

Welcome to All Saints

10 June 2018

Second Sunday after Trinity

9:15 Family Eucharist with Holy Baptism

*Please feel free to ask the Priest before the service if you have any special intentions to be included in today's **Intercessions**.*

We do not practise Intinction (dipping the consecrated bread, or host, into the consecrated wine by the communicant) in this church. If you are unable to partake of the Common Cup, then it is legitimate to receive the host alone.

Be aware of the step-up if you use the pews on the north and south walls.

In case of an accident during the service if there is a trained medic in church they should take control and others should remain in their seats. A churchwarden should call for an ambulance if needed and the accident book should be filled in. The service will continue as normal if at all possible.

We especially welcome Maimee, Kasey, Curtis and their families and friends to today's service. For these candidates baptism marks the beginning of a journey with God, which continues for the rest of their lives, the first step in response to God's love. This is a joyful moment when we all rejoice in what God has done for us in Christ, making serious promises and declaring the faith. The wider community of All Saints and friends welcome these candidates as new Christians, promising support and prayer for the future. We also remember our own baptism and reflect on the progress made on that journey, which is now to be shared with these new members of the Church.

The service paints many vivid pictures of what happens on the Christian way:



The cross

A badge of Christian faith and a reminder of Christ's death for us.



Water

Our 'drowning' in the water of baptism, where we believe we die to sin and are raised to new life, unites us to Christ's dying and rising. Water is also a sign of new life, as we are born again by water and the Spirit.



A candle

A sign of that new life, a picture of the light of Christ conquering the darkness of evil.

We journey through the baptism service: from the **altar** to the **font**, then back for a lit **candle**, immediately before being sent out on our journey.

Everyone who is baptised walks in that light for the rest of their lives.

As you pray for the candidates, picture them with you and the whole Church throughout the ages, journeying into the fullness of God's love.

Jesus said, 'I came that they may have life, and have it abundantly.'

John 10:10

HYMN

1 There's a wideness in God's mercy
 Like the wideness of the sea;
 There's a kindness in his justice
 Which is more than liberty.
 There is no place where earth's sorrows
 Are more felt than up in heaven;
 There is no place where earth's failings
 Have such kindly judgement given.

2 For the love of God is broader
 Than the measure of our mind,
 And the heart of the Eternal
 Is most wonderfully kind.
 But we make his love too narrow
 By false limits of our own;
 And we magnify his strictness
 With a zeal he would not own.

3 There is plentiful redemption
 Through the blood that has been shed;
 There is joy for all the members
 In the sorrows of the Head.
 There is grace enough for thousands
 Of new worlds as great as this;
 There is room for fresh creations
 In that upper home of bliss.

*2nd half
of tune* If our love were but more simple,
 We should take him at his word;
 And our lives would be all gladness
 In the joy of Christ our Lord.

Frederick William Faber (1814-1863) HymnQuest ID: 10397

GREETING

The President says

In the name of the Father,
and of the Son, and of the Holy Spirit.

All Amen.

The grace of our Lord Jesus Christ,
the love of God
and the fellowship of the Holy Spirit be with you all,

All and also with you.

Words of welcome or introduction may be said.

Our Lord Jesus Christ has told us
that to enter the kingdom of heaven
we must be born again of water and the Spirit,
and has given us baptism
as the sign and seal of this new birth.

Here we are washed by the Holy Spirit and made clean.
Here we are clothed with Christ,
dying to sin that we may live his risen life.

As children of God, we have a new dignity
and God calls us to fullness of life.

COLLECT

The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding. The Collect is said.

Heavenly Father,
by the power of your Holy Spirit
you give to your faithful people new life
in the water of baptism.
Guide and strengthen us by the same Spirit,
that we who are born again
may serve you in faith and love,
and grow into the full stature of your Son, Jesus Christ,
who is alive and reigns with you
in the unity of the Holy Spirit, now and for ever.

All Amen.

READING 2 Corinthians 4.13-5.1

Just as we have the same spirit of faith that is in accordance with scripture – ‘I believed, and so I spoke’ – we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Silence may be kept.

HYMN

- 1 In Christ there is no east or west,
in him no south or north,
but one great fellowship of love
throughout the whole wide earth.
- 2 In him shall true hearts everywhere
their high communion find:
his service is the golden cord,
close-binding all mankind.
- 3 Join hands then, brothers of the faith,
whate'er your race may be!
Who serves my Father as a son
is surely kin to me.
- 4 In Christ now meet both east and west,
in him meet south and north;
all Christly souls are one in him,
throughout the whole wide earth.

William Arthur Dunkerley (John Oxenham) (1852-1941) HymnQuest ID: 55599

GOSPEL READING Mark 3.20-35

All Alleluia! [x4]

Minister Glory to the Father, and to the Son, and to the Holy Spirit,
one God, who was, and who is, and who is to come, the Almighty.

All Alleluia! [x4]

Minister Hear the Gospel of our Lord Jesus Christ according to Mark.

All **Glory to you, O Lord.**

The crowd came together again, so that Jesus and his companions could not even eat. When his family heard it, they went out to restrain him, for people were saying, 'He has gone out of his mind.' And the scribes who came down from Jerusalem said, 'He has Beelzebul, and by the ruler of the demons he casts out demons.'

And he called them to him, and spoke to them in parables, 'How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin' – for they had said, 'He has an unclean spirit.'

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, 'Your mother and your brothers and sisters are outside, asking for you.' And he replied, 'Who are my mother and my brothers?' And looking at those who sat around him, he said, 'Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.'

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

SERMON

After the Sermon silence may be kept.

BAPTISM: PRESENTATION OF THE CANDIDATES & DECISION

Faith is the gift of God to his people.
In baptism the Lord is adding to our number
those whom he is calling.

To the congregation:

People of God,
will you welcome these candidates
and uphold them in their new life in Christ?

All With the help of God, we will.

To parents and godparents:

Parents and godparents,
the Church receives these candidates with joy.
Today we are trusting God for their growth in faith.

Will you pray for them,
draw them by your example into the community of faith
and walk with them in the way of Christ?

With the help of God, we will.

In baptism these candidates begin their journey in faith.
You speak for them today.

Will you care for them,
and help them to take their place
within the life and worship of Christ's Church?

With the help of God, we will.

In baptism, God calls us out of darkness into his marvellous light.
To follow Christ means dying to sin and rising to new life with him.

Therefore I ask:

Do you reject the devil and all rebellion against God?
I reject them.

Do you renounce the deceit and corruption of evil?
I renounce them.

Do you repent of the sins that separate us from God and neighbour?
I repent of them.

Do you turn to Christ as Saviour?
I turn to Christ.

Do you submit to Christ as Lord?

I submit to Christ.

Do you come to Christ, the way, the truth and the life?

I come to Christ.

BAPTISM: SIGNING WITH THE CROSS

The minister makes the sign of the cross on each candidate's forehead, saying

Christ claims you for his own.

Receive the sign of his cross.

Do not be ashamed to confess the faith of Christ crucified.

All **Fight valiantly as a disciple of Christ
against sin, the world and the devil,
and remain faithful to Christ to the end of your life.**

May almighty God deliver you from the powers of darkness,
restore in you the image of his glory,
and lead you in the light and obedience of Christ.

All **Amen.**

BAPTISM: PRAYER OVER THE WATER

The ministers and the candidates gather at the font.

Praise God who made heaven and earth,

All **who keeps his promise for ever.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

We thank you, almighty God, for the gift of water
to sustain, refresh and cleanse all life.

Over water the Holy Spirit moved in the beginning of creation.

Through water you led the children of Israel
from slavery in Egypt to freedom in the Promised Land.

In water your Son Jesus received the baptism of John
and was anointed by the Holy Spirit as the Messiah, the Christ,
to lead us from the death of sin to newness of life.

We thank you, Father, for the water of baptism.

In it we are buried with Christ in his death.

By it we share in his resurrection.

Through it we are reborn by the Holy Spirit.
Therefore, in joyful obedience to your Son,
we baptise into his fellowship those who come to him in faith.

Now sanctify this water that,
by the power of your Holy Spirit,
they may be cleansed from sin and born again.
Renewed in your image, may they walk by the light of faith
and continue for ever in the risen life of Jesus Christ our Lord;
to whom with you and the Holy Spirit
be all honour and glory, now and for ever.

All Amen.

PROFESSION OF FAITH

Let us affirm,
together with Maimee, Kasey and Curtis
who are being baptised,
our common faith in Jesus Christ.

Do you believe and trust in God the Father,
source of all being and life, the one for whom we exist?

All I believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature, died for us and rose again?

All I believe and trust in him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

All I believe and trust in him.

This is the faith of the Church.

**All This is our faith.
We believe and trust in one God,
Father, Son and Holy Spirit.**

BAPTISM

The minister pours water on each candidate, saying

I baptise you in the name of the Father,
and of the Son, and of the Holy Spirit.

All Amen.

Those newly-baptised are signed with the cross for a second time, symbolising their now joining with Christ, who is the Anointed One.

WELCOME AND PEACE

There is one Lord, one faith, one baptism:
Maimee, Kasey, Curtis,
by one Spirit we are all baptised into one body.

**All We welcome you into the fellowship of faith;
we are children of the same heavenly Father;
we welcome you.**

We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.
The peace of the Lord be always with you

All and also with you.

Minister Let us offer one another a sign of peace.

All may exchange a sign of peace.

PREPARATION OF THE TABLE

During the hymn the gifts of the people may be collected.

HYMN

- 1 Jesus, where'er thy people meet,
there they behold thy mercy-seat;
where'er they seek thee thou art found,
and ev'ry place is hallowed ground.
- 2 For thou, within no walls confined,
inhabitest the humble mind;
such ever bring thee where they come,
and, going, take thee to their home.
- 3 Dear Shepherd of thy chosen few,
thy former mercies here renew;
here to our waiting hearts proclaim
the sweetness of thy saving name.
- 4 Here may we prove the pow'r of prayer,
to strengthen faith and sweeten care,

to teach our faint desires to rise,
and bring all heav'n before our eyes.

5 Lord, we are few, but thou art near;
nor short thine arm, nor deaf thine ear;
O rend the heav'ns, come quickly down,
and make a thousand hearts thine own.

William Cowper (1731-1800) HymnQuest ID: 56493

TABLE PRAYER

Pour upon the poverty of our love
and the weakness of our praise
the transforming fire of your presence.

All **Amen.**

EUCCHARISTIC PRAYER

The Lord be with you
All **and also with you.**

Lift up your hearts.
All **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

It is right to praise you, Father, Lord of all creation;
in your love you made us for yourself.
When we turned away you did not reject us,
but came to meet us in your Son.
All **You embraced us as your children
and welcomed us to sit and eat with you.**

In Christ you shared our life
that we might live in him and he in us.
All **He opened his arms of love upon the cross
and made for all the perfect sacrifice for sin.**

On the night he was betrayed,
at supper with his friends
he took bread, and gave you thanks;
he broke it and gave it to them, saying:

Take, eat;
this is my body which is given for you;
do this in remembrance of me.

**All Father, we do this in remembrance of him:
his body is the bread of life.**

At the end of supper,
taking the cup of wine,
he gave you thanks, and said:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you for the forgiveness of sins;
do this in remembrance of me.

**All Father, we do this in remembrance of him:
his blood is shed for all.**

As we proclaim his death
and celebrate his rising in glory,
send your Holy Spirit
that this bread and this wine
may be to us the body and blood of your dear Son.

**All As we eat and drink these holy gifts
make us one in Christ, our risen Lord.**

With your whole Church throughout the world
we offer you this sacrifice of praise
and lift our voice to join
the eternal song of heaven.

All Amen.

**All Holy, holy, holy is the Lord,
holy is the Lord God Almighty.
Holy, holy, holy is the Lord,
holy is the Lord God Almighty,
Who was and is and is to come.
Holy, holy, holy is the Lord.**

Silence may be kept.

