



Holy Communion

Ninth Sunday after Trinity

9 August 2020

For the safety of those worshipping in our buildings and in line with current Church of England guidelines:

*Please use the **hand sanitiser** stations when you enter the church, and before and after communion and when you leave.*

*Please **sit and remain in the pew** the steward directed you to upon your arrival.*

*The **wearing of masks is now mandatory** in church, please remove your mask only when receiving communion.*

At the distribution of communion please wait in your pew until the steward directs you to go forward.

At the end of our worship, please stay seated, until the steward indicates you can safely leave.

*Please **take this service sheet home with you.***

Sadly, there will be no gathering afterwards, and the toilets are only available in emergencies.

Personal photographs you take in our church, with children other than your own in them, are not to be published on social media sites (Instagram, Facebook etc.)

The recording of this service will be available later today online:

<https://rebrand.ly/saintsandhallows>

GREETING

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

The Lord be with you,

All and also with you.

Words of welcome or introduction may be said.

PRAYER OF PREPARATION

All **Almighty God,**
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

INVITATION TO CONFESSION

My brothers and sisters,
as we prepare to celebrate the presence of Christ
in word and sacrament,
let us call to mind and confess our sins.

All **God of mercy,**
we acknowledge that we are all sinners.
We turn from the wrong
that we have thought and said and done,
and are mindful of all that we have failed to do.
For the sake of Jesus, who died for us,
forgive us for all that is past,
and help us to live each day
in the light of Christ our Lord. Amen.

The almighty and merciful Lord
grant you pardon and forgiveness of all your sins,
time for amendment of life,
and the grace and strength of the Holy Spirit.

All **Amen.**

COLLECT

Gracious Father,
revive your Church in our day,
and make her holy, strong and faithful,
for your glory's sake
in Jesus Christ our Lord.

All **Amen.**

READING Romans 10.5-15

Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heaven?"' (that is, to bring Christ down) 'or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead). But what does it say?

'The word is near you, on your lips and in your heart'

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Silence may be kept.

GOSPEL READING Matthew 14.22-33

Alleluia, alleluia.

Speak, Lord, for your servant is listening.

You have the words of eternal life.

All Alleluia.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All Glory to you, O Lord.

Immediately after feeding the crowd with the five loaves and two fish, Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the

disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

This is the Gospel of the Lord.

All Praise to you, O Christ.

SERMON

After the Sermon silence may be kept.

AFFIRMATION OF FAITH

Let us declare our faith in God,
Father, Son and Holy Spirit.

**All We believe in God the Father,
from whom every family in heaven and on earth is named.
We believe in God the Son,
who lives in our hearts through faith, and fills us with his love.
We believe in God the Holy Spirit,
who strengthens us with power from on high.
We believe in one God;
Father, Son and Holy Spirit. Amen.**

Silence may be kept.

PRAYERS OF INTERCESSION

Let us pray.

This response may be included:

Lord, hear us.

All Lord, graciously hear us.

And at the end

Merciful Father,
**All accept these prayers for the sake of your Son,
our Saviour, Jesus Christ. Amen.**

PEACE

God has called us to live in peace.

cf 1 Corinthians 7.17

The peace of the Lord be always with you.
All And also with you.

PREPARATION OF THE TABLE

Be present, be present,
Lord Jesus Christ, our risen high priest;
make yourself known in the breaking of bread.
All Amen.

EUCCHARISTIC PRAYER

The Lord be with you.
All And also with you.

Lift up your hearts.
All We lift them to the Lord.

Let us give thanks to the Lord our God.
All It is right to give thanks and praise.

It is right to praise you, Father, Lord of all creation;
in your love you made us for yourself.

When we turned away you did not reject us,
but came to meet us in your Son.
**All You embraced us as your children
and welcomed us to sit and eat with you.**

In Christ you shared our life
that we might live in him and he in us.
**All He opened his arms of love upon the cross
and made for all the perfect sacrifice for sin.**

On the night he was betrayed,
at supper with his friends
he took bread, and gave you thanks;
he broke it and gave it to them, saying:

Take, eat;
this is my body which is given for you;
do this in remembrance of me.

**All Father, we do this in remembrance of him:
his body is the bread of life.**

At the end of supper, taking the cup of wine,
he gave you thanks, and said:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you for the forgiveness of sins;
do this in remembrance of me.

**All Father, we do this in remembrance of him:
his blood is shed for all.**

As we proclaim his death and celebrate his rising in glory,
send your Holy Spirit
that this bread and this wine
may be to us the body and blood of your dear Son.

**All As we eat and drink these holy gifts
make us one in Christ, our risen Lord.**

With your whole Church throughout the world
we offer you this sacrifice of praise
and lift our voice to join the eternal song of heaven.

**All Blessing and honour and glory and power
be yours for ever and ever. Amen.**

THE LORD'S PRAYER

As our Saviour taught us, so we pray:

**All Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever. Amen.**

BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

**All Jesus, Lamb of God,
have mercy on us.**

**Jesus, bearer of our sins,
have mercy on us.**

**Jesus, redeemer of the world,
grant us peace.**

GIVING OF COMMUNION

God's holy gifts for God's holy people.

**All Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father.**

WORDS OF DISTRIBUTION said to the whole congregation

The body of Christ keep you in eternal life.

All Amen.

Please wait to be directed forward to receive communion in one kind only which is distributed in silence.

PRAYER AFTER COMMUNION

Holy Father,
who gathered us here around the table of your Son
to share this meal with the whole household of God:

in that new world where you reveal the fullness of your peace,
gather people of every race and language
to share in the eternal banquet of Jesus Christ our Lord.

All Amen.

NOTICES

BLESSING

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

Go in peace, to love and serve the Lord.

All In the name of Christ. Amen.

The minister(s) depart.

OUR PRAYERS ARE ASKED FOR

Those who suffer in body, mind or spirit, among them Peter B, Christian S.

The housebound Ruth S, Doreen A, Margaