

Welcome to All Saints

8 March 2020 **Second Sunday of Lent**

9:15 Family Eucharist and Annual Parochial Council Meeting

*Feel free to ask the Priest before the service if you have any special intentions to be included in today's **Intercessions**.*

We do not practise Intinction (*dipping the consecrated bread, or host, into the consecrated wine before consumption by the communicant*) in this church. If you are unable to partake of the Common Cup, then it is legitimate to receive the host alone, since the body and blood are present in both species.

In case of an accident during the service, if there is a trained medic in church, they should take control and others should remain in their seats. A churchwarden should call for an ambulance if needed and the accident book should be filled in. The service will continue as normal if at all possible.

Personal photographs you take in our church, with other children in them, are not to be published on social media sites (*Instagram, Facebook etc.*)

HYMN

1 God of the pathways,
 may we tread gently,
 treating with reverence,
 all you have made.
 Give us the will to
 turn into action,
 the ideals we cherish,
 the words that we pray.

2 God of the fireside,
 may we be silent,
 listening to others,
 sharing their pain.
 Give us the insight to
 know when to speak so,
 souls that are damaged
 may praise you again.

3 God of the mountains,
 may we hear clearly
 a voice and a calling,
 all of our own.
 Give us a sense of
 purpose and meaning,
 so that together
 we make your love known.

4 Maker of all things,
 Father of Jesus,
 we pray by your Spirit,
 that we may be one.
 Give us discernment to
 know how to share, so
 all may be fed and
 your will may be done.

Words & Music © Vince Cross 2008/9

GREETING

The President says

In the name of the Father,
and of the Son, and of the Holy Spirit.

All Amen.

The Lord be with you,

All and also with you.

Words of welcome or introduction may be said, including the minutes of last year's vestry meeting.

SCRIPTURE SENTENCES

There are diverse gifts,

All but it is the same Spirit who gives them.

There are different ways of serving God,

All but it is the same Lord who is served.

God works through people in different ways,

All but it is the same God whose purpose is achieved through them all.

Each one of us is given a gift by the Spirit,

All and there is no gift without its corresponding service.

There is one ministry of Christ,

All and in this ministry we all share.

Together we are the body of Christ,

All and individually members of it.

ELECTION OF CHURCHWARDENS

The names of those standing are read out and put to the people by their proposer.

The President asks:

People of God,

is it your will

that *N* serve this parish as Churchwarden?

All It is.

Prayer is said over our wardens.

KYRIE

O God,
you know my foolishness
and my sins are not hidden from you:

*Kyrie eleison, **Kyrie eleison.***
*Christe eleison, **Christe eleison.***
*Kyrie eleison, **Kyrie eleison.***

Let not the flood overwhelm me
nor the depths swallow me up;
let not the pit shut its mouth upon me:

*Lord have mercy, **Lord have mercy.***
*Christ have mercy, **Christ have mercy.***
*Lord have mercy, **Lord have mercy.***

Hear me, O Lord,
as your loving kindness is good;
turn to me as your compassion is great:

*Kyrie eleison, **Kyrie eleison.***
*Christe eleison, **Christe eleison.***
*Kyrie eleison, **Kyrie eleison.***

Kyrie © Vince Cross 1999

READING Romans 4.1-5,13-17

What are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? 'Abraham believed God, and it was reckoned to him as righteousness.' Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations'). Abraham believed in the presence of the God who gives life to the dead and calls into existence the things that do not exist.

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Silence may be kept.

ANNUAL PAROCHIAL CHURCH MEETING

Words of explanation follow including the minutes of last year's APCM.

LENT PROSE

Hear us, O Lord, have mercy on us:
for we have sinned against thee.

**All Hear us, O Lord, have mercy on us:
for we have sinned against thee.**

O thou chief cornerstone, right hand of the Father:
way of salvation, gate of life celestial:
cleanse thou our sinful souls from all defilement.

**All Hear us, O Lord, have mercy on us:
for we have sinned against thee.**

GOSPEL READING John 3.1-17

Minister Hear the Gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things?

‘Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.’

This is the Gospel of the Lord.

All Praise to you, O Christ.

ADDRESS

Let us declare our faith in the resurrection of Christ.

