

# Welcome to All Saints

15 March 2020

**Third Sunday of Lent**

9:15 Family Eucharist

---



*Feel free to ask the Priest before the service if you have any special intentions to be included in today's **Intercessions**.*

**We do not practise Intinction** (dipping the consecrated bread, or host, into the consecrated wine before consumption by the communicant) in this church. If you are unable to partake of the Common Cup, then it is legitimate to receive the host alone, since the body and blood are present in both species.

**In case of an accident** during the service, if there is a trained medic in church, they should take control and others should remain in their seats. A churchwarden should call for an ambulance if needed and the accident book should be filled in. The service will continue as normal if at all possible.

**Personal photographs** you take in our church, with other children in them, are not to be published on social media sites (Instagram, Facebook etc.)

---

## HYMN

- 1       Glorious things of thee are spoken,  
          Zion, city of our God;  
          he, whose word cannot be broken,  
          formed thee for his own abode:  
          on the Rock of Ages founded,  
          what can shake thy sure repose?  
          With salvation's walls surrounded,  
          thou may'st smile at all thy foes.
  
- 2       See, the streams of living waters,  
          springing from eternal love,  
          well supply thy sons and daughters,  
          and all fear of want remove:  
          who can faint, while such a river  
          ever flows their thirst to assuage?

Grace which, like the Lord, the giver,  
never fails from age to age.

3 Saviour, if of Zion's city  
I, through grace, a member am,  
let the world deride or pity,  
I will glory in thy name:  
fading is the worldling's pleasure,  
all his boasted pomp and show;  
solid joys and lasting treasure  
none but Zion's children know.

*John Newton (1725-1807) HymnQuest ID: 53142*

## **GREETING**

*The President says*

In the name of the Father,  
and of the Son, and of the Holy Spirit.

**All Amen.**

The Lord be with you,

**All and also with you.**

*Words of welcome may be said.*

## **PRAYER OF PREPARATION**

**All Almighty God,  
to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

## **THE COMMANDMENTS**

Hear these commandments which God has given to his people,  
and examine your hearts.

I am the Lord your God: you shall have no other gods but me.  
You shall love the Lord your God with all your heart,  
with all your soul, with all your mind, and with all your strength.

**All Amen. Lord, have mercy.**

You shall not make for yourself any idol.

God is spirit, and those who worship him must worship in spirit and in truth.

**All Amen. Lord, have mercy.**

You shall not dishonour the name of the Lord your God.

You shall worship him with awe and reverence.

**All Amen. Lord, have mercy.**

Remember the Sabbath and keep it holy.

Christ is risen from the dead:

set your minds on things that are above,

not on things that are on the earth.

**All Amen. Lord, have mercy.**

Honour your father and mother.

Live as servants of God; let us work for the good of all,  
especially members of the household of faith.

**All Amen. Lord, have mercy.**

You shall not commit murder.

Live peaceably with all; overcome evil with good.

**All Amen. Lord, have mercy.**

You shall not commit adultery.

Know that your body is a temple of the Holy Spirit.

**All Amen. Lord, have mercy.**

You shall not steal.

Be honest in all that you do, and care for those in need.

**All Amen. Lord, have mercy.**

You shall not be a false witness.

Let everyone speak the truth.

**All Amen. Lord, have mercy.**

You shall not covet anything which belongs to your neighbour.

Remember the words of the Lord Jesus:

'It is more blessed to give than to receive.'

Love your neighbour as yourself, for love is the fulfilling of the law.

**All Amen. Lord, have mercy.**

## CONFESSION

Minister The sacrifice of God is a broken spirit;  
a broken and contrite heart God will not despise.  
Let us come to the Lord, who is full of compassion,  
and acknowledge our transgressions in penitence and faith.

