the martyr throng;
 the Prince is ever in them,
 the daylight is serene,
 the pastures of the blessèd
 are decked in glorious sheen.
- 3 There is the throne of David;
 and there, from care released,
 the song of them that triumph,
 the shout of them that feast;
 and they who, with their Leader,
 have conquered in the fight,

for ever and for ever
are clad in robes of white.

- 4 O sweet and blessèd country,
shall I ever see thy face?
O sweet and blessèd country,
shall I ever win thy grace?
Exult, O dust and ashes!
the Lord shall be thy part:
his only, his for ever,
thou shalt be, and thou art!

*Bernard of Cluny (fl c 1140), John Mason Neale (1818-66)
Hymns Ancient and Modern (1861), Stopford Augustus Brooke (1832-1916)*

Gospell wrytten in the .vi. chapiter of Luke

And the Epystle ended, he shal say the Gospel, beginninge thus:

Be ye mercifull, as your father also is merciful. Judge not and ye shall not be judged: condemne not, and ye shall not be condemned. Forgeve, and ye shalbe forgeven. Geve, and it shalbe geven unto you, good measure, and pressed doune and shaken together, and runnyng over, shall menne geve into your bosomes. For with the same measure that ye mete withall, shall other men mete to you againe. And he put furth a similitude unto them. Can the blynd lead the blynd? Do they not both fall into the diche? The disciple is not above his maister; Every man shalbe perfect, even as his Maister is. Why seest thou a mote in thy brothers eye, but considerest not the beame that is in thyne owne eye? Eyther how canst thou saye to thy brother? Brother, let me pull out the mote that is in thyne eye, when thou seest not the beame that is in thyne owne eye. Thou ypocrite, cast out the beame out of thyne owne eye first, and then shalt thou see perfectly to pul out the mote that is in thy brothers eye.

Sermon

After the sermon silence may be kept.

Creed

**All I believe in one God the Father Almighty,
Maker of heaven and earth,
and of all things visible and invisible:**

And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light, very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made:
who for us men and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man,
and was crucified also for us under Pontius Pilate.
He suffered and was buried,
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the
dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together
is worshipped and glorified,
who spake by the Prophets.

And I believe one Catholick and Apostolick Church.
I acknowledge one Baptism for the remission of sins.
And I look for the Resurrection of the dead,
and the life of the world to come. Amen.

Prayers of intercession

Let us pray
for the whole estate of Christes Church militant here in earth.

Almighty and everliving God,
whych by thy holye Apostle hast taughte us
to make prayers and supplicacyons,
and to geve thanckes for all men:

We humbly beseche thee moste mercifully to receyve these our
prayers whyche of we offer unto thy divine majestie,
beseechyng thee to inspire continually,
the universal Church wyth the spiryte of truthe,
unitye, and concorde:

And graunt that all they that do confesse thy holy name,
may agree in the truthe of thy holy woorde,
and lyve in unytye and godlye love.

We beseche thee also to save and defend
alle Christyane Kynges, Prynces, and Governours,
and specially thy servaunt, Elyzabeth our Quene
that under her we may be godly and quietly governed:
and graunt unto her whole Counsaill,
and to all that be put in aucthoritye under her,
that they may truely and indifferently [*impartially*] minister justice,
to the punishement of wyckednes and vice,
and to the maintenaunce of goddes true religion and vertue.

Give grace (O heavenly Father) to al Bishopes, Pastours and Curates,
that they may bothe by theyr life and doctrine
set furth thy true and lively worde
and rightely and duely administer thy holy Sacramentes:
and to all thy people gyve thy heavenly grace,
and especially to thys congregacion heare present,
that with meke harte and due reverence,
they may heare and receive thy holy worde,
truely servyng thee in holines and ryghtuousnes
all the dayes of theyr lyfe.

And we moost humbly beseche thee of thy goodnes (O Lord)
to comfort and succoure all theym
whyche in thys transitory lyfe bee in trouble,
sorowe, nede, sicknes, or any other adversity.

