

Welcome to All Saints

30 September 2018
Eighteenth Sunday after Trinity
9:15 Family Eucharist



*Feel free to ask the Priest before the service if you have any special intentions to be included in today's **Intercessions**.*

***We do not practise Intinction** (dipping the consecrated bread, or host, into the consecrated wine before consumption by the communicant) in this church. If you are unable to partake of the Common Cup, then it is legitimate to receive the host alone, since the body and blood are present in both species.*

***In case of an accident** during the service, if there is a trained medic in church, they should take control and others should remain in their seats. A churchwarden should call for an ambulance if needed and the accident book should be filled in. The service will continue as normal if at all possible.*

HYMN

- 1 The King of love my shepherd is,
 whose goodness faileth never;
 I nothing lack if I am his
 and he is mine for ever.
- 2 Where streams of living water flow
 my ransomed soul he leadeth,
 and where the verdant pastures grow
 with food celestial feedeth.
- 3 Perverse and foolish oft I strayed,
 but yet in love he sought me,
 and on his shoulder gently laid,
 and home, rejoicing, brought me
- 4 In death's dark vale I fear no ill
 with thee, dear Lord, beside me;

thy rod and staff my comfort still,
thy cross before to guide me.

5 Thou spread'st a table in my sight;
thy unction grace bestoweth;
and O what transport of delight
from thy pure chalice floweth!

6 And so through all the length of days
thy goodness faileth never:
good Shepherd, may I sing thy praise
within thy house for ever.

Henry W Baker (1821-1877) © Jubilate Hymns Ltd, HymnQuest ID: 73909

GREETING

The President says

In the name of the Father,
and of the Son, and of the Holy Spirit.

All Amen.

The Lord be with you,

All and also with you.

Words of welcome may be said.

PRAYER OF PREPARATION

**All Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

SUMMARY OF THE LAW

Our Lord Jesus Christ said:

The first commandment is this:

‘Hear, O Israel, the Lord our God is the only Lord.

You shall love the Lord your God with all your heart,
with all your soul, with all your mind, and with all your strength.'

The second is this:
'Love your neighbour as yourself.'

There is no other commandment greater than these.
On these two commandments hang all the law and the prophets.

All Amen. Lord, have mercy.

CONFESSION

Minister God the Father forgives us in Christ
 and heals us by the Holy Spirit.
 Let us therefore put away all anger and bitterness,
 all slander and malice,
 and confess our sins to God our redeemer.

cf Ephesians 4.30,32

Silence may be kept.

**All O King enthroned on high,
 filling the earth with your glory:
 holy is your name, Lord God almighty.
 In our sinfulness we cry to you
 to take our guilt away,
 and to cleanse our lips to speak your word,
 through Jesus Christ our Lord. Amen.**

cf Isaiah 6

ABSOLUTION

The President says

May the Father forgive us by the death of his Son
and strengthen us to live in the power of the Spirit
all our days.

All Amen.

GLORIA

All Glory to God in the highest, peace to his people on earth. [x2]

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.**

Glory to God in the highest, peace to his people on earth. [x2]

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us, have mercy on us;
you are seated at the right hand of the Father:
receive, receive our prayer.**

Glory to God in the highest, peace to his people on earth. [x2]

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.
In the glory of God the Father. Amen.**

COLLECT

The President introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding.

The Collect is said.

God, our judge and saviour,
teach us to be open to your truth and to trust in your love,
that we may live each day with confidence
in the salvation which is given through Jesus Christ our Lord.

All Amen.

FIRST READING Esther 7.1-6,9-10; 9.20-22

The king and Haman went in to feast with Queen Esther. On the second day, as they were drinking wine, the king again said to Esther, 'What is your petition, Queen Esther? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled.' Then Queen Esther answered, 'If I have won your favour, O king, and if it pleases the king, let my life be given me – that is my petition – and the lives of my people – that is my request. For we have been sold, I and my people, to be destroyed, to be killed, and to be annihilated. If we had been sold merely as slaves, men and women, I would have held my peace; but no enemy can compensate for this damage to the king.' Then King Ahasuerus said to Queen Esther, 'Who is he, and where is he, who presumed to do this?' Esther said, 'A foe and enemy, this wicked Haman!' Then Haman was terrified before the king and queen.

Then Harbona, one of the eunuchs in attendance on the king, said, 'Look, the very gallows that Haman has prepared for Mordecai, whose word saved the king, stands at Haman's house, fifty cubits high.' And the king said, 'Hang him on that.' So they hanged Haman on the gallows that he had prepared for Mordecai. Then the anger of the king abated.

