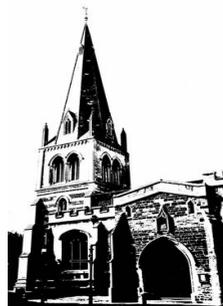


# Welcome to All Hallows

27 January 2019

**Fourth Sunday of Epiphany**

11:15 Family Eucharist



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*Feel free to ask the Priest before the service if you have any special intentions to be included in today's **Intercessions**.*

***We do not practise Intinction** (dipping the consecrated bread, or host, into the consecrated wine before consumption by the communicant) in this church. If you are unable to partake of the Common Cup, then it is legitimate to receive the host alone, since the body and blood are present in both species.*

***Be aware of the step-up** if you use the pews on the north and south walls – we don't want anyone falling.*

***In case of an accident** during the service, if there is a trained medic in church, they should take control and others should remain in their seats. A churchwarden should call for an ambulance if needed and the accident book should be filled in. The service will continue as normal if at all possible.*

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## **HYMN**

1            Make way, make way, for Christ the King  
              In splendour arrives;  
              Fling wide the gates and welcome him  
              Into your lives.

Refrain    *Make way, make way,  
              for the King of kings;  
              Make way, make way,  
              and let his kingdom in.*

2            He comes the broken hearts to heal,  
              The pris'ners to free;

The deaf shall hear, the lame shall dance,  
The blind shall see.

3 And those who mourn with heavy hearts,  
Who weep and sigh,  
With laughter, joy and royal crown  
He'll beautify.

4 We call you now to worship him  
As Lord of all,  
To have no gods before him,  
Their thrones must fall!

*Graham Kendrick (b. 1950) © 1986 Thankyou Music, HymnQuest ID: 57749*

## **GREETING**

*The President says*

In the name of the Father,  
and of the Son, and of the Holy Spirit.

**All Amen.**

The Lord be with you,  
**All and also with you.**

*Words of welcome may be said.*

## **PRAYER OF PREPARATION**

**All Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

## **SUMMARY OF THE LAW**

Our Lord Jesus Christ said:

The first commandment is this:

‘Hear, O Israel, the Lord our God is the only Lord.

You shall love the Lord your God  
with all your heart, with all your soul,  
with all your mind, and with all your strength.'

The second is this:  
'Love your neighbour as yourself'

There is no other commandment greater than these.  
On these two commandments hang all the law and the prophets.

**All**      **Amen. Lord, have mercy.**

## **CONFESSION**

Minister    The grace of God has dawned upon the world  
                 through our Saviour Jesus Christ,  
                 who sacrificed himself for us to purify a people as his own.

Let us confess our sins.

*Silence may be kept.*

**All**      **Almighty God, our heavenly Father,  
                 we have sinned against you and against our neighbour  
                 in thought and word and deed,  
                 through negligence, through weakness,  
                 through our own deliberate fault.  
                 We are truly sorry and repent of all our sins.  
                 For the sake of your Son Jesus Christ who died for us,  
                 forgive us all that is past  
                 and grant that we may serve you in newness of life  
                 to the glory of your name. Amen.**

## **ABSOLUTION**

*The President says*

Almighty God,  
who forgives all who truly repent,  
have mercy upon us,  
pardon and deliver us from all our sins,  
confirm and strengthen us in all goodness,  
and keep us in life eternal;  
through Jesus Christ our Lord.

**All**      **Amen.**

## GLORIA

**All**        **Glory to God, glory to God, glory to God in the highest.**

**Glory to God in the highest and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.**

**Glory to God, glory to God, glory to God in the highest.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world; have mercy on us;  
you are seated at the right hand of the Father, receive our prayer.**

**Glory to God, glory to God, glory to God in the highest.**

**For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.**

**Glory to God, glory to God, glory to God in the highest.**

## COLLECT

*The President introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding.*

*The Collect is said:*

God of heaven,  
you send the gospel to the ends of the earth  
and your messengers to every nation:  
send your Holy Spirit to transform us  
by the good news of everlasting life  
in Jesus Christ our Lord.

**All**        **Amen.**

## FIRST READING Nehemiah 8.1-3,5-6,8-10

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the

presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law.

And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God and all the people answered, 'Amen, Amen,' lifting up their hands. Then they bowed their heads and worshipped the LORD with their faces to the ground.

So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, 'This day is holy to the LORD your God; do not mourn or weep.' For all the people wept when they heard the words of the law. Then he said to them, 'Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength.'

*At the end the reader may say*

This is the word of the Lord.