**All Christ died for our sins
in accordance with the Scriptures;
he was buried;
he was raised to life on the third day
in accordance with the Scriptures;
afterwards he appeared
to his followers and to all the apostles:
this we received and this we believe. Amen.**

1 Corinthians 15.3-7

PRAYERS OF INTERCESSION

Let us pray.

This response may be included:

Lord, hear us.

All Lord, graciously hear us.

And at the end

Merciful Father,

**All accept these prayers for the sake of your Son,
our Saviour, Jesus Christ. Amen.**

Silence is kept.

PRESENTATION OF ACCOUNTS and APPOINTMENT OF AUDITOR

The church's financial report is presented including the audited accounts and the appointment of an independent auditor.

PEACE

The President says

Since we are justified by faith,
we have peace with God
through our Lord Jesus Christ
who has given us access to his grace.

cf Romans 5.1,2

The peace of the Lord be always with you.

All **And also with you.**

Minister Let us offer one another a sign of peace.

All may exchange a sign of peace.

PREPARATION OF THE TABLE

During the hymn a collection takes place.

HYMN

- | | |
|---|---|
| <p>1 Thy hand, O God, has guided
thy flock, from age to age;
their wondrous tale is written,
full clear on ev'ry page;
our forebears owned thy goodness,
and we their deeds record;
and both of this bear witness:
one Church, one faith, one Lord.</p> <p>2 Thy heralds brought glad tidings
to greatest, as to least;
they bade them rise, and hasten
to share the great King's feast;
and this was all their teaching
in ev'ry deed and word,
to all alike proclaiming:
one Church, one faith, one Lord.</p> | <p>3 Through many a day of darkness,
through many a scene of strife,
the faithful few fought bravely,
to guard the nation's life.
Their gospel of redemption,
sin pardoned, hope restored,
was all in this enfolded:
one Church, one faith, one Lord.</p> <p>4 And we, shall we be faithless?
Shall hearts fail, hands hang down?
shall we evade the conflict,
and cast away our crown?
Not so: in God's deep counsels
some better thing is stored:
we will maintain, unflinching,
one Church, one faith, one Lord.</p> |
|---|---|

5 Thy mercy will not fail us,
nor leave thy work undone;
with thy right hand to help us,
the vict'ry shall be won;
and then by all creation,
thy name shall be adored,
and this shall be their anthem:
one Church, one faith, one Lord.

Edward Hayes Plumtree (1821-1891) HymnQuest ID: 62862

TABLE PRAYER

God of wisdom,
may the light of your eternal Word,
our Lord and Saviour Jesus Christ,
lead us in holiness and guide us to glory;
we ask this in his name.

All Amen.

EUCCHARISTIC PRAYER

The Lord be with you
and also with you.

Lift up your hearts.
All We lift them to the Lord.

Let us give thanks to the Lord our God.
All It is right to give thanks and praise.

It is right to praise you,
Father, Lord of all creation;
in your love you made us for yourself.
When we turned away you did not reject us,
but came to meet us in your Son.
**All You embraced us as your children
and welcomed us to sit and eat with you.**

In Christ you shared our life
that we might live in him and he in us.
**All He opened his arms of love upon the cross
and made for all the perfect sacrifice for sin.**

On the night he was betrayed,
at supper with his friends
he took bread, and gave you thanks;
he broke it and gave it to them, saying:

Take, eat;
this is my body which is given for you;
do this in remembrance of me.

**All Father, we do this in remembrance of him:
 his body is the bread of life.**

At the end of supper, taking the cup of wine,
he gave you thanks, and said:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you for the forgiveness of sins;
do this in remembrance of me.

**All Father, we do this in remembrance of him:
 his blood is shed for all.**

As we proclaim his death
and celebrate his rising in glory,
send your Holy Spirit
that this bread and this wine
may be to us the body and blood of your dear Son.

**All As we eat and drink these holy gifts
 make us one in Christ, our risen Lord.**

With your whole Church throughout the world
we offer you this sacrifice of praise
and lift our voice to join the eternal song of heaven.

All Amen.

**All Holy, holy, holy is the Lord, holy is the Lord God Almighty.
 Holy, holy, holy is the Lord, holy is the Lord God Almighty,
 Who was and is and is to come. Holy, holy, holy is the Lord.**

Silence may be kept.

THE LORD'S PRAYER

As our Saviour taught us, so we pray.

All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.