## KYRIE

O God,  
you know my foolishness  
and my sins are not hidden from you:

*Kyrie eleison, **Kyrie eleison.***  
*Christe eleison, **Christe eleison.***  
*Kyrie eleison, **Kyrie eleison.***

Let not the flood overwhelm me  
nor the depths swallow me up;  
let not the pit shut its mouth upon me:

*Lord have mercy, **Lord have mercy.***  
*Christ have mercy, **Christ have mercy.***  
*Lord have mercy, **Lord have mercy.***

Hear me, O Lord,  
as your loving kindness is good;  
turn to me as your compassion is great:

*Kyrie eleison, **Kyrie eleison.***  
*Christe eleison, **Christe eleison.***  
*Kyrie eleison, **Kyrie eleison.***

*Kyrie © Vince Cross 1999*

## ABSOLUTION

*The President says*

Almighty God, who forgives all who truly repent,  
have mercy upon us,  
pardon and deliver us from all our sins,  
confirm and strengthen us in all goodness,  
and keep us in life eternal; through Jesus Christ our Lord.

**All Amen.**

## COLLECT

*The President introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding.*

*The Collect is said:*

Eternal God, give us insight  
to discern your will for us, to give up what harms us,  
and to seek the perfection we are promised  
in Jesus Christ our Lord.

**All        Amen.**

## FIRST READING Exodus 17.1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the LORD?' But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' So Moses cried out to the LORD, 'What shall I do with this people? They are almost ready to stone me.' The LORD said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the LORD, saying, 'Is the LORD among us or not?'

*At the end the reader may say*

This is the word of the Lord.

**All        Thanks be to God.**

*Silence may be kept.*

## LENT PROSE

Hear us, O Lord, have mercy on us:  
for we have sinned against thee.

**All        Hear us, O Lord, have mercy on us:  
for we have sinned against thee.**

God, we implore thee, in thy glory seated:  
bow down and hearken to thy weeping children:  
pity and pardon all our grievous trespasses.

**All        Hear us, O Lord, have mercy on us:  
              for we have sinned against thee.**

*Anonymous*

## **SECOND READING** Romans 5.1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

*At the end the reader may say*

This is the word of the Lord.

**All        Thanks be to God.**

*Silence may be kept.*

## **HYMN**

1        I heard the voice of Jesus say:  
              'Come unto me and rest;  
              Lay down, thou weary one, lay down  
              Thy head upon my breast.'  
              I came to Jesus as I was,  
              So weary and worn and sad,

I found in him a resting-place,  
And he has made me glad.

2 I heard the voice of Jesus say:  
'Behold, I freely give  
The living water; thirsty one;  
Stoop down and drink and live.'  
I came to Jesus, and I drank  
Of that life-giving stream;  
My thirst was quenched, my soul revived,  
And now I live in him.

3 I heard the voice of Jesus say:  
'I am this dark world's light;  
Look unto me, thy morn shall rise,  
And all thy day be bright.'  
I looked to Jesus, and I found  
In him my star, my sun;  
and in that light of life I'll walk,  
Till trav'ling days are done.

*Horatius Bonar (1808-1889) HymnQuest ID: 54961*

## **GOSPEL READING** John 4.5-42

Minister The Lord is a great God,  
O that today you would listen to his voice.  
Harden not your hearts.

Praise to you, O Christ, King of eternal glory.

**Praise to you, O Christ, King of eternal glory.**

**All Praise to you, O Christ, King of eternal glory.**

Minister Hear the Gospel of our Lord Jesus Christ according to John.

**All Glory to you, O Lord.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink.' (His disciples had gone to the city to buy food.) The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.) Jesus answered her, 'If you knew the gift

of God, and who it is that is saying to you, "Give me a drink," you would have asked him, and he would have given you living water.' The woman said to him, 'Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?' Jesus said to her, 'Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.' The woman said to him, 'Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.'

Jesus said to her, 'Go, call your husband, and come back.' The woman answered him, 'I have no husband.' Jesus said to her, 'You are right in saying, "I have no husband"; for you have had five husbands, and the one you have now is not your husband. What you have said is true!' The woman said to him, 'Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.' Jesus said to her, 'Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.' The woman said to him, 'I know that Messiah is coming' (who is called Christ). 'When he comes, he will proclaim all things to us.' Jesus said to her, 'I am he, the one who is speaking to you.'

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, 'What do you want?' or, 'Why are you speaking with her?' Then the woman left her water-jar and went back to the city. She said to the people, 'Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?' They left the city and were on their way to him.

