

Welcome to All Saints

20 October 2019

Eighteenth Sunday after Trinity

9:15 Family Eucharist



As soon as the hymn starts the ministers and choir process in.

HYMN

- 1 Hail to the Lord's anointed,
Great David's greater Son!
Hail, in the time appointed,
His reign on earth begun!
He comes to break oppression,
To set the captive free,
To take away transgression,
And rule in equity.
- 2 He comes with succour speedy
To those who suffer wrong;
To help the poor and needy,
And bid the weak be strong;
To give them songs for sighing,
Their darkness turn to light,
Whose souls, condemned and dying,
Were precious in his sight.
- 3 He shall come down like showers
Upon the fruitful earth;
Love, joy, and hope, like flowers,
Spring in his path to birth:
Before him on the mountains
Shall peace the herald go;
And righteousness in fountains
From hill to valley flow.

- 4 Kings shall fall down before him,
And gold and incense bring;
All nations shall adore him,
His praise all people sing;
To him shall prayer unceasing
And daily vows ascend;
His kingdom still increasing,
A kingdom without end.
- 5 O'er ev'ry foe victorious,
He on his throne shall rest;
From age to age more glorious,
All-blessing and all-blest.
The tide of time shall never
His covenant remove;
His name shall stand for ever,
His changeless name of love.

James Montgomery (1771-1854) HymnQuest ID: 53843

GREETING

Please remain standing for the responses.

The President says

In the name of the Father,
and of the Son, and of the Holy Spirit.

All Amen.

The Lord be with you,

All and also with you.

Words of welcome may be said.

PRAYER OF PREPARATION

**All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by inspiration of your Holy Spirit,
that we may perfectly love you,**

**and worthily magnify your name;
through Christ our Lord. Amen.**

SUMMARY OF THE LAW

Our Lord Jesus Christ said:

The first commandment is this:

‘Hear, O Israel, the Lord our God is the only Lord.

You shall love the Lord your God

with all your heart, with all your soul,

with all your mind, and with all your strength.’

The second is this:

‘Love your neighbour as yourself.’

There is no other commandment greater than these.

On these two commandments hang all the law and the prophets.

All Amen. Lord, have mercy.

CONFESSION

Minister My brothers and sisters,
as we prepare to celebrate the presence of Christ
in word and sacrament,
let us call to mind and confess our sins.

Silence may be kept.

**All Almighty God, our heavenly Father,
we have sinned against you,
through our own fault,
in thought, and word, and deed,
and in what we have left undone.
For your Son our Lord Jesus Christ’s sake,
forgive us all that is past;
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

ABSOLUTION

The President says

May the Father forgive us by the death of his Son,
and strengthen us to live in the power of the Spirit
all our days.

All Amen.

GLORIA

All Glory to God in the highest, peace to his people on earth. [x2]

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.**

Glory to God in the highest, peace to his people on earth. [x2]

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us, have mercy on us;
you are seated at the right hand of the Father:
receive, receive our prayer.**

Glory to God in the highest, peace to his people on earth. [x2]

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.
In the glory of God the Father. Amen.**

COLLECT

The President introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding. The Collect is said by a young person.

God, our judge and saviour,
teach us to be open to your truth
and to trust in your love,
that we may live each day
with confidence in the salvation
which is given through Jesus Christ our Lord.

All Amen.

FIRST READING Jeremiah 31.27-34

Read by a member of the congregation.

The days are surely coming, says the LORD, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the LORD. In those days they shall no longer say:

‘The parents have eaten sour grapes,
and the children’s teeth are set on edge.’

But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge.

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt – a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, ‘Know the LORD’, for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Silence may be kept.

PSALM 119.97-104

The President asks the congregation to say the psalm together. Remain seated.

97 Lord, how I love your law! * All the day long it is my study.

98 Your commandments have made me wiser than my enemies, *
for they are ever with me.

99 I have more understanding than all my teachers, *
for your testimonies are my meditation.

100 I am wiser than the aged, * because I keep your commandments.

- 101 I restrain my feet from every evil way, * that I may keep your word.
- 102 I have not turned aside from your judgements, *
for you have been my teacher.
- 103 How sweet are your words on my tongue! *
They are sweeter than honey to my mouth.
- 104 Through your commandments I get understanding; *
therefore I hate all lying ways.
- Glory to the Father, and to the Son,
and to the Holy Spirit;
as it was in the beginning is now
and shall be for ever. Amen.