THE LORD'S PRAYER

As our Saviour taught us, so we pray.

All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.

(Or)

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever. Amen.

BREAKING OF THE BREAD

The President breaks the consecrated bread.

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

AGNUS DEI

O Lamb of God, come cleanse our hearts
and take our sin away.

O Lamb of God, your grace impart,
and let our guilty fear depart,
have mercy, Lord, we pray,
have mercy, Lord, we pray.

[Repeat once from beginning.]

*Michael L Forster (b. 1946) based on the Agnus Dei © 1997, 1999 Kevin Mayhew Ltd
HymnQuest ID: 77777*

GIVING OF COMMUNION

Draw near with faith.

Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.

Eat and drink in remembrance that he died for you,

and feed on him in your hearts
by faith with thanksgiving.

*The people come forward to receive communion, authorized words of distribution are used and the communicant replies **Amen**.*

HYMN

- 1 Lord of lords and King eternal,
down the years in wondrous ways
you have blessed our land and guided,
leading us through darkest days.
For your rich and faithful mercies,
Lord, accept our thankful praise.
- 2 Speak to us and every nation,
bid our jarring discords cease;
to the starving and the homeless
bid us bring a full release;
and on all this earth's sore turmoil
breathe the healing of your peace.
- 3 Love that binds us all together
be upon the Church outpoured;
shame our pride and quell our factions,
smite them with your Spirit's sword;
till the world, our love beholding,
claims your power and calls you Lord.
- 4 Brace the wills of all your people
who in every land and race
know the secrets of your kingdom,
share the treasures of your grace;
till the summons on your Spirit
wakes new life in every place.
- 5 Saviour, by your mighty Passion
once you turned sheer loss to gain,
wresting in your risen glory
victory from your cross and pain;
now in us be dead and risen,
in us triumph, live, and reign.

Jack C Winslow (1882-1974) © Mrs J Tyrrell, HymnQuest ID: 57454

- 1 He who would valiant be
'Gainst all disaster,
Let them in constancy
Follow their Master.
There's no discouragement
Shall make them once relent
The first avowed intent
To be a pilgrim.
- 2 Who so beset him round
With dismal stories,
Do but themselves confound -
His strength the more is.
No foes shall stay his might,
Though he with giants fight:
He will make good his right
To be a pilgrim.
- 3 Since, Lord, thou dost defend
Us with thy Spirit,
We know we at the end
Shall life inherit.
Then fancies flee away,
we'll fear not what men say,
we'll labour night and day
To be a pilgrim.

Percy Dearmer (1867-1936) after John Bunyan (1628-1688) HymnQuest ID: 54169

Silence is kept.

PRAYER AFTER COMMUNION

Eternal God, our beginning and our end,
preserve in your people the new life of baptism;
as Christ receives us on earth,
so may he guide us through the trials of this world,
and enfold us in the joy of heaven,
where you live and reign, one God for ever and ever.

**All Faithful God,
in baptism you have adopted us as your children,
made us members of the body of Christ
and chosen us as inheritors of your kingdom:**

**we thank you that in this Eucharist
you renew your promises within us;
empower us by your Spirit to witness and to serve,
and send us out as disciples of your Son,
Jesus Christ our Lord. Amen.**

NOTICES

BAPTISM: GIVING OF A LIGHTED CANDLE

The newly-baptised, the parents and godparents return to the altar to receive a lighted candle.

God has delivered us from the dominion of darkness
and has given us a place with the saints in light.
You have received the light of Christ;
walk in this light all the days of your life.

**All Shine as a light in the world
to the glory of God the Father.**

BLESSING AND DISMISSAL

God, who in his Christ gives us
a spring of water welling up to eternal life,
perfect in you the image of his glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you, and remain with you always.

All Amen.

HYMN

- 1 All hail the power of Jesus' name!
Let angels prostrate fall;
bring forth the royal diadem,
and crown him, crown him, crown him, crown him Lord of all.
- 2 Crown him, ye martyrs of your God,
who from his altar call;
extol the stem of Jesse'r rod,
and crown him, crown him, crown him, crown him Lord of all.