Mordecai recorded these things, and sent letters to all the Jews who were in all the provinces of King Ahasuerus, both near and far, enjoining them that they should keep the fourteenth day of the month Adar and also the fifteenth day of the same month, year by year, as the days on which the Jews gained relief from their enemies, and as the month that had been turned for them from sorrow into gladness and from mourning into a holiday; that they should make them days of feasting and gladness, days for sending gifts of food to one another and presents to the poor.

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Silence may be kept.

PSALM 124

- 1 If the Lord himself had not been on our side, *
now may Israel say;
- 2 If the Lord had not been on our side, *
when enemies rose up against us;
- 3 Then would they have swallowed us alive *
when their anger burned against us;
- 4 Then would the waters have overwhelmed us
and the torrent gone over our soul; *
over our soul would have swept the raging waters.
- 5 But blessed be the Lord *
who has not given us over to be a prey for their teeth.
- 6 Our soul has escaped as a bird from the snare of the fowler; *
the snare is broken and we are delivered.
- 7 Our help is in the name of the Lord, *
who has made heaven and earth.

SECOND READING James 5.13-20

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Silence may be kept.

HYMN

- 1 Father, hear the prayer we offer:
not for ease that prayer shall be,
but for strength that we may ever
live our lives courageously.
- 2 Not for ever in green pastures
do we ask our way to be;
but the steep and rugged pathway
may we tread rejoicingly.
- 3 Not for ever by still waters
would we idly rest and stay;
but would smite the living fountains
from the rocks along our way.
- 4 Be our strength in hours of weakness,
in our wanderings be our guide;

through endeavour, failure, danger,
Father, be thou at our side.

Love Maria Willis (1824-1908), Samuel Longfellow (1819-1892) HymnQuest ID: 52538

GOSPEL READING Mark 9.38-50

Choir Alleluia, Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.

All Alleluia, Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

Choir We do not live by bread alone,
But by every word that comes from the mouth of God.

Choir Alleluia, Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.

All Alleluia, Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

Minister Hear the Gospel of our Lord Jesus Christ according to Mark.

All Glory to you, O Lord.

John said to Jesus, 'Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.' But Jesus said, 'Do not stop him; for no one who does a deed of power in my name will be able soon afterwards to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. If any of you put a stumbling-block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.'

This is the Gospel of the Lord.

All Praise to you, O Christ.

SERMON

After the Sermon silence may be kept.

CREED

The President says

Let us declare our faith in God,
Father, Son and Holy Spirit.

**All We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

In the power of the Spirit and in union with Christ,
let us pray to the Father.

This response may be included:

Lord, hear us.

All Lord, graciously hear us.

And at the end

Merciful Father,
**All accept these prayers for the sake of your Son,
our Saviour, Jesus Christ. Amen.**

Silence is kept.

PEACE

The President says

Peace to you from God who is our Father.
Peace from Jesus Christ who is our peace.
Peace from the Holy Spirit who gives us life.

The peace of the triune God be always with you.
All And also with you.

Minister Let us offer one another a sign of peace.

All may exchange a sign of peace.

PREPARATION OF THE TABLE

During the hymn the gifts of the people may be gathered and presented.

HYMN

- 1 Light's abode, celestial Salem,
Vision whence true peace doth spring,
Brighter than the heart can fancy,
Mansion of the highest King;
O how glorious are the praises
Which of thee the prophets sing!
- 2 There for ever and for ever
Alleluia is out-poured;
For unending, for unbroken
Is the feast-day of the Lord;
All is pure and all is holy
That within thy walls is stored.
- 3 There no cloud nor passing vapour
Dims the brightness of the air;
Endless noon-day, glorious noon-day,

From the Sun of suns is there;
There no night brings rest from labour
For unknown are toil and care.

4 O how glorious and resplendent,
Fragile body, shalt thou be,
When endued with so much beauty,
Full of health and strong and free,
Full of vigour, full of pleasure
That shall last eternally.

5 Now with gladness, now with courage,
Bear the burden on thee laid,
That hereafter these thy labours
May with endless gifts be paid;
And in everlasting glory
Thou with brightness be arrayed.

6 Laud and honour to the Father,
Laud and honour to the Son,
Laud and honour to the Spirit,
Ever Three and ever One,
Consubstantial, co-eternal,
While unending ages run.

Jerusalem luminosa, Attr. Thomas à Kempis (1379–1471) tr. John M Neale (1818–1866)
HymnQuest ID: 56991

TABLE PRAYER

Pour upon the poverty of our love
and the weakness of our praise
the transforming fire of your presence.

All Amen.

EUCCHARISTIC PRAYER

The Lord be with you,
All and also with you.

