

# Welcome to All Saints

22 September 2019  
**Fourteenth Sunday after Trinity**  
9:15 Family Eucharist



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*Feel free to ask the Priest before the service if you have any special intentions to be included in today's **Intercessions**.*

***We do not practise Intinction*** (dipping the consecrated bread, or host, into the consecrated wine before consumption by the communicant) in this church. If you are unable to partake of the Common Cup, then it is legitimate to receive the host alone, since the body and blood are present in both species.

***In case of an accident*** during the service if there is a trained medic in church they should take control and others should remain in their seats. A churchwarden should call for an ambulance if needed and the accident book should be filled in. The service will continue as normal if at all possible.

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## HYMN

- 1 For the beauty of the earth,  
for the beauty of the skies,  
for the love which from our birth  
over and around us lies:
- Refrain *Lord of all, to thee we raise  
this our sacrifice of praise.*
- 2 For the beauty of each hour  
of the day and of the night,  
hill and vale and tree and flow'r,  
sun and moon and stars of light:
- 3 For the joy of human love,  
brother, sister, parent, child,  
friends on earth, and friends above,  
pleasures pure and undefiled:

4 For each perfect gift of thine,  
to our race so freely giv'n,  
graces human and divine,  
flow'rs of earth and buds of heaven:

*Folliott Sandford Pierpoint (1835-1917) HymnQuest ID: 52832*

## **GREETING**

*The President says*

In the name of the Father,  
and of the Son, and of the Holy Spirit.

**All Amen.**

The Lord be with you,

**All and also with you.**

*Words of welcome may be said.*

## **PRAYER OF PREPARATION**

**All Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your name;  
through Christ our Lord. Amen.**

## **SUMMARY OF THE LAW**

Our Lord Jesus Christ said:

The first commandment is this:

‘Hear, O Israel, the Lord our God is the only Lord.

You shall love the Lord your God

with all your heart, with all your soul,

with all your mind, and with all your strength.’

The second is this:

‘Love your neighbour as yourself.’

There is no other commandment greater than these.  
On these two commandments hang all the law and the prophets.

**All      Amen. Lord, have mercy.**

## **CONFESSION**

Minister My brothers and sisters,  
as we prepare to celebrate the presence of Christ  
in word and sacrament,  
let us call to mind and confess our sins.

*Silence may be kept.*

**All      Almighty God, our heavenly Father,  
we have sinned against you,  
through our own fault,  
in thought, and word, and deed,  
and in what we have left undone.  
For your Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

## **ABSOLUTION**

*The President says*

May the Father forgive us by the death of his Son,  
and strengthen us to live in the power of the Spirit  
all our days.

**All      Amen.**

## **GLORIA**

**All      Glory to God in the highest, peace to his people on earth. [x2]  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Glory to God in the highest, peace to his people on earth. [x2]  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us, have mercy on us;**

**you are seated at the right hand of the Father:  
receive, receive our prayer.**

**Glory to God in the highest, peace to his people on earth. [x2]**

**For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.  
In the glory of God the Father. Amen.**

## **COLLECT**

*The President introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding.*

*The Collect is said:*

Merciful God,  
your Son came to save us  
and bore our sins on the cross:  
may we trust in your mercy and know your love,  
rejoicing in the righteousness  
that is ours through Jesus Christ our Lord.

**All Amen.**

## **FIRST READING Jeremiah 8.18-9.1**

The word of the Lord through the prophet:

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: 'Is the LORD not in Zion? Is her King not in her?' ('Why have they provoked me to anger with their images, with their foreign idols?') 'The harvest is past, the summer is ended, and we are not saved.'

For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

*At the end the reader may say*

This is the word of the Lord.

**All Thanks be to God.**

*Silence may be kept.*

## PSALM 79.1-9

- 1 O God, the heathen have come into your heritage; \*  
your holy temple have they defiled  
and made Jerusalem a heap of stones.
  - 2 The dead bodies of your servants they have given  
to be food for the birds of the air, \*  
and the flesh of your faithful to the beasts of the field.
  - 3 Their blood have they shed like water on every side of Jerusalem, \*  
and there was no one to bury them.
  - 4 We have become the taunt of our neighbours, \*  
the scorn and derision of those that are round about us.
  - 5 Lord, how long will you be angry, for ever? \*  
How long will your jealous fury blaze like fire?
  - 6 Pour out your wrath upon the nations that have not known you, \*  
and upon the kingdoms that have not called upon your name.
  - 7 For they have devoured Jacob \* and laid waste his dwelling place.
  - 8 Remember not against us our former sins; \*  
let your compassion make haste to meet us, for we are brought very low.
  - 9 Help us, O God of our salvation, for the glory of your name; \*  
deliver us, and wipe away our sins for your name's sake.
- Glory to the Father, and to the Son,  
and to the Holy Spirit;  
as it was in the beginning is now  
and shall be for ever. Amen.