- 3 Ye seed of Israel's chosen race,
 ye ransomed of the fall,
 hail him who saves you by his grace,
 and crown him, crown him, crown him, crown him Lord of all.
- 4 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him, crown him, crown him, crown him Lord of all.
- 5 O that with yonder sacred throng
 we at his feet may fall,
 join in the everlasting song,
 and crown him, crown him, crown him, crown him Lord of all.

Edward Perronet (1726-92) alt. John Rippon (1751-1836) and others, HymnQuest ID: 50254

Minister Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

The ministers and people depart.

After the service join us in the hall for coffee and tea

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The following is a copy of the letter given to those baptised today, to be opened on the day of their Confirmation.

Dear *[Candidate]*,

When you were born, your parents thought so much of you that they wanted to share the most precious gift they had: their faith.

So they approached the Christian community of All Saints, Wellingborough, and asked the people if they would be willing to have a new member and would encourage you so as you could grow to know and love the Lord Jesus.

The community said "Yes", and so on Sunday 10 June 2018 you and your parents and godparents, family and friends came to All Hallows. There at the main Eucharist of the day, in full view of the congregation you entered the Christian family.

The people were happy and they applauded you. And afterwards when your parents brought you home there were further celebrations because of this joyful event.

That was many years ago. Now you are ready to complete your initiation into the Christian faith through the sacrament of Confirmation. You are now ready to speak for yourself and declare yourself a Christian and bear witness to the Gospel in your life.

We hope this letter finds you ready and willing to do so – as we hope that the years past have given you comfort and joy in the Lord.

Today as you read this letter before you are confirmed, remember this: we still welcome you, pray for you, hope for you and through the years and distance hold you in great affection.

NOTICES

CONFIRMATION Sun 10 June 18:30, Christ the King, Kettering. Please pray for our candidates Katie Till, Evie Till, Charlotte Pottle, Evie Smith, Zachary Pilkington, Isobel Pilkington.

CHURCHES TOGETHER IN WELLINGBOROUGH OPEN AIR SERVICE Sun 10 June, Bassett's Park. Assemble from 13:00, service at 14:00.

MUSIC FOR A SUMMER EVENING in aid of Peterborough Cathedral P900 Appeal, Sat 16 June 18:00, St Mary's Church. Tickets: £10, children £5, from John Higgs (01933225444, jwn.higgs@btinternet.com).

ALL HALLOWS

SUMMER FAYRE Sat 16 June 9:30-12:30, around the church. Tombola is in the Belfry, and we could do with more prizes. Also gratefully accept jewellery, cakes and refreshments for their respective stalls. Please give sold raffle tickets back to Dorothy or Maureen. Come along, have an enjoyable morning.

MOTHERS' UNION DEANERY FESTIVAL AND SERVICE Tue 26 June, 19:30. Theme: Walking in Mary Sumner's footsteps. Address by Sara Ridley.

ALL SAINTS

HEAR ABOUT THE MOTHERS' UNION LUNCH CLUB for school children and their parents during the school holidays, Wed 13 June 19:30, All Saints' Hall. It is a Diocesan project running at the moment in Kettering, potentially expanding to other areas. Lyn Ridley, Project Co-ordinator will be our guest.

EXISTING AND PROSPECTIVE SERVERS' MEETING / TRAINING Thurs 21 June 18:30, in church. Do come if you would like to join our team, or if you are already a member of it.

STRAWBERRY CREAM TEA Sat 30 June 14:30-16:00. Tickets £3 each, available from flower arrangers or Anne McInnes. Raffle prizes, cakes and bring-and-buy items gratefully received. Money raised will provide flowers for Patronal and Christmas Festivals.

OUR 150th ANNIVERSARY COMMEMORATIVE BOOKLET costs £2 and is available from Howard & Maureen Rainbow or Caroline Skinner.

SANDS STILLBIRTH AND NEONATAL DEATH CHARITY are collecting used undamaged postage stamps. Please cut around the stamps leaving 1/4" of envelope and leave them in the box marked SANDS in the Narthex or hand to Anne McInnes.