Graunt this, O father,
for Jesus Christes sake our onely Mediatour and advocate.

All **Amen.**

Silence is kept.

Peace

Then shall the Priest saye to them

The peace of the Lorde be alwaye with you,
All **and with thy spirit.**

Hymn

- 1 Jesu, thou joy of loving hearts,
thou fount of life, thou light of men;
from the best bliss that earth imparts
we turn unfilled to thee again.
- 2 Thy truth unchanged hath ever stood;
thou savest those that on thee call;
to them that seek thou art good,
to them that find thee, all in all.
- 3 We taste thee, O thou living bread,
and long to feast upon thee still;
we drink of thee, the fountain-head,
and thirst our souls from thee to fill.
- 4 Our restless spirits yearn for thee,
where'er our changeful lot is cast,
glad when thy gracious smile we see,
blest when our faith can hold thee fast.
- 5 O Jesu, ever with us stay;
make all our moments calm and bright;
chase the dark night of sin away;
shed o'er the world thy holy light.

Anon. Latin, tr. Ray Palmer (1808-1887) HymnQuest ID: 11622

Then shall the Priest also saye

Here what comfortable wordes our saviour Christ saithe
to all them that truly turne to him.
Come unto me all that travaile and be heavy laden,
and I shal refreshe you.

So God loved the world that he gave his onely begotten sonne,
to thende that al that beleve in him,
should not perishe but have life everlastyng.

Heare also what S. Paule saithe.
This is a true saieng, and worthy of all men to be receyved,
that Jesus Christ came into the worlde to save synners.

Heare also what S. John saieth.
If any manne sinne, we have an advocate with the father,
Jesus Christ the righteous, and he is the propiciation for our sinnes.

After the whiche the Priest shall procede singing.

Eucharistic prayer

The Lorde be with you.

All And with thy Spirit.

Lift up your hartes.

All We lift them to the Lord.

Let us geve thanckes to the Lorde our God.

All It is meet and right so to do.

It is very mete, right, and our bounden duety that we should at al times, and in all places, geve thanckes unto thee, O Lord holy father, almighty everlasting God.

Therefore with Aungelles and Archangelles, and wyth all the company of heaven, we laude and magnify thy glorious name, evermore praising thee, and saying:

All Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory, glory be to thee, O Lord most high.

Almighty God our heavenly father whiche of thy tender mercye, diddest give thine onely Sonne Jesus Christ, to suffer death upon the Crosse for our redemption, who made ther (by his one oblation of himself once offered) a ful, perfect and sufficient sacrifice, oblation, and satisfaction for the synnes of the whole worlde, and didde institute, and in his holy gospel commaunde us to continue a perpetual memory of that his precious deathe, untyll his comminge againe:

Hear us O merciful father, we besech thee, and graunt that we receivng these thy creatures of breade and wine, accordinge to thy sonne our saviour Jesu Christes holy institution, in remembrance of his death and passion, may be partakers of his moste blessed body and bloude,

who in the same night that he was betrayed,
toke bread, and when he had geven thanks,
he brake it, and gave it to his disciples, saying:
Take, eate, this is my bodie, which is geven for you.
Doe this in remembraunce of me.

Likewise after supper he toke the cuppe,
and when he had geven thanks, he gave it to them, saying:
Drinke ye all of this, for this is my bloude of the new Testament,
whiche is shedde for you and for many, for remission of sinnes:
doe this as oft as ye shall drinke it in remembraunce of me.

The Lordes Prayer

Then shall the Priest saye to them

As our Saviour taught us, so we pray:

**All Our Father, who art in heaven,
 hallowed be thy name;
 thy kingdom come; thy will be done;
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 the power and the glory,
 for ever and ever. Amen.**

Agnus Dei

**All O Lamb of God, that takest away the sins of the world,
 have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
 have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
 grant us thy peace.**

Giving of Communion

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink in remembrance
that he died for you,
and feed on him in your hearts by faith with thanksgiving.