Meanwhile the disciples were urging him, 'Rabbi, eat something.' But he said to them, 'I have food to eat that you do not know about.' So the disciples said to one another, 'Surely no one has brought him something to eat?' Jesus said to them, 'My food is to do the will of him who sent me and to complete his work. Do you not say, "Four months more, then comes the harvest"? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, "One sows and another reaps." I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.'

Many Samaritans from that city believed in Jesus because of the woman's testimony, 'He told me everything I have ever done.' So when the Samaritans came to him, they asked him to stay with them; and he stayed there for two days. And many more believed because of his word. They said to the woman, 'It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.'

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

## **SERMON**

*After the Sermon silence may be kept.*

## **CREED**

*The President says*

Let us declare our faith in God,  
Father, Son and Holy Spirit.

**All We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,**

**who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Silence may be kept.*

## **PRAYERS OF INTERCESSION**

Let us pray.

*This response may be included:*

Lord, hear us.

**All Lord, graciously hear us.**

*And at the end*

Merciful Father,

**All accept these prayers for the sake of your Son,  
our Saviour, Jesus Christ. Amen.**

*Silence is kept.*

## **PEACE**

Since we are justified by faith,  
we have peace with God  
through our Lord Jesus Christ  
who has given us access to his grace.

*cf Romans 5.1,2*

The peace of the Lord be always with you.

**All And also with you.**

Minister Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

## **PREPARATION OF THE TABLE**

*During the hymn the gifts of the people may be gathered.*

## HYMN

- |   |  |
|---|--|
| 1 My God, I love thee, not because<br>I hope for heav'n thereby,<br>nor yet because who love thee not<br>are lost eternally.    | 4 Then why, O blessèd Jesu Christ,<br>should I not love thee well?<br>Not for the sake of winning heav'n,<br>nor of escaping hell;   |
| 2 Thou O my Jesus, thou didst me<br>upon the Cross embrace;<br>for me didst bear the nails and spear,<br>and manifold disgrace, | 5 Not from the hope of gaining aught,<br>not seeking a reward;<br>but as thyself hast lovèd me,<br>O ever-loving Lord.               |
| 3 And griefs and torments numberless,<br>and sweat of agony;<br>yea, death itself—and all for me<br>who was thine enemy.        | 6 So would I love thee, dearest Lord,<br>and in thy praise will sing;<br>solely because thou art my God,<br>and my most loving King. |

*No me mueve, mi Dios, para querieste O Deus, ego amo te – Anonymous Latin, Anonymous Spanish,  
Francis Xavier (formerly attr.) (1506-1552), Edward Caswall (1814-1878) HymnQuest ID: 58001*

## TABLE PRAYER

God of our journey,  
as we walk with you on your path of obedience,  
sustain us on our way and lead us to your glory;  
through Jesus Christ our Lord.

**All Amen.**

## EUCCHARISTIC PRAYER

The Lord be with you  
**All and also with you.**

Lift up your hearts.  
**All We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**All It is right to give thanks and praise.**

It is indeed right and good  
to give you thanks and praise,  
almighty God and everlasting Father,  
through Jesus Christ your Son.

For in these forty days  
you lead us into the desert of repentance  
that through a pilgrimage of prayer and discipline  
we may grow in grace  
and learn to be your people once again.

Through fasting, prayer and acts of service  
you bring us back to your generous heart.  
Through study of your holy word  
you open our eyes to your presence in the world  
and free our hands to welcome others  
into the radiant splendour of your love.

As we prepare to celebrate the Easter feast  
with joyful hearts and minds  
we bless you for your mercy  
and join with saints and angels  
for ever praising you and singing:

**All      Holy, holy, holy Lord, God of power, God of might,  
          heav'n and earth are full of your glory.  
          Hosanna in the highest.  
          Blessed is he who comes in the name of the Lord,  
          in the name of the Lord.  
          Hosanna, hosanna, hosanna in the highest.  
          Hosanna, hosanna, hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:

Take, eat;  
this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:

Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Minister Praise to you, Lord Jesus.