**All Thanks be to God.**

*Silence may be kept.*

## **PSALM 19**

- 1 The heavens are telling the glory of God \*  
and the firmament proclaims his handiwork.
- 2 One day pours out its song to another \*  
and one night unfolds knowledge to another.
- 3 They have neither speech nor language \*  
and their voices are not heard,
- 4 Yet their sound has gone out into all lands \*  
and their words to the ends of the world.
- 5 In them has he set a tabernacle for the sun, \*  
that comes forth as a bridegroom out of his chamber  
and rejoices as a champion to run his course.

- 6 It goes forth from the end of the heavens  
and runs to the very end again, \*  
and there is nothing hidden from its heat.
- 7 The law of the Lord is perfect, reviving the soul; \*  
the testimony of the Lord is sure and gives wisdom to the simple.
- 8 The statutes of the Lord are right and rejoice the heart; \*  
the commandment of the Lord is pure and gives light to the eyes.
- 9 The fear of the Lord is clean and endures for ever; \*  
the judgements of the Lord are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, \*  
sweeter also than honey, dripping from the honeycomb.
- 11 By them also is your servant taught \*  
and in keeping them there is great reward.
- 12 Who can tell how often they offend? \*  
O cleanse me from my secret faults!
- 13 Keep your servant also from presumptuous sins  
lest they get dominion over me; \*  
so shall I be undefiled, and innocent of great offence.
- 14 Let the words of my mouth and the meditation of my heart  
be acceptable in your sight, \*  
O Lord, my strength and my redeemer.
- Glory to the Father, and to the Son,  
and to the Holy Spirit;  
as it was in the beginning is now  
and shall be for ever. Amen.

## **SECOND READING** 1 Corinthians 12.12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptised into one body – Jews or Greeks, slaves or free – and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, 'Because I am not a hand, I do not belong to the body,' that would not make it any less a part of the body. And if the ear would say, 'Because I am not an eye, I do not belong to the body,' that would not make it any less a part

of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, 'I have no need of you,' nor again the head to the feet, 'I have no need of you.' On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

*At the end the reader may say*

This is the word of the Lord.

**All Thanks be to God.**

*Silence may be kept.*

## **HYMN**

- 1 God has spoken by His prophets,  
Spoken His unchanging Word,  
Each from age to age proclaiming  
God, the one, the righteous Lord.  
Mid the world's despair and turmoil,  
One firm anchor holding fast;  
God is King, His throne eternal,  
God the first, and God the last.
- 2 God has spoken by Christ Jesus,  
Christ, the everlasting Son,  
Brightness of the Father's glory,  
With the Father ever one;

Spoken by the Word incarnate,  
God of God, ere time began,  
Light of light, to earth descending,  
Man, revealing God to man.

3 God yet speaks by His own Spirit  
Speaking to the hearts of men,  
In the age-long Word expounding  
God's own message, now as then;  
Through the rise and fall of nations  
One sure faith yet standing fast,  
God is King, His Word unchanging,  
God the first, and God the last.

### **GOSPEL READING** Luke 4.14-21

**All** **Alleluia!** [*x4*]

Minister Christ was revealed in flesh,  
proclaimed among the nations,  
and believed in throughout the world.

**All** **Alleluia!** [*x4*]

Minister Hear the Gospel of our Lord Jesus Christ according to John.

**All** **Glory to you, O Lord.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

‘The Spirit of the Lord is upon me,  
because he has anointed me to bring good news to the poor.  
He has sent me to proclaim release to the captives  
and recovery of sight to the blind,  
to let the oppressed go free,  
to proclaim the year of the Lord’s favour.’

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'

This is the Gospel of the Lord.

**All**        **Praise to you, O Christ.**

## **SERMON**

*After the Sermon silence may be kept.*

## **CREED**

*The President says*

Let us declare our faith in God,  
Father, Son and Holy Spirit.

**All**        **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord,  
Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Silence may be kept.*

## **PRAYERS OF INTERCESSION**

Let us pray to Jesus our Saviour.

*This response may be included:*

We pray to the Lord.

**All**



Ky - ri - e, Ky - ri - e, e - le - i - son.



Ky - ri - e, Ky - ri - e, E - le - i - son.

*Silence is kept.*

## **PEACE**

Our Saviour Christ is the Prince of Peace.  
Of the increase of his government and of peace  
there shall be no end.

*cf Isaiah 9.6,7*

The peace of the Lord be always with you.

