

# Welcome to All Saints

25 August 2019

**Tenth Sunday after Trinity**

9:15 Family Eucharist



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*Feel free to ask the Priest before the service if you have any special intentions to be included in today's **Intercessions**.*

**We do not practise Intinction** (dipping the consecrated bread, or host, into the consecrated wine before consumption by the communicant) in this church. If you are unable to partake of the Common Cup, then it is legitimate to receive the host alone, since the body and blood are present in both species.

**In case of an accident** during the service if there is a trained medic in church they should take control and others should remain in their seats. A churchwarden should call for an ambulance if needed and the accident book should be filled in. The service will continue as normal if at all possible.

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*This is the second week of the Choir's well-deserved Summer break.*

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## **HYMN**

- 1        Come, learn of God's kingdom, the kingdom of light,  
          its dawning dispelling the darkness of night;  
          the light of God's glory is shining abroad,  
          in splendour proclaiming that Jesus is Lord.
- 2        Come, seek for God's kingdom, the kingdom of Christ,  
          a pearl without equal, a treasure unpriced,  
          a city unshaken the years cannot move,  
          where life everlasting is founded on love.
- 3        Come, enter God's kingdom, the gates are flung wide;  
          to win us our freedom the Saviour has died:  
          the keys of the kingdom are theirs who proclaim  
          the word of the gospel and faith in his Name.

4            Inherit God's kingdom; for Jesus declares  
              to those who confess him, the kingdom is theirs:  
              O come then rejoicing, his glories to sing,  
              as heirs of that kingdom where Christ is the King!

*Timothy Dudley-Smith (b. 1926) © adm. by Oxford University Press. HymnQuest ID: 46970*

## **GREETING**

*The President says*

In the name of the Father,  
and of the Son, and of the Holy Spirit.

**All            Amen.**

The Lord be with you,

**All            and also with you.**

*Words of welcome may be said.*

## **PRAYER OF PREPARATION**

**All            Almighty God,  
              to whom all hearts are open, all desires known,  
              and from whom no secrets are hidden:  
              cleanse the thoughts of our hearts  
              by the inspiration of your Holy Spirit,  
              that we may perfectly love you,  
              and worthily magnify your holy name;  
              through Christ our Lord. Amen.**

## **SUMMARY OF THE LAW**

Our Lord Jesus Christ said:

The first commandment is this:  
'Hear, O Israel, the Lord our God is the only Lord.

You shall love the Lord your God with all your heart,  
with all your soul, with all your mind,  
and with all your strength.'

The second is this:  
'Love your neighbour as yourself'

There is no other commandment greater than these.  
On these two commandments hang all the law and the prophets.

**All      Amen. Lord, have mercy.**

## **CONFESSION**

Minister My brothers and sisters,  
as we prepare to celebrate the presence of Christ  
in word and sacrament,  
let us call to mind and confess our sins.

*Silence may be kept.*

**All      Almighty God, our heavenly Father,  
we have sinned against you,  
through our own fault,  
in thought, and word, and deed,  
and in what we have left undone.  
For your Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

## **ABSOLUTION**

*The President says*

May the Father forgive us by the death of his Son,  
and strengthen us to live in the power of the Spirit  
all our days.

**All      Amen.**

## **GLORIA**

**1      Glory to God, we give you thanks and praise;  
of heav'nly joy and earthly peace we sing.  
We worship you, to you our hearts we raise,  
Lord God, almighty Father, heav'nly King.**

**2      Lord Jesus Christ, the Father's only Son,  
you bore for us the load of this world's sin.  
O Lamb of God, your glorious vict'ry won,  
receive our pray'r, grant us your peace within.**

**3 Alone, O Christ, you only are the Lord,  
at God's right hand in majesty most high:  
who with the Spirit worshipped and adored:  
with all the heav'nly host we glorify.**

*Frederick E Le Grice (1911-1992) © 1990 Kevin Mayhew Ltd. HymnQuest ID: 13993*

## **COLLECT**

*The President introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding.*

*The Collect is said.*

Lord of heaven and earth,  
as Jesus taught his disciples to be persistent in prayer,  
give us patience and courage never to lose hope,  
but always to bring our prayers before you;  
through Jesus Christ our Lord.