The Priest and people receive communion.

Quire Anthem Prayer to Jesus by Olroyd

Silence may be kept.

Prayer after Communion

Silence is kept.

Almighty and everlasting God,
we moste hartely thancke thee,
for that thou doest vouchsafe to fede us,
whiche have duly received these holy misteries,
with the spiritual fode of the moste precious body and bloude
of thy sonne, our saviour Jesus Christ,
and doest assure us therby of thy favour and goodnes towarde us,
and that we be very membres incorporate in thy mystical body,
whiche is the blessed company of al faithful people,
and be also heyres through hope of thy everlasting kingdom,
by the merites of the most precious death and passion
of thy deare sone.

We now most humbly beseche thee, O hevenly father,
so to assist us with thy grace,
that we may continue in that holy felowship,
and do all suche good workes
as thou hast prepared for us to walke in,
through Jesus Christe our Lord;
to whom with thee and the holy ghost be all honour and glory,
world without ende. Amen.

All **Almighty God, we thank you
for feeding us with the body and blood of your Son Jesus Christ.**

**Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

Notices

Blessing

The peace of God,
which passeth all understanding,
kepe youre hartes, and mindes
in the knowlege and love of God,
and of his Sonne Jesu Christe, oure Lorde.

And the blessing of God almyghty,
the Father, the Sonne, and the holy Ghost,
be among you, and remayne with you alwaies.

All Amen.

Hymn

- 1 Light's abode, celestial Salem,
Vision whence true peace doth spring,
Brighter than the heart can fancy,
Mansion of the highest King;
O how glorious are the praises
Which of thee the prophets sing!
- 2 There for ever and for ever
Alleluia is out-poured;
For unending, for unbroken
Is the feast-day of the Lord;
All is pure and all is holy
That within thy walls is stored.
- 3 There no cloud nor passing vapour
Dims the brightness of the air;
Endless noon-day, glorious noon-day
From the Sun of suns is there;
There no night brings rest from labour
For unknown are toil and care.

- 4 O how glorious and resplendent,
Fragile body, shalt thou be,
When endued with so much beauty,
Full of health, and strong and free,
Full of vigour, full of pleasure
That shall last eternally!
- 5 Now with gladness, now with courage,
Bear the burden on thee laid,
That hereafter these thy labours
May with endless gifts be paid;
And in everlasting glory
Thou with brightness be arrayed.
- 6 Laud and honour to the Father,
Laud and honour to the Son,
Laud and honour to the Spirit,
Ever three and ever one,
Consubstantial, co-eternal,
While unending ages run.

Attr. Thomas à Kempis (1379-1471) tr. John M Neale (1818-1866) HymnQuest ID: 56991

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The Book of Common Prayer 1549

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Notices

ALL SAINTS

EXISTING AND PROSPECTIVE SERVERS' MEETING / TRAINING Thurs 21 June 18:30, in church. Do come if you would like to join our team, or if you are already a member of it.

STRAWBERRY CREAM TEA Sat 30 June 14:30-16:00. Tickets £3 each, available from flower arrangers or Anne McInnes. Raffle prizes, cakes and bring-and-buy items gratefully received. Money raised will provide flowers for Patronal and Christmas Festivals.

OUR 150th ANNIVERSARY COMMEMORATIVE BOOKLET costs £2 and is available from Howard & Maureen Rainbow or Caroline Skinner.

SANDS STILLBIRTH AND NEONATAL DEATH CHARITY are collecting used undamaged postage stamps. Please cut around the stamps leaving 1/4" of envelope and leave them in the box marked SANDS in the Narthex or hand to Anne McInnes.

ALL HALLOWS

MOTHERS' UNION DEANERY FESTIVAL AND SERVICE Tue 26 June, 19:30. Theme: Walking in Mary Sumner's footsteps. Address by Sara Ridley.