**All Dying you destroyed our death,  
rising you restored our life.  
Lord Jesus, come in glory, come in glory.  
Lord Jesus, come in glory, come in glory.**

And so, Father,  
calling to mind his death on the cross,  
his perfect sacrifice made once  
for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice  
of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we,  
in the company of *[N and]* all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours,  
almighty Father, for ever and ever.

**All Amen.**

*Silence may be kept.*

## THE LORD'S PRAYER

Standing at the foot of the cross,  
let us pray with confidence as our Saviour has taught us.

<b>All</b>	<b>Our Father in heaven,</b>	<i>(Or)</i>	<b>Our Father, who art in heaven,</b>
	<b>hallowed be your name,</b>		<b>hallowed be thy name,</b>
	<b>your kingdom come,</b>		<b>thy kingdom come,</b>
	<b>your will be done,</b>		<b>thy will be done,</b>
	<b>on earth as in heaven.</b>		<b>on earth as it is in heaven.</b>
	<b>Give us today our daily bread.</b>		<b>Give us this day our daily bread.</b>
	<b>Forgive us our sins</b>		<b>And forgive us our trespasses</b>
	<b>as we forgive those</b>		<b>as we forgive those</b>
	<b>who sin against us.</b>		<b>who trespass against us.</b>
	<b>Lead us not into temptation</b>		<b>And lead us not into temptation,</b>
	<b>but deliver us from evil.</b>		<b>but deliver us from evil.</b>
	<b>For the kingdom, the power,</b>		<b>For thine is the kingdom,</b>
	<b>and the glory are yours</b>		<b>the power, and the glory</b>
	<b>now and for ever. Amen.</b>		<b>for ever and ever. Amen.</b>

## BREAKING OF THE BREAD

*The President breaks the consecrated bread.*

Every time we eat this bread and drink this cup,

**All**            **we proclaim the Lord's death until he comes.**

## AGNUS DEI

**All**            **O Lamb of God, come cleanse our hearts**  
**and take our sin away.**  
**O Lamb of God, your grace impart,**  
**and let our guilty fear depart,**  
**have mercy, Lord, we pray,**  
**have mercy, Lord, we pray.**

*[Repeat once from the beginning.]*

*Michael L Forster (b. 1946) based on the Agnus Dei © 1997, 1999 Kevin Mayhew Ltd  
Tune: Repton. HymnQuest ID: 77777*

## GIVING OF COMMUNION

God's holy gifts for God's holy people.

**All**        **Jesus Christ is holy, Jesus Christ is Lord,  
to the glory of God the Father.**

*The people come forward to receive communion, authorized words of distribution are used and the communicant replies **Amen**.*

## HYMNS

- 1            Lord of the church, we pray for our renewing:  
              Christ over all, our undivided aim;  
              fire of the Spirit, burn for our enduing,  
              wind of the Spirit, fan the living flame!  
              We turn to Christ amid our fear and failing,  
              the will that lacks the courage to be free,  
              the weary labours, all but unavailing,  
              to bring us nearer what a church should be.
  
- 2            Lord of the church, we seek a Father's blessing,  
              a true repentance and a faith restored,  
              a swift obedience and a new possessing,  
              filled with the Holy Spirit of the Lord!  
              We turn to Christ from all our restless striving,  
              unnumbered voices with a single prayer -  
              the living water for our souls' reviving,  
              in Christ to live, and love and serve and care.
  
- 3            Lord of the church, we long for our uniting,  
              true to one calling, by one vision stirred;  
              one cross proclaiming and one creed reciting,  
              one in the truth of Jesus and his word!  
              So lead us on; till toil and trouble ended,  
              one church triumphant one new song shall sing,  
              to praise his glory, risen and ascended,  
              Christ over all, the everlasting King!

*Timothy Dudley-Smith (b. 1926) © adm. by Oxford University Press  
HymnQuest ID: 57469HymnQuest ID: 56386*

- 1 As the deer pants for the water,  
so my soul longs after you.  
You alone are my heart's desire  
and I long to worship you.
- Refrain *You alone are my strength, my shield,  
to you alone may my spirit yield.  
You alone are my heart's desire  
and I long to worship you.*
- 2 I want you more than gold or silver,  
only you can satisfy.  
You alone are the real joy-giver  
and the apple of my eye.
- 3 You're my friend and you're my brother,  
even though you are a king.  
I love you more than any other,  
so much more than anything.