**All Amen.**

## **FIRST READING Jeremiah 1.4-10**

Now the word of the LORD came to me saying, 'Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.'

Then I said, 'Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy.'

But the LORD said to me, 'Do not say, "I am only a boy"; for you shall go to all to whom I send you, and you shall speak whatever I command you. Do not be afraid of them, for I am with you to deliver you, says the LORD.'

Then the LORD put out his hand and touched my mouth; and the LORD said to me, 'Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms.'

*At the end the reader may say*

This is the word of the Lord.

**All Thanks be to God.**

*Silence may be kept.*

## PSALM 71.1-6

- 1 In you, O Lord, do I seek refuge; ♦ let me never be put to shame.
- 2 In your righteousness, deliver me and set me free; ♦  
incline your ear to me and save me.
- 3 Be for me a stronghold to which I may ever resort; ♦  
send out to save me, for you are my rock and my fortress.
- 4 Deliver me, my God, from the hand of the wicked, ♦  
from the grasp of the evildoer and the oppressor.
- 5 For you are my hope, O Lord God, ♦  
my confidence, even from my youth.
- 6 Upon you have I leaned from my birth,  
when you drew me from my mother's womb; ♦  
my praise shall be always of you.

Glory to the Father, and to the Son,  
and to the Holy Spirit;  
as it was in the beginning is now  
and shall be for ever. Amen.

## SECOND READING Hebrews 12.18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, 'If even an animal touches the mountain, it shall be stoned to death.' Indeed, so terrifying was the sight that Moses said, 'I tremble with fear.') But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, 'Yet once more I will shake not only the earth but also the heaven.' This phrase, 'Yet once more,' indicates the removal of what is shaken – that is, created things – so that what cannot be

shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

*At the end the reader may say*

This is the word of the Lord.

**All Thanks be to God.**

*Silence may be kept.*

## **HYMN**

- 1 Hark, my soul! It is the Lord;  
'Tis thy Saviour, hear his word;  
Jesus speaks, and speaks to thee,  
'Say, poor sinner, lov'st thou me?
- 2 'I delivered thee when bound,  
And, when bleeding, healed thy wound;  
Sought thee wandering, set thee right,  
Turned thy darkness into light.
- 3 'Can a woman's tender care  
Cease towards the child she bare?  
Yes, she may forgetful be,  
Yet will I remember thee.
- 4 'Mine is an unchanging love,  
Higher than the heights above,  
Deeper than the depths beneath,  
Free and faithful, strong as death.
- 5 'Thou shalt see my glory soon,  
When the work of grace is done;  
Partner of my throne shalt be;  
Say, poor sinner, lov'st thou me?'
- 6 Lord! It is my chief complaint  
That my love is weak and faint;  
Yet I love thee, and adore:  
O for grace to love thee more!

*William Cowper (1731–1800) HymnQuest ID: 53945*

## **GOSPEL READING** Luke 13.10-17

**All** Alleluia! [x4]

Minister Glory to the Father, and to the Son, and to the Holy Spirit,  
one God, who was, and who is, and who is to come, the Almighty.

**All** Alleluia! [x4]

Minister Hear the Gospel of our Lord Jesus Christ according to Luke.

**All** **Glory to you, O Lord.**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, 'Woman, you are set free from your ailment.' When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, 'There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.' But the Lord answered him and said, 'You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?' When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

This is the Gospel of the Lord.

**All** **Praise to you, O Christ.**

## **SERMON**

*After the Sermon silence may be kept.*

## **CREED**

*The President says*

Let us declare our faith in God,  
Father, Son and Holy Spirit.

**All** **We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **PRAYERS OF INTERCESSION**

Let us pray to the Father.

*This response may be included:*

Lord, hear us.

**All** Lord, graciously hear us.

*And at the end*

Merciful Father,

**All** accept these prayers for the sake of your Son,  
our Saviour, Jesus Christ. Amen.

*Silence is kept.*

## PEACE

*The President says*

God has called us to live in peace.

*cf 1 Corinthians 7.17*

The peace of the Lord be always with you.

**All      And also with you.**

Minister Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

## PREPARATION OF THE TABLE

*During the hymn a collection takes place.*

## HYMN

- 1      Put peace into each other's hands  
and like a treasure hold it,  
protect it like a candle-flame,  
with tenderness enfold it.
- 2      Put peace into each other's hands  
with loving expectation;  
be gentle in your words and ways,  
in touch with God's creation.
- 3      Put peace into each other's hands  
like bread we break for sharing;  
look people warmly in the eye:  
our life is meant for caring.
- 4      As at communion, shape your hands  
into a waiting cradle;  
the gift of Christ receive, revere,  
united round the table.
- 5      Put Christ into each other's hands,  
he is love's deepest measure;  
in love make peace, give peace a chance  
and share it like a treasure.

*Fred Kaan (1929-2009) © 1989 Stainer & Bell Ltd, HymnQuest ID: 60317*

## TABLE PRAYER

Blessed be God  
who feeds the hungry,  
who raises the poor,  
who fills our praise.

**All**      **Blessed be God forever.**

## EUCCHARISTIC PRAYER

The Lord be with you  
**All**      **and also with you.**

Lift up your hearts.  
**All**      **We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**All**      **It is right to give thanks and praise.**

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,  
for Christ has risen from the tomb  
and scattered the darkness of death  
with light that will not fade.

This day the risen Lord  
walks with your gathered people,  
unfolds for us your word,  
and makes himself known  
in the breaking of the bread.

And though the night will overtake this day  
you summon us to live in endless light,  
the never-ceasing sabbath of the Lord.

And so, with choirs of angels  
and with all the heavenly host,  
we proclaim your glory  
and join their unending song of praise:

**All Holy, holy, holy is the Lord, holy is the Lord God Almighty.  
Holy, holy, holy is the Lord, holy is the Lord God Almighty,  
Who was and is and is to come. Holy, holy, holy is the Lord.**

Lord, you are holy indeed,  
the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood  
of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:

Take, eat;  
this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:

Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Minister Great is the mystery of faith.

**All Blessed, blessed, blessed is the Lord, blessed is the Lord God Almighty.  
Blessed, blessed, blessed is the Lord, blessed is the Lord God Almighty.  
Who was and is and is to come. Blessed, blessed, blessed is the Lord.**

And so, Father,  
calling to mind his death on the cross,  
his perfect sacrifice made once  
for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this  
our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of *[N and]* all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours,  
almighty Father, for ever and ever.

**All**      **Amen.**

**All**      **Glory, glory, glory to the Lord, glory to the Lord God Almighty.  
Glory, glory, glory to the Lord, glory to the Lord God Almighty.  
Who was and is and is to come. Glory, glory, glory to the Lord.**

*Silence may be kept.*

## **THE LORD'S PRAYER**

As our Saviour taught us so we pray.

<b>All</b>	<b>Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.</b>	<i>(Or)</i>	<b>Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory for ever and ever. Amen.</b>
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## BREAKING OF THE BREAD

*The President breaks the consecrated bread.*

We break this bread to share in the body of Christ.

**All**      **Though we are many, we are one body,  
because we all share in one bread.**

## AGNUS DEI

**All**      **O Lamb of God, come cleanse our hearts  
and take our sin away.  
O Lamb of God, your grace impart,  
and let our guilty fear depart,  
have mercy, Lord, we pray,  
have mercy, Lord, we pray.**

*[Repeat once from the beginning.]*

*Michael L Forster (b. 1946) based on the Agnus Dei © 1997, 1999 Kevin Mayhew Ltd  
Tune: Repton. HymnQuest ID: 77777*

## GIVING OF COMMUNION

God's holy gifts for God's holy people.

**All**      **Jesus Christ is holy, Jesus Christ is Lord,  
to the glory of God the Father.**

*The people come forward to receive communion, authorized words of distribution are used and the communicant replies Amen.*

## HYMNS

- 1      I heard the voice of Jesus say:  
        'Come unto me and rest;  
        Lay down, thou weary one, lay down  
        Thy head upon my breast.'  
        I came to Jesus as I was,  
        weary, and worn, and sad,  
        I found in him a resting-place,  
        And he has made me glad.
- 2      I heard the voice of Jesus say:  
        'Behold, I freely give

The living water; thirsty one;  
Stoop down and drink, and live.'  
I came to Jesus, and I drank  
Of that life-giving stream;  
My thirst was quenched, my soul revived,  
And now I live in him.

- 3 I heard the voice of Jesus say:  
'I am this dark world's light;  
Look unto me, thy morn shall rise,  
And all thy day be bright.'  
I looked to Jesus, and I found  
In him my star, my sun;  
And in that light of life I'll walk  
Till travelling days are done.

*Horatius Bonar (1808-1889) HymnQuest ID: 54961*

- 1 We cannot measure how you heal  
or answer ev'ry suff'rer's prayer,  
yet we believe your grace responds  
where faith and doubt unite to care.  
Your hands, though bloodied on the cross,  
survive to hold and heal and warn,  
to carry all through death to life  
and cradle children yet unborn.
- 2 The pain that will not go away,  
the guilt that clings from things long past,  
the fear of what the future holds,  
are present as if meant to last.  
But present too is love which tends  
the hurt we never hoped to find,  
the private agonies inside,  
the memories that haunt the mind.
- 3 So some have come who need your help,  
and some have come to make amends,  
as hands which shaped and saved the world  
are present in the touch of friends.  
Lord, let your Spirit meet us here  
to mend the body, mind and soul,

to disentangle peace from pain  
and make your broken people whole.

*John L Bell (b. 1949) and Graham Maule (b. 1958) © 1989, 1996 WGRG, Iona Community  
HymnQuest ID: 63315*

*Silence is kept.*

## **PRAYER AFTER COMMUNION**

God of our pilgrimage,  
you have willed that the gate of mercy  
should stand open for those who trust in you:  
look upon us with your favour  
that we who follow the path of your will  
may never wander from the way of life;  
through Jesus Christ our Lord.

**All Amen.**

**All We thank you, Lord,  
that you have fed us in this sacrament,  
united us with Christ,  
and given us a foretaste of the heavenly banquet  
prepared for all peoples. Amen.**

## **NOTICES**

## **BLESSING**

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All Amen.**

## HYMN

- 1 Christ for the world we sing!  
the world to Christ we bring,  
with loving zeal;  
the poor, and them that mourn,  
the faint and overborne,  
sin-sick and sorrow worn,  
for Christ to heal.
- 2 Christ for the world we sing!  
The world to Christ we bring  
with fervent prayer;  
the wayward and the lost,  
by restless passions tossed,  
redeemed at countless cost  
from dark despair.
- 3 Christ for the world we sing!  
The world to Christ we bring  
with one accord;  
with us the work to share,  
with us reproach to dare,  
with us the cross to bear,  
for Christ our Lord.
- 4 Christ for the world we sing!  
The world to Christ we bring  
with joyful song;  
the new-born souls, whose days,  
reclaimed from error's ways,  
inspired with hope and praise,  
to Christ belong.

*Samuel Wolcott (1813-1886) HymnQuest ID: 51429*

Minister Go in peace to love and serve the Lord.

**All In the name of Christ. Amen.**

*The ministers and the people depart.*

*After the service join us in the hall for refreshments.*

## NOTICES

**DURING THE INTERREGNUM OUR MINISTRY TEAM** is here to assist you:

Revd Christine 01933 226730

Pam Byles 07758256909

Helen Jennings 01933 272160

Fred Raitt 01933 677988

Pat Thomas 01933 382979

Barbara Haynes (for the Benefice Prayer Chain) 01933222612

**COMPLINE CANCELLED** on 25 Aug.

**A SERVICE TO COMMEMORATE THE START OF WW2** replaces All Hallows' Family Eucharist on Sun 1 Sept, starting at the usual time 11:15. This kind of service doesn't include a Eucharist, if you specifically wish to take Communion, you can do so at All Saints at 8:00 or 9:15.

**CAKE SALE** Each year Mothers' Union do a fund raiser for local and worldwide projects. This year we will be selling exceedingly good cakes after the 9:15 service on 1 Sept. You are always very supportive and we ask that you will be again this year. Thank you in advance. *Barbara Haynes, Mothers' Union*

**ALL CREATURES GREAT AND SMALL** are welcome to All Saints' Pet Service, Sun 6 Oct 15:00. Come and give thanks for pets and vets.

**CONFIRMATION** service Sun 15 Dec 9:15, All Saints. Preparation weekly from Thur 17 Oct 19:00-20:00, All Hallows' Hall. For details please see Pat Thomas (01933 382979) or Pam Byles (07758256909).

**DO YOU WANT TO BE CHILD BISHOP** and preside with Archdeacon Richard, Revd Christine and Revd John at Advent and Christmas services (1-27 Dec) at All Hallows and All Saints, and say a sermon at the carol service (22 Dec)? You must be confirmed, in year 6+ at school, understand the commitments, and have your parents' permission and support. If you would like to be Child Bishop, write an essay (~200 words) about why, and send it by 31 Oct to officeallsaints@btinternet.com or All Saints' Church, Midland Rd, Wellingborough NN8 1HF, with your name and telephone number.

## **INTERCESSIONS**

**PRAY FOR** Christian Smalley, Mick Mutlow, Atu Pele, Helen Smith, George, Nicholas Parker, Stuart, young Felix, Richard Hole, Ollie Ray, Doreen Stock, Phillip Byles, Ella Reid, Betty Metcalf, Angela, Adam, Stephen, Jean, Marion, Roger and Sue, Phyllis Bellamy, Rosie Hodgekins

**THE HOUSEBOUND** Margaret O, Doreen A, Sylvia P, Ruth S, Diana B

**ANNIVERSARIES** May Tuplin, Helen Hubbard, Freda Kingham, Hilda Ozier, Evan Lloyd-Hughes, Jessie Conlon, Albert Johns, Andrew Cooper, Reginald Gordon Smeaton, Edward Smart, Edward Francis Murray Samson, Geoffrey Hole, William John Everden, Andree Coles

## **CONTACT THE BENEFICE OFFICE**

to ask if a notice might be added to the folio;  
or if a name might be added to the prayer/anniversary lists.

## **HOW THE PRAYER LIST WORKS**

1. Please obtain the consent of the person you wish us to pray for.
2. Tell the Benefice Office whom to pray for and the reason why.
3. A name remains on the list for three months, unless discussed otherwise.

## **DOWNLOAD THE WEEKLY FOLIO**

Go to our website [allhallowsandallsaintswellingborough.co.uk](http://allhallowsandallsaintswellingborough.co.uk), then Resources / Weekly folio.

### **COMMUNICATION**

***A word fitly spoken is like apples of gold in a setting of silver.***

*Proverbs 25:11*

It is clearly important that we keep open good channels of communication. Mike Jennings is the person who uploads information on to the web page, so if you want to include something do speak with him. And Agnes keeps the online calendar, so do inform her if something you are involved in changes or needs to be added.

## DIARY

### Mon 26 Aug

*Bank holiday*

### Tue 27 Aug

#### **Monica, mother of Augustine of Hippo**

8:00	Morning prayer	All Hallows
9:30	Coffee morning	All Hallows' Hall
10:00	Open church	All Hallows

### Wed 28 Aug

#### **Augustine of Hippo**

8:00	Morning Prayer	All Saints
9:30	Coffee morning	All Hallows' Hall
10:00	Open church	All Hallows
12:15	Midweek Eucharist	All Hallows

### Thu 29 Aug

#### **Beheading of John the Baptist**

8:00	Morning prayer	All Hallows
10:00	Holy Communion BCP	All Saints

### Fri 30 Aug

#### **John Bunyan**

8:00	Morning Prayer	All Saints
9:30	Coffee morning	All Hallows' Hall
10:00	Open church	All Hallows
18:30	Junior choir practice	All Saints
19:00	Choir practice	All Saints
19:00	Quire practice	All Hallows

### Sat 31 Aug

#### **Aidan, Bishop of Lindisfarne**

9:30	Coffee morning	All Hallows' Hall
10:00	Open church	All Hallows

### Sun 1 Sept

#### **Trinity 11**

8:00	Eucharist	All Saints
9:15	Family Eucharist	All Saints
10:30	Coffee & catch-up	All Hallows
11:15	Commemoration Service	All Hallows

*Please take this folio home  
for your prayers during the week*

## **ALL SAINTS' CHURCH, Wellingborough**

Office open:      Tues, Wed, Thurs 8:00-12:00  
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