INTERCESSIONS

PRAY FOR THE CHURCH La Iglesia Anglicana de Mexico, The Most Revd Francisco Moreno, Presiding Bishop of La Iglesia Anglicana de Mexico & Bishop of Northern Mexico; The Porvoo Churches – Iceland, The Spanish Reformed Episcopal Church

PRAY FOR Christian Smalley, Mick Mutlow, Atu Pele, Helen Smith, George, Nicholas Parker, Stuart, young Felix, Richard Hole, Ollie Ray, Doreen Stock, Phillip Byles, Ella Reid, Kathryn Woods, Betty Metcalf, Angela, Stephen

THE HOUSEBOUND Margaret O, Doreen A, Sylvia P, Ruth S, Zita G

ANNIVERSARIES Frank Bowman, Stella Hunt, Ron Newton, Thelma Webster, John Alister Raymond, Thelma Jean Lambert, Patricia Fitch, Muriel Stanfield Mary Graveley, Maud Elizabeth Pearce, Eve Pailthorpe, Muriel Corbett, Annie Sanders, baby Sean Mitchell, Stanley Apps, Edna Homer, Pauline Gregory, John Bailey, Lilian and Bob Buckler, Joan Protheroe

CONTACT THE BENEFICE OFFICE:

to ask if a notice might be added to the folio;
or if a name might be added to the prayer/anniversary lists.

HOW THE PRAYER LIST WORKS:

1. Please obtain the consent of the person you wish us to pray for.
2. Tell the Benefice Office whom to pray for and the reason why.
3. A name remains on the list for three months, unless discussed otherwise.

TO DOWNLOAD THE WEEKLY FOLIO:

please go to our website allhallowsandallsaintswellingborough.co.uk, then Resources / Weekly folio.

COMMUNICATION

A word fitly spoken is like apples of gold in a setting of silver.

Proverbs 25:11

It is clearly important that we keep open good channels of communication. Mike Jennings is the person who uploads information on to the web page, so if you want to include something do speak with him. And Agnes keeps the online calendar, so do inform her if something you are involved in changes or needs to be added.

Sun 10 June	Trinity 2 / Magazine deadline	
8:00	Eucharist	All Saints
9:15	Eucharist w. baptism	All Saints
10:30	Coffee & catch-up	All Hallows
11:15	Family Eucharist	All Hallows
18:30	Confirmation	Christ The King Church, Kettering
19:30	Explorer Scouts	All Saints' Hall
Mon 11 June	Barnabas the Apostle	
18:00	Cubs	All Saints' Hall
18:15	Brownies & Rainbows	All Hallows' Hall
19:30	Scouts	All Saints' Hall
Tue 12 June		
9:30	Coffee morning	All Hallows' Hall
10:00	Open church	All Hallows
14:00	Tea @Two	All Saints' Hall
18:30	Guides	All Hallows' Hall
Wed 13 June		
8:00	Morning Prayer	All Saints
9:30	Coffee morning	All Hallows' Hall
10:00	Open church	All Hallows
12:15	Midweek Eucharist	All Hallows
19:30	AS MU service	All Saints
Thu 14 June	Richard Baxter	
9:45	Tiny Tots	All Hallows' Hall
10:00	Holy Communion BCP	All Saints
10:00	Open church	All Hallows
10:30	Open house	All Saints
18:00	Beavers	All Saints' Hall
Fri 15 June	Evelyn Underhill	
8:00	Morning Prayer	All Saints
9:30	Coffee morning	All Hallows' Hall
18:30	Junior choir practice	All Saints
19:00	Choir practice	All Saints
19:00	Quire practice	All Hallows
Sat 16 June	Richard of Chichester	
9:30	Summer Fayre	All Hallows
Sun 17 June	Fathers' Day	
8:00	Eucharist	All Saints
9:15	Parade service	All Saints
10:30	Coffee & catch-up	All Hallows
11:15	Medieval service	All Hallows
19:30	Explorer Scouts	All Saints' Hall