## SECOND READING 1 Timothy 2.1-7

My dearly beloved, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all – this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

*At the end the reader may say*

This is the word of the Lord.

**All Thanks be to God.**

*Silence may be kept.*

## **HYMN**

- 1 Firmly I believe and truly  
God is Three, and God is One;  
and I next acknowledge duly  
manhood taken by the Son.
- 2 And I trust and hope most fully  
in that manhood crucified;  
and each thought and deed unruly  
do to death, as he has died.
- 3 Simply to his grace and wholly  
light and life and strength belong,  
and I love supremely, solely,  
him the holy, him the strong.
- 4 And I hold in veneration,  
for the love of him alone,  
holy Church as his creation,  
and her teachings as his own.
- 5 Adoration ay be given,  
with and through the angelic host,  
to the God of earth and heaven,  
Father, Son, and Holy Ghost.

*John Henry Newman (1801-1890) HymnQuest ID: 52726*

## **GOSPEL READING Luke 16.1-13**

**All Alleluia! [x4]**

Minister Glory to the Father, and to the Son, and to the Holy Spirit,  
one God, who was, and who is, and who is to come, the Almighty.

**All Alleluia! [x4]**

Minister Hear the Gospel of our Lord Jesus Christ according to Luke.

**All Glory to you, O Lord.**

Jesus said to the disciples, 'There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, "What is this that I hear about you? Give me an account of your management, because you cannot be my manager any longer." Then the manager said to himself, "What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes." So, summoning his master's debtors one by one, he asked the first, "How much do you owe my master?" He answered, "A hundred jugs of olive oil." He said to him, "Take your bill, sit down quickly, and make it fifty." Then he asked another, "And how much do you owe?" He replied, "A hundred containers of wheat." He said to him, "Take your bill and make it eighty." And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.'

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

## **SERMON**

*After the Sermon silence may be kept.*

## **CREED**

*The President says*

Let us declare our faith in God,  
Father, Son and Holy Spirit.

**All We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,**

**begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

Let us pray for the Church and for the world.

*This response may be included:*

Lord, hear us.

**All Lord, graciously hear us.**

*And at the end*

Merciful Father,

**All accept these prayers for the sake of your Son,  
our Saviour, Jesus Christ. Amen.**

*Silence is kept.*

## **PEACE**

*The President says*

God has called us to live in peace.

The peace of the Lord be always with you.

**All**      **And also with you.**

Minister Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

## **PREPARATION OF THE TABLE**

*During the hymn the gifts of the people may be collected. The table is prepared, bread and wine are placed upon it.*

## **HYMN**

- 1      Abide with me; fast falls the eventide;  
the darkness deepens; Lord, with me abide:  
when other helpers fail, and comforts flee,  
help of the helpless, O abide with me.
- 2      Swift to its close ebbs out life's little day;  
earth's joys grow dim, its glories pass away;  
change and decay in all around I see:  
O thou who changest not, abide with me.
- 3      I need thy presence every passing hour;  
what but thy grace can foil the tempter's power?  
Who, like thyself, my guide and stay can be?  
Through cloud and sunshine, Lord, abide with me.
- 4      I fear no foe with thee at hand to bless;  
ills have no weight, and tears no bitterness.  
Where is death's sting? Where, grave, thy victory?  
I triumph still, if thou abide with me.
- 5      Hold thou thy cross before my closing eyes;  
shine through the gloom, and point me to the skies;  
heaven's morning breaks, and earth's vain shadows flee;  
in life, in death, O Lord, abide with me.

*Henry Francis Lyte (1793-1847) HymnQuest ID: 50158*

## TABLE PRAYER

Blessed be God  
who feeds the hungry,  
who raises the poor,  
who fills our praise.

**All Blessed be God forever.**

## EUCCHARISTIC PRAYER

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**All We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**All It is right to give thanks and praise.**

It is truly right and just,  
our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,  
for Christ has risen from the tomb  
and scattered the darkness of death  
with light that will not fade.

This day the risen Lord  
walks with your gathered people,  
unfolds for us your word,  
and makes himself known in the breaking of the bread.

And though the night will overtake this day  
you summon us to live in endless light,  
the never-ceasing Sabbath of the Lord.

And so, with choirs of angels  
and with all the heavenly host,  
we proclaim your glory  
and join their unending song of praise:

**All Holy, holy, holy is the Lord, holy is the Lord God Almighty.  
Holy, holy, holy is the Lord, holy is the Lord God Almighty,  
Who was and is and is to come. Holy, holy, holy is the Lord.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:

Take, eat;  
this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:

Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Minister Great is the mystery of faith.