(or)

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever. Amen.

BREAKING OF THE BREAD

The President breaks the consecrated bread.

We break this bread to share in the body of Christ.

All Though we are many, we are one body,
because we all share in one bread.

AGNUS DEI

All O Lamb of God, come cleanse our hearts
and take our sin away.
O Lamb of God, your grace impart,
and let our guilty fear depart,
have mercy, Lord, we pray,
have mercy, Lord, we pray.

[Repeat once from the beginning.]

Michael L Forster (b. 1946) © 1997, 1999 Kevin Mayhew Ltd HymnQuest ID: 77777

GIVING OF COMMUNION

God's holy gifts for God's holy people.

All Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father.

The people come forward to receive communion, authorized words of distribution are used and the communicant replies Amen.

HYMNS

- | | |
|--|---|
| 1 Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant, too. | 4 I will weep when you are weeping;
when you laugh I'll laugh with you.
I will share your joy and sorrow
till we've seen this journey through. |
| 2 We are pilgrims on a journey,
fellow trav'lers on the road;
we are here to help each other
walk the mile and bear the load. | 5 When we sing to God in heaven,
we shall find such harmony,
born of all we've known together
of Christ's love and agony. |
| 3 I will hold the Christlight for you
in the night-time of your fear;
I will hold my hand out to you,
speak the peace you long to hear. | 6 Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant, too. |

Richard Gillard (b. 1953) © 1977 Scripture in Song/Maranatha! Music, HymnQuest ID: 51257

- | | |
|---|--|
| 1 Called as partners in Christ's service,
Called to ministries of grace,
We respond with deep commitment
Fresh new lines of faith to trace.
May we learn the art of sharing,
Side by side and friend with friend,
Equal partners in our caring
To fulfil God's chosen end. | 3 Thus new patterns for Christ's mission,
In a small or global sense,
Help us bear each other's burdens,
Breaking down each wall or fence.
Words of comfort, words of vision,
Words of challenge, said with care,
Bring new power and strength for action,
Make us colleagues, free and fair. |
| 2 Christ's example, Christ's inspiring,
Christ's clear call to work and worth,
Let us follow, never faltering,
Reconciling folk on earth.
Men and women, richer, poorer,
All God's people, young and old,
Blending human skills together
Gracious gifts from God unfold. | 4 So God grant us for tomorrow
Ways to order human life
That surround each person's sorrow
With a calm that conquers strife.
Make us partners in our living,
Our compassion to increase,
Messengers of faith, thus giving
Hope and confidence and peace. |

John Zundel, 1870; Jane Parker Huber, 1981 © 2018 Anthony L. Awtrey

Silence is kept.

PRAYER AFTER COMMUNION

**All We thank you, Lord,
 that you have fed us in this sacrament,
 united us with Christ,**

**and given us a foretaste of the heavenly banquet
prepared for all peoples. Amen.**

ELECTION OF REPRESENTATIVES

The Election of Deanery Synod Representatives takes place. The names of those standing are read out to the people, and the President asks:

People of God, is it your will that these people serve this parish
as members of the Wellingborough Deanery Synod?

All It is.

The Election of the Parochial Church Council follows. The names of those standing are read out to the people, and the President asks:

People of God, is it your will that these people serve this parish
as members of the Parochial Church Council?

All It is.

APPOINTMENT OF SIDESPERSONS

NOTICES

BLESSING

Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

HYMN

*Refrain Send me out from here Lord,
to serve a world in need;
may I know no man by the coat he wears,
but the heart that Jesus sees.
And may the light of Your face
shine upon me Lord -
You have filled my heart with the greatest joy
and my cup is overflowing.*

1 Go now and carry the news to all creation -
every race and every tongue;
take no purse with you, take nothing to eat
for He will supply your every need.

Refrain Send me out...

2 Go now, bearing the light, living for others,
fearlessly walking into the night;
take no thought for your lives – like lambs among wolves -
full of the Spirit, ready to die.

*Refrain Send me out...
...and my cup is overflowing with joy!*

John Pantry (b. 1946) © 1986 Harper Collins Religious. HymnQuest ID: 60701

Minister Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

The ministers and people depart.

After the service join us for refreshments in the hall.

Please take this folio home for your prayers during the week

ALL SAINTS' CHURCH, Wellingborough

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