*Martin Nystrom (b. 1956) © 1983 Restoration Music Ltd/Sovereign Music UK  
HymnQuest ID 64856*

*Silence is kept.*

## **PRAYER AFTER COMMUNION**

Merciful Lord,  
grant your people grace to withstand the temptations  
of the world, the flesh and the devil,  
and with pure hearts and minds to follow you, the only God;  
through Jesus Christ our Lord.

**All We thank you, Lord,  
that you have fed us in this sacrament,  
united us with Christ,  
and given us a foretaste  
of the heavenly banquet  
prepared for all peoples. Amen.**

## **NOTICES**

## BLESSING

Christ give you grace to grow in holiness,  
to deny yourselves, take up your cross, and follow him;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All**        **Amen.**

## HYMN

- 1        How sweet the name of Jesus sounds  
          in a believer's ear!  
          It soothes his sorrows, heals our wounds,  
          and drives away our fear.
- 2        It makes the wounded spirit whole,  
          and calms the troubled breast;  
          'tis manna to the hungry soul,  
          and to the weary rest.
- 3        Dear name! the rock on which I build,  
          my shield and hiding-place,  
          my never-failing treasury, filled  
          with boundless stores of grace.
- 4        Jesus! my shepherd, brother, friend,  
          my prophet, priest and king,  
          my lord, my life, my way, my end,  
          accept the praise I bring.
- 5        Weak is the effort of my heart,  
          and cold my warmest thought;  
          but when I see thee as thou art,  
          I'll praise thee as I ought.
- 6        `Till then I would thy love proclaim  
          with every fleeting breath;  
          and may the music of thy name  
          refresh my soul in death!

*John Newton (1725-1807) CM, HymnQuest ID: 54692*

Minister    Go in peace to love and serve the Lord.

**All**        **In the name of Christ. Amen.**

*The ministers and people depart.*

## NOTICES

**DURING THE INTERREGNUM OUR MINISTRY TEAM** is here to assist you:

Revd Christine 01933 226730

Pam Byles 07758256909

Helen Jennings 01933 272160

Fred Raitt 01933 677988

Pat Thomas 01933 382979

Barbara Haynes (for the Benefice Prayer Chain) 01933222612

**THE MAUNDY THURSDAY VIGIL** rota is available in church. Please sign the sheet if you can attend the vigil.

**HOLY WEEK POSTERS** are now available in church, take as many as you need, to display them in your windows from Fig Monday (6 Apr) to Easter.

**TALKING FAITH – LENT COURSE** every Thurs until 2 Apr. Afternoon session: 13:30-15:00 in All Hallows' Hall; evening session: 19:30-21:00 at Jan Smart's house (1 Hatton Court, Debdale Road, NN8 5AJ).

**READING CAFE** has been moved to Sat 21 Mar 15:00, All Hallows' Hall.

**DEANERY MOTHERS' UNION LADY DAY SERVICE** Tue 24 Mar 19:30, All Hallows. Revd Christine will officiate, Mothers' Union Diocesan President Jill Cannings will give the address. Refreshments after the service and a chance chat.

**ALL SAINTS' EASTER LILIES** in memory of our loved ones, cost £3 each, Sue Mutlow is collecting the money. Please write the names clearly on the list in church. Donations towards the cost of flowers are also gratefully received.

## INTERCESSIONS

**PRAY FOR THE CHURCH** of England; The Porvoo Churches: Latvia, Lichfield and St David's

**PRAY FOR** Christian Smalley Atu Pele, Helen Smith, George, Nicholas Parker, Stuart, young Felix, Richard Hole, Ollie Ray, Doreen Stock, Phillip Byles, Ella Reid, Angela, Adam, Stephen, Anthony Francis, Stephanie Lawson, Margaret Bland, Richard Maris, Peter Boulden