**All Blessed, blessed, blessed is the Lord, blessed is the Lord God Almighty.  
Blessed, blessed, blessed is the Lord, blessed is the Lord God Almighty.  
Who was and is and is to come. Blessed, blessed, blessed is the Lord.**

And so, Father,  
calling to mind his death on the cross,  
his perfect sacrifice made once  
for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this  
our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of *[N and]* all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours,  
almighty Father, for ever and ever.

**All Amen.**

**All Glory, glory, glory to the Lord, glory to the Lord God Almighty.  
Glory, glory, glory to the Lord, glory to the Lord God Almighty.  
Who was and is and is to come. Glory, glory, glory to the Lord.**

*Silence may be kept.*

## **THE LORD'S PRAYER**

As our Saviour taught us so we pray.

**All Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever. Amen.**

*(Or)*

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory  
for ever and ever. Amen.**

## **BREAKING OF THE BREAD**

*The President breaks the consecrated bread.*

We break this bread to share in the body of Christ.

**All**        **Though we are many, we are one body,  
because we all share in one bread.**

## **AGNUS DEI**

**All**        **Jesus, Lamb of God, you take away the sins of the world:  
have mercy on us [x2].**

**Jesus, bread of life, you take away the sins of the world:  
have mercy on us [x2].**

**Jesus, wine of joy, you take away the sins of the world:  
grant us your peace [x4].**

## **GIVING OF COMMUNION**

God's holy gifts for God's holy people.

**All**        **Jesus Christ is holy, Jesus Christ is Lord,  
to the glory of God the Father.**

*The people come forward to receive communion, authorized words of distribution are used and the communicant replies **Amen**.*

## **HYMNS**

- 1        Father, hear the prayer we offer:  
not for ease that prayer shall be,  
but for strength that we may ever  
live our lives courageously.
- 2        Not for ever in green pastures  
do we ask our way to be;  
but the steep and rugged pathway  
may we tread rejoicingly.
- 3        Not for ever by still waters  
would we idly rest and stay;  
but would smite the living fountains  
from the rocks along our way.
- 4        Be our strength in hours of weakness,  
in our wanderings be our guide;  
through endeavour, failure, danger,  
Father, be thou at our side.

*Love Maria Willis (nee Whitcomb) (1824-1908), Samuel Longfellow (1819-1892) HymnQuest ID: 52538*

- 1 From many grains, once scattered far and wide,  
each one alone, to grow as best it may,  
now safely gathered in and unified,  
one single loaf we offer here today.  
So may your Church, in ev'ry time and place,  
be in this meal united by your grace.
- 2 From many grapes, once living on the vine,  
now crushed and broken under human feet,  
we offer here this single cup of wine:  
the sign of love, unbroken and complete.  
So may we stand among the crucified,  
and live the risen life of him who died.
- 3 From many places gathered, we are here,  
each with a gift that we alone can bring.  
O spirit of the living God, draw near,  
make whole by grace our broken offering.  
O crush the pride that bids us stand alone;  
let flow the love that makes our spirits one.

*Michael Forster (b. 1946) © 1992 Kevin Mayhew Ltd, HymnQuest ID: 65024*

*Silence is kept.*

## **PRAYER AFTER COMMUNION**

Lord God, the source of truth and love,  
keep us faithful to the apostles' teaching and fellowship,  
united in prayer and the breaking of bread,  
and one in joy and simplicity of heart,  
in Jesus Christ our Lord.

**All Amen.**

**All We thank you, Lord,  
that you have fed us in this sacrament,  
united us with Christ,  
and given us a foretaste of the heavenly banquet  
prepared for all peoples. Amen.**

## **NOTICES**

## BLESSING

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All**      **Amen.**

## HYMN

- 1      Now thank we all our God,  
with hearts and hands and voices,  
who wondrous things hath done,  
in whom his world rejoices;  
who from our mothers' arms  
hath blessed us on our way  
with countless gifts of love,  
and still is ours today.
- 2      O may this bounteous God  
through all our life be near us,  
with ever joyful hearts  
and blessed peace to cheer us;  
and keep us in his grace,  
and guide us when perplexed,  
and free us from all ills  
in this world and the next.
- 3      All praise and thanks to God  
the Father now be given,  
the Son, and him who reigns  
with them in highest heaven,  
the one eternal God,  
whom earth and heaven adore,  
for thus it was, is now,  
and shall be evermore.

*Nun danket alle Gott Martin Rinkart (1586-1649) translated by Catherine Winkworth (1827-1878)  
HymnQuest ID: 58416*

Minister Go in peace to love and serve the Lord.

**All In the name of Christ. Amen.**

*The ministers and people depart.*

*After the service join us for refreshments in the hall.*

*Please take this folio home  
for your prayers during the week*

## **ALL SAINTS' CHURCH, Wellingborough**

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