Intercessions

PRAY FOR THE CHURCH of the Province of Myanmar (Burma), The Most Revd Stephen Than Myint Oo, Archbishop of Myanmar and Bishop of Yangon; The Porvoo Churches: Argyll and the Isles, Connor, Lolland Falster

PRAY FOR Christian Smalley, Mick Mutlow, Atu Pele, Helen Smith, George, Nicholas Parker, Stuart, young Felix, Richard Hole, Ollie Ray, Doreen Stock, Phillip Byles, Ella Reid, Kathryn Woods, Betty Metcalf, Jean Anderson, Angela, Diana Brown, Stephen

THE HOUSEBOUND Margaret O, Doreen A, Sylvia P, Ruth S, Zita G

ANNIVERSARIES Gwen Haynes, Vera Webster, Ken Marland, Olive Lawrence, Derrick Lambert, Bess de Vries, Kathleen Knight, Anne Bosworth, Colin Woodger, Toni Brown, Elsie Rabbitt, Laura Spinks, Eric Harris, Harry Parkin, Linda Smith, Sheila Jennings, Peter Gadd, Harry Howarth, Alice Farrell, Lorraine Williams, Leslie Charles Tite, Eileen Fairey, George Cook

Contact the benefice office:

to ask if a notice might be added to the folio;
or if a name might be added to the prayer/anniversary lists.

How the prayer list works:

1. Please obtain the consent of the person you wish us to pray for.
2. Tell the Benefice Office whom to pray for and the reason why.
3. A name remains on the list for three months, unless discussed otherwise.

To download the weekly folio:

please go to our website allhallowsandallsaintswellingborough.co.uk, then Resources / Weekly folio.

Communication

A word fitly spoken is like apples of gold in a setting of silver.

Proverbs 25:11

It is clearly important that we keep open good channels of communication. Mike Jennings is the person who uploads information on to the web page, so if you want to include something do speak with him. And Agnes keeps the online calendar, so do inform her if something you are involved in changes or needs to be added.

Diary

Sun 17 June

8:00	Eucharist	All Saints
9:15	Parade service	All Saints
10:30	Coffee & catch-up	All Hallows
11:15	Medieval service	All Hallows
19:30	Explorer Scouts	All Saints' Hall

Fathers' Day

Mon 18 June

13:00	Jolly Tots	All Saints' Hall
18:00	Cubs	All Saints' Hall
18:15	Brownies & Rainbows	All Hallows' Hall
19:30	Scouts	All Saints' Hall

Tue 19 June

9:30	Coffee morning	All Hallows' Hall
10:00	Open church	All Hallows
18:30	Guides	All Hallows' Hall

Wed 20 June

8:00	Morning Prayer	All Saints
9:30	Coffee morning	All Hallows' Hall
10:00	Open church	All Hallows
12:15	Midweek Eucharist	All Hallows
17:00	Diocesan MU meeting	All Saints' Hall

Thu 21 June

9:45	Tiny Tots	All Hallows' Hall
10:00	Holy Communion BCP	All Saints
10:00	Open church	All Hallows
10:30	Open house	All Saints
18:00	Server training	All Saints
18:00	Beavers	All Saints' Hall

Fri 22 June

8:00	Morning Prayer	All Saints
9:30	Coffee morning	All Hallows' Hall
12:30	All people's lunch	All Hallows' Hall
18:30	Junior choir practice	All Saints
19:00	Choir practice	All Saints
19:00	Quire practice	All Hallows

Alban

Sat 23 June	Ethelreda	
9:30	Coffee morning	All Hallows
10:00	Open church	All Hallows
14:00	Wedding	All Hallows
Sun 24 June	Birth of John the Baptist	
8:00	Eucharist	All Saints
9:15	Family Eucharist	All Saints
10:30	Coffee & catch-up	All Hallows
11:15	Family Eucharist	All Hallows
18:00	Compline	All Saints
19:30	Explorer Scouts	All Saints' Hall

All Hallows' Church Wellingborough

Office open: Tues, Wed, Thurs 8:00-12:00
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