SECOND READING 2 Timothy 3.14-4.5

Read by a member of the congregation.

Continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Silence may be kept.

The Deacon will read the gospel. The President remains at the altar.

HYMN

- 1 Lord, thy word abideth,
and our footsteps guideth;
who its truth believeth
light and joy receiveth.
- 2 Who can tell the pleasure,
who recount the treasure,
by thy word imparted
to the simple-hearted?
- 3 When the storms are o'er us,
and dark clouds before us,
then its light directeth
and our way protecteth.
- 4 When our foes are near us,
then thy word doth cheer us,
word of consolation,
message of salvation.
- 5 Word of mercy, giving
succour to the living;
word of life, supplying
comfort to the dying.
- 6 O that we discerning
its most holy learning,
Lord, may love and fear thee,
evermore be near thee!

Henry Williams Baker (1821-1877) HymnQuest ID: 57535

GOSPEL READING Luke 18.1-8

All Alleluia! [x4]

Minister Glory to the Father, and to the Son, and to the Holy Spirit,
one God, who was, and who is, and who is to come, the Almighty.

All Alleluia! [x4]

Minister Hear the Gospel of our Lord Jesus Christ according to Luke.

All Glory to you, O Lord.

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, 'In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, "Grant me justice against my opponent." For a while he refused; but later he said to himself, "Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, 'Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?'

This is the Gospel of the Lord.

All Praise to you, O Christ.

SERMON

After the Sermon silence may be kept.

CREED

The President signals the congregation to stand up.

The President says

Let us declare our faith in God,
Father, Son and Holy Spirit.

**All We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Let us pray for the Church and for the world.

All sit. An intercessor from the congregation leads the prayer.

This response may be included:

Lord, hear us.

All Lord, graciously hear us.

And at the end

**All Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour, Jesus Christ. Amen.**

Silence is kept.

PEACE

The President signals the congregation to stand up by saying 'Let us stand for the peace' or a more specific bidding, then says:

God has called us to live in peace.

cf 1 Corinthians 7.17

**All The peace of the Lord be always with you.
And also with you.**

Minister Let us offer one another a sign of peace.

All may exchange a sign of peace.

PREPARATION OF THE TABLE

During the hymn the gifts of the people may be collected.

If the Deacon is present the President steps back to give enough room for the Deacon who prepares the table.

HYMN

- 1 Rise and hear! The Lord is speaking,
as the gospel words unfold;
man, in all his age-long seeking,
finds no firmer truth to hold.
- 2 Word of goodness, truth and beauty,
heard by simple folk and wise,
word of freedom, word of duty,
word of life beyond our eyes.
- 3 Word of God's forgiveness granted
to the wild or guilty soul,
word of love that works undaunted,
changes, heals, and makes us whole.
- 4 Speak to us, O Lord, believing,
as we hear, the sower sows;
may our hearts, your word receiving,
be the good ground where it grows.

H.C.A. Gaunt (1902–1983) © Oxford University Press; HymnQuest ID: 60469

TABLE PRAYER

Blessed be God
who feeds the hungry,
who raises the poor,
who fills our praise.

All Blessed be God forever.

EUCCHARISTIC PRAYER

The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is truly right and just,
our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord
walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.

And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing Sabbath of the Lord.

And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

**All Holy, holy, holy is the Lord, holy is the Lord God Almighty.
Holy, holy, holy is the Lord, holy is the Lord God Almighty,
Who was and is and is to come. Holy, holy, holy is the Lord.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

Take, eat;
this is my body which is given for you;
do this in remembrance of me.

The President elevates the Sacrament. A bell is rung three times.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

The President elevates the Sacrament. A bell is rung three times.

Minister Great is the mystery of faith.

**All Blessed, blessed, blessed is the Lord, blessed is the Lord God Almighty.
Blessed, blessed, blessed is the Lord, blessed is the Lord God Almighty.
Who was and is and is to come. Blessed, blessed, blessed is the Lord.**

And so, Father,
calling to mind his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this
our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of *[N and]* all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours,
almighty Father, for ever and ever.

All Amen.

**All Glory, glory, glory to the Lord, glory to the Lord God Almighty.
Glory, glory, glory to the Lord, glory to the Lord God Almighty.
Who was and is and is to come. Glory, glory, glory to the Lord.**

Silence may be kept.

THE LORD'S PRAYER

The President says 'Let us pray' or a more specific bidding.

As our Saviour taught us so we pray.