**All And also with you.**

Minister Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

## PREPARATION OF THE TABLE

*During the hymn a collection takes place.*

### HYMN

- 1       Bright the vision that delighted  
          once the sight of Judah's seer;  
          sweet the countless tongues united  
          to entrance the prophet's ear.
- 2       Round the Lord in glory seated  
          cherubim and seraphim  
          filled his temple, and repeated  
          each to each the alternate hymn:
- 3       'Lord, thy glory fills the heaven,  
          earth is with its fullness stored;  
          unto thee be glory given:  
          Holy, holy, holy Lord.'
- 4       Heaven is still with glory ringing,  
          earth takes up the angels' cry,  
          'Holy, holy, holy' singing,  
          'Lord of hosts, the Lord most high.'
- 5       With his seraph train before him,  
          with his holy Church below,  
          thus unite we to adore him,  
          bid we thus our anthem flow:
- 6       'Lord, thy glory fills the heaven,  
          earth is with its fullness stored;  
          unto thee be glory given:  
          Holy, holy, holy Lord.'

*Richard Mant (1776-1848) HymnQuest ID: 51226*

### TABLE PRAYER

Father, in Christ there has sprung up a light for the righteous;  
accept the offering of your Church,  
and grant that Christ may shine in us  
to the praise and glory of your name.

**All       Amen.**

## **EUCCHARISTIC PRAYER**

The Lord be with you  
**All and also with you.**

Lift up your hearts.  
**All We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**All It is right to give thanks and praise.**

All honour and praise be yours  
always and everywhere,  
mighty creator, ever-living God,  
through Jesus Christ your only Son our Lord:  
for at this time we celebrate your glory  
made present in our midst.

In the coming of the magi  
the King of all the world was revealed to the nations.  
In the waters of baptism  
Jesus was revealed as the Christ,  
the Saviour sent to redeem us.  
In the water made wine  
the new creation was revealed at the wedding feast.  
Poverty was turned to riches,  
sorrow into joy.

Therefore with all the angels of heaven  
we lift our voices to proclaim the glory of your name  
and sing our joyful hymn of praise:

**All Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:

Take, eat;  
this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:

Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Minister Great is the mystery of faith.

**All Christ has died; Christ is risen;  
Christ will come again.**

And so, Father,  
calling to mind his death on the cross,  
his perfect sacrifice made once  
for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice  
of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of *[N and]* all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours,  
almighty Father, for ever and ever.

**All Amen.**

*Silence may be kept.*

## **THE LORD'S PRAYER**

As our Saviour taught us, so we pray.

<b>All</b>	<b>Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.</b>	<i>(Or)</i>	<b>Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory for ever and ever. Amen.</b>
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## **BREAKING OF THE BREAD**

*The President breaks the consecrated bread.*

We break this bread to share in the body of Christ

**All** **Though we are many, we are one body,  
because we all share in one bread.**

## **AGNUS DEI**

**All** **Lamb of God,  
you take away the sins of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sins of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sins of the world,  
grant us peace.**

## **GIVING OF COMMUNION**

Christ is the true bread  
which has come down from heaven.

**All Lord, give us this bread always.**

*The people come forward to receive communion, authorized words of distribution are used and the communicant replies **Amen**.*

**ANTHEM** Teach me, O Lord by Thomas Attwood

*Silence is kept.*

## **PRAYER AFTER COMMUNION**

Generous Lord,  
in word and Eucharist  
we have proclaimed the mystery of your love:  
help us so to live out our days  
that we may be signs of your wonders in the world;  
through Jesus Christ our Saviour.

**All Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

## **NOTICES**

## **BLESSING**

Christ the Son of God  
perfect in you the image of his glory  
and gladden your hearts with the good news of his kingdom;  
and the blessing of God almighty,

the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All Amen.**

## **HYMN**

- 1 Lord of the boundless curves of space  
and time's deep mystery,  
to thy creative might we trace  
the fount of energy.
- 2 Thy mind conceived the galaxy,  
each atom's secret planned,  
and every age of history  
thy purpose, Lord, has spanned.
- 3 Thy Spirit gave the living cell  
its hidden vital force;  
the instincts which all life impel  
derive from thee, their source.
- 4 Thine is the image stamped on man,  
though marred by man's own sin;  
and thine the liberating plan  
devised his soul to win.
- 5 Science explores thy reason's ways,  
but faith draws near thy heart  
and in the face of Christ we gaze  
upon the Love thou art.

*Albert F Bayly (1901-1984) © Oxford University Press, HymnQuest ID: 57463*

Minister Go in peace to love and serve the Lord.

**All In the name of Christ. Amen.**

*The ministers and people depart.*

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## NOTICES

**WEEK OF PRAYER FOR CHRISTIAN UNITY, UNITED SERVICE** Sun 27 Jan 18:00, United Reformed Church (High Street, Wellingborough).

### ALL SAINTS

**ASH WEDNESDAY** Could you please return your palm crosses from last year, ready to make the ashes for Ash Wednesday. There is a basket at the back to put them in.