Lift up your hearts.
All We lift them to the Lord.

Let us give thanks to the Lord our God.
All It is right to give thanks and praise.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.

And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing Sabbath of the Lord.

And so, with choirs of angels and with all the heavenly host,
we proclaim your glory and join their unending song of praise:

All **Holy, holy, holy is the Lord;**
 holy is the Lord God almighty!
 Holy, holy, holy is the Lord;
 holy is the Lord God almighty!
 Who was, and is, and is to come!
 Holy, holy, holy is the Lord!

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

Take, eat;
this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Minister Great is the mystery of faith.

**All Blessed, blessed, blessed is the Lord;
blessed is the Lord God almighty!
Blessed, blessed, blessed is the Lord;
blessed is the Lord God almighty!
Who was, and is, and is to come!
Blessed, blessed, blessed is the Lord!**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of *[N and]* all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours,
almighty Father, for ever and ever.

All Amen.

**All Glory, glory, glory to the Lord;
glory to the Lord God almighty!
Glory, glory, glory to the Lord;**

**glory to the Lord God almighty!
Who was, and is, and is to come!
Glory, glory, glory to the Lord!**

Silence may be kept.

THE LORD'S PRAYER

As our Saviour taught us, so we pray.

All	Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.	<i>(Or)</i>	Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory for ever and ever. Amen.
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BREAKING OF THE BREAD

The President breaks the consecrated bread.

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

AGNUS DEI

All **Jesus, Lamb of God, you take away the sins of the world:
have mercy on us [x2].**

**Jesus, bread of life, you take away the sins of the world:
have mercy on us [x2].**

**Jesus, wine of joy, you take away the sins of the world:
grant us your peace [x4].**

GIVING OF COMMUNION

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts by faith with thanksgiving.

The people come forward to receive communion, authorized words of distribution are used and the communicant replies Amen.

HYMNS

- | | |
|--|---|
| 1 Rise and hear! The Lord is speaking,
as the gospel words unfold;
man, in all his age-long seeking,
finds no firmer truth to hold. | 3 Word of God's forgiveness granted
to the wild or guilty soul,
word of love that works undaunted,
changes, heals, and makes us whole. |
| 2 Word of goodness, truth and beauty,
heard by simple folk and wise,
word of freedom, word of duty,
word of life beyond our eyes. | 4 Speak to us, O Lord, believing,
as we hear, the sower sows;
may our hearts, your word receiving,
be the good ground where it grows. |

H.C.A. Gaunt (1902–1983) © Oxford University Press, HymnQuest ID: 60469

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|--|--|
| 1 We come as guests invited
when Jesus bids us dine,
his friends on earth united
to share the bread and wine;
the bread of life is broken,
the wine is freely poured
for us, in solemn token
of Christ our dying Lord. | 3 One bread is ours for sharing,
one single fruitful vine,
our fellowship declaring
renewed in bread and wine -
renewed, sustained and given
by token, sign and word,
the pledge and seal of heaven,
the love of Christ our Lord. |
| 2 We eat and drink, receiving
from Christ the grace we need,
and in our hearts believing
on him by faith we feed;
with wonder and thanksgiving
for love that knows no end,
we find in Jesus living
our ever-present friend. | |

Timothy Dudley-Smith (b.1926) © adm. Oxford University Press; HymnQuest ID: 63318

PRAYER AFTER COMMUNION

We praise and thank you, O Christ,
for this sacred feast:
for here we receive you,
here the memory of your passion is renewed,
here our minds are filled with grace,
and here a pledge of future glory is given,
when we shall feast at that table where you reign
with all your saints for ever.

All **Almighty God,**
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.

NOTICES

BLESSING

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

HYMN

1 Praise, my soul, the King of heaven!
To his feet your tribute bring;
ransomed, healed, restored, forgiven,
who like you his praise should sing?
Praise him! Praise him! Praise him! Praise him!
Praise the everlasting King.

- 2 Praise him for his grace and favour
to our fathers in distress;
praise him still the same as ever,
slow to chide and swift to bless;
Praise him! Praise him! Praise him! Praise him!
Glorious in his faithfulness.
- 3 Father-like, he tends and spares us,
(Ladies) well our feeble frame he knows;
in his hands he gently bears us,
rescues us from all our foes:
Praise him! Praise him! Praise him! Praise him!
Widely as his mercy flows.
- 4 Angels, help us to adore him;
ye behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space.
Praise him! Praise him! Praise him! Praise him!
Praise with us the God of grace.

Henry Francis Lyte (1793-1847) based on Psalm 103, HymnQuest ID: 40280

Minister Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

The ministers and people depart.

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