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Lead us not into temptation but deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.	<i>(Or)</i>	Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory for ever and ever. Amen.
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BREAKING OF THE BREAD

The President breaks the consecrated bread.

We break this bread to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

AGNUS DEI

While the Agnus Dei is sung, the President gives the bread to the Deacon and the Eucharistic ministers. The President says "The Body of Christ". All consume together.

The President drinks wine and then gives his/her chalice to the Deacon who also receives at this point. The Deacon passes the chalice to the closest minister. The President passes the remaining chalices to the 3 other ministers. The President says 'The Blood of Christ'. All consume together.

They place chalices on the altar. Genuflect, then wait for the Agnus Dei to finish.

**All Jesus, Lamb of God, you take away the sins of the world:
have mercy on us [x2].**

**Jesus, bread of life, you take away the sins of the world:
have mercy on us [x2].**

**Jesus, wine of joy, you take away the sins of the world:
grant us your peace [x4].**

GIVING OF COMMUNION

God's holy gifts for God's holy people.

**All Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father.**

The President gives a ciborium to the Deacon, then with the other ciborium moves to the front of the altar in the middle of the aisle. The Sunday School children are already queuing there, the President blesses them first.

After the distribution all return to the altar, place chalices and ciboria on it. Genuflect together.

The priest sits while the Deacon carries out the ablution.

HYMNS

1 Father of heav'n, whose love profound
a ransom for our souls hath found,
before thy throne we sinners bend,
to us thy pard'ning love extend.

2 Almighty Son, incarnate Word,
our Prophet, Priest, Redeemer, Lord,

before thy throne we sinners bend,
to us thy saving grace extend.

3 Eternal Spirit, by whose breath
the soul is raised from sin and death,
before thy throne we sinners bend,
to us thy quick'ning pow'r extend.

4 Thrice Holy! Father, Spirit, Son;
mysterious Godhead, Three in One,
before thy throne we sinners bend,
grace, pardon, life to us extend.

Edward Cooper (1770-1833) HymnQuest ID: 525

1 In heavenly love abiding,
no change my heart shall fear;
and safe is such confiding,
for nothing changes here.
The storm may roar without me,
my heart may low be laid;
but God is round about me,
and can I be dismayed?

2 Wherever he may guide me,
no want shall turn me back;
my Shepherd is beside me,
and nothing can I lack.
His wisdom ever waketh,
his sight is never dim,
he knows the way he taketh,
and I will walk with him.

3 Green pastures are before me,
which yet I have not seen;
bright skies will soon be o'er me,
where the dark clouds have been.
My hope I cannot measure,
my path to life is free,
my Saviour has my treasure,
and he will walk with me.

Anna Laetitia Waring (1823-1910) HymnQuest ID: 55622

Silence is kept.

PRAYER AFTER COMMUNION

We praise and thank you, O Christ, for this sacred feast:
for here we receive you,
here the memory of your passion is renewed,
here our minds are filled with grace,
and here a pledge of future glory is given,
when we shall feast at that table where you reign
with all your saints for ever.

All **Amen.**

All **We thank you, Lord,
that you have fed us in this sacrament,
united us with Christ,
and given us a foretaste of the heavenly banquet
prepared for all peoples. Amen.**

NOTICES

The President or the Deacon reads out announcements, then asks the Sunday School children to show their work to the congregation.

Birthdays are celebrated.

BLESSING

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

HYMN

1 One more step along the world I go,
One more step along the world I go.
From the old things to the new
Keep me travelling along with you.

Refrain *And it's from the old I travel to the new.
Keep me travelling along with you.*

2 Round the corners of the world I turn,
More and more about the world I learn.
All the new things that I see
You'll be looking at along with me.

3 As I travel through the bad and good
Keep me travelling the way I should.
Where I see no way to go
You'll be telling me the way, I know.

4 Give me courage when the world is rough,
Keep me loving though the world is tough.
Leap and sing in all I do,
Keep me travelling along with you.

5 You are older than the world can be,
You are younger than the life in me.
Ever old and ever new,
Keep me travelling along with you.

Sydney Carter (1915-2004) © 1971 Stainer & Bell Ltd. HymnQuest ID: 59774

Minister Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

All bow to the nave altar. The ministers and people depart.

The priest leads the Vestry Prayer in the Narthex.

ALL SAINTS' CHURCH, Wellingborough

Office open: Tues, Wed, Thurs 8:00-12:00
phone: 01933 278484
email: officeallsaints@btinternet.com
website: allhallowsandallsaintswellingborough.co.uk

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