**CHORAL EVENSONG** Sun 10 Feb 18:00, All Saints – a traditional BCP service of Choral Evensong, sung by the choir.

### ALL HALLOWS

**WORLD DAY OF PRAYER SERVICE** 1 Mar 14:00, All Hallows.

## INTERCESSIONS

**PRAY FOR THE CHURCH** Igreja Episcopal Anglicana do Brasil; The Porvoo Churches: Birmingham, Cork, Cloyne and Ross, Elsinore

**PRAY FOR** Christian Smalley, Mick Mutlow, Atu Pele, Helen Smith, George, Nicholas Parker, Stuart, young Felix, Richard Hole, Ollie Ray, Doreen Stock, Phillip Byles, Ella Reid, Betty Metcalf, Angela, Adam, Stephen, Jean, Roger, Sue

**THE HOUSEBOUND** Margaret O, Doreen A, Sylvia P, Ruth S, Diana B

**ANNIVERSARIES** Margaret Anne Rivers Morris, Mary Houston, Neil Campbell, Ray Quartermain, Chris Webb, John Earth, Charles Hurl, Gordon Fisher, Grace Roper, Denise Angel Rosemary Bailey, Brian Walker, Arthur Fitzhugh, Pat Adams, David John Paradine, Harry William Miles, Freda Maud Rudd, Caroline Randall, Hannah Payne, William Henry Owen

## **CONTACT THE BENEFICE OFFICE:**

to ask if a notice might be added to the folio;  
or if a name might be added to the prayer/anniversary lists.

## **HOW THE PRAYER LIST WORKS:**

1. Please obtain the consent of the person you wish us to pray for.
2. Tell the Benefice Office whom to pray for and the reason why.
3. A name remains on the list for three months, unless discussed otherwise.

## **TO DOWNLOAD THE WEEKLY FOLIO:**

please go to our website [allhallowsandallsaintswellingborough.co.uk](http://allhallowsandallsaintswellingborough.co.uk),  
then Resources / Weekly folio.

### **COMMUNICATION**

***A word fitly spoken is like apples of gold in a setting of silver.***

*Proverbs 25:11*

It is clearly important that we keep open good channels of communication. Mike Jennings is the person who uploads information on to the web page, so if you want to include something do speak with him. And Agnes keeps the online calendar, so do inform her if something you are involved in changes or needs to be added.

## DIARY

<b>Sun 27 Jan</b>	<b>Epiphany 4</b>	
8:00	Eucharist	All Saints
9:15	Family Eucharist	All Saints
10:30	Coffee & catch-up	All Hallows
11:15	Family Eucharist	All Hallows
18:00	Compline	All Saints
19:30	Explorer Scouts	All Saints' Hall
<b>Mon 28 Jan</b>	<b>Thomas Aquinas</b>	
18:00	Cubs	All Saints' Hall
18:15	Brownies & Rainbows	All Hallows' Hall
19:30	Scouts	All Saints' Hall
<b>Tue 29 Jan</b>		
8:00	Morning Prayer	All Hallows
9:30	Coffee morning	All Hallows' Hall
10:00	Open church	All Hallows
11:30	Funeral	All Hallows
18:00	Benefice Synod meeting	All Saints, office
<b>Wed 30 Jan</b>	<b>King Charles I</b>	
8:00	Morning Prayer	All Saints
9:30	Coffee morning	All Hallows' Hall
10:00	Open church	All Hallows
12:15	Midweek Eucharist	All Hallows
<b>Thu 31 Jan</b>		
8:00	Morning Prayer	All Hallows
9:45	Tiny Tots	All Hallows' Hall
10:00	Holy Communion BCP	All Saints
18:00	Beavers	All Saints' Hall
<b>Fri 1 Feb</b>		
8:00	Morning Prayer	All Saints
9:30	Coffee morning	All Hallows' Hall
10:00	Open church	All Hallows
18:30	Junior choir practice	All Saints
19:00	Choir practice	All Saints
19:00	Quire practice	All Hallows
<b>Sat 2 Feb</b>		
9:30	Coffee morning	All Hallows' Hall
9:30	MU Corp. Communion	All Hallows
10:00	Open church	All Hallows

<b>Sun 3 Feb</b>	<b>Presentation (Candlemas)</b>	
8:00	Eucharist	All Saints
9:15	Parade service	All Saints
10:30	Coffee & catch-up	All Hallows
11:15	Family Eucharist	All Hallows
11:15	Thanksgiving	All Saints
19:30	Explorer Scouts	All Saints' Hall

*Please take this folio home  
for your prayers during the week*

## **All Hallows Church Wellingborough**

Office open: Tues, Wed, Thurs 8:00-12:00  
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