**THE HOUSEBOUND** Margaret O, Doreen A, Sylvia P, Ruth S, Diana B, Phyllis B, Ken M  
**ANNIVERSARIES** Richard Adams, Jonathan Bates, Alastair Morby, John Rice, Paul Sanders, Ferdinand Buchta, Arthur Jakeman, Walter Wilkinson, Beryl Lowry, Stan Lovell, Ursula Steele, Leonard Gardner, Florence Tarry, Muriel Dagger, Len Gibson, Marjorie Manning, Joan Handley, Paul Sanders, Frank Barron, Grace Jenny Mandeville, Varbo Harry Cron Ager, Kate Edwards, Alan Dimmer, Frank Arthur Labram, Clara Maud Carter, Kathleen Johnson, Caroline Florence Addie

## DIARY

### Mon 16 Mar

17:45	Cubs	All Saints' Hall
18:15	Brownies & Rainbows	All Hallows' Hall
19:30	Scouts	All Saints' Hall

### Tue 17 Mar

#### Patrick

8:00	Morning Prayer	All Hallows
9:30	Coffee morning	All Hallows' Hall
10:00	Open church	All Hallows

### Wed 18 Mar

8:00	Morning Prayer	All Saints
9:30	Coffee morning	All Hallows' Hall
10:00	Open church	All Hallows
12:15	Midweek Eucharist	All Hallows

### Thu 19 Mar

#### Joseph of Nazareth

8:00	Morning Prayer	All Hallows
9:45	Tiny Tots	All Hallows' Hall
10:00	Holy Communion BCP	All Saints
13:30	Talking Faith – Lent	All Hallows' Hall
18:00	Beavers	All Saints' Hall
19:30	Talking Faith – Lent	All Hallows' Hall

### Fri 20 Mar

#### Cuthbert

8:00	Morning Prayer	All Saints
9:30	Coffee morning	All Hallows' Hall
10:00	Open church	All Hallows
18:30	Junior choir practice	All Saints
19:00	Choir practice	All Saints
19:00	Quire practice	All Hallows

### Sat 21 Mar

#### Thomas Cranmer

9:30	Coffee morning	All Hallows' Hall
10:00	Open church	All Hallows

### Sun 22 Mar

#### Mothering Sunday

8:00	Eucharist	All Saints
9:15	Eucharist with parade	All Saints
10:30	Coffee & catch-up	All Hallows
11:15	Family Eucharist	All Hallows
18:00	Compline	All Saints
19:30	Explorer Scouts	All Saints' Hall

## **CONTACT THE BENEFICE OFFICE:**

to ask if a notice might be added to the folio;  
or if a name might be added to the prayer/anniversary lists.

## **HOW THE PRAYER LIST WORKS:**

1. Please obtain the consent of the person you wish us to pray for.
2. Tell the Benefice Office whom to pray for and the reason why.
3. A name remains on the list for three months, unless discussed otherwise.

## **TO DOWNLOAD THE WEEKLY FOLIO:**

go to our website [allhallowsandallsaintswellingborough.co.uk](http://allhallowsandallsaintswellingborough.co.uk),  
then Resources / Weekly folio.

### **COMMUNICATION**

***A word fitly spoken is like apples of gold in a setting of silver.***

*Proverbs 25:11*

It is clearly important that we keep open good channels of communication. Mike Jennings is the person who uploads information on to the web page, so if you want to include something do speak with him. And Agnes keeps the online calendar, so do inform her if something you are involved in changes or needs to be added.

***Please take this folio home for your prayers during the week***

### **All Saints' Church, Wellingborough**

Office open: Tues, Wed, Thurs 8:00-12:00  
phone: 01933 278484  
email: [officeallsaints@btinternet.com](mailto:officeallsaints@btinternet.com)  
website: [allhallowsandallsaintswellingborough.co.uk](http://allhallowsandallsaintswellingborough.co.uk)

*Copyright acknowledgement (where not already indicated):  
setting © David Ogden, Mass of New Wine*

*Some material included in this service is copyright:*

*© 1989 National Council of the Churches of Christ, USA; © The Archbishops' Councils 2000, 2002, 2004  
Post Communion © The Crown/Cambridge University Press: The Book of Common Prayer (1662)  
Hymns are used with permission and copied from HymnQuest where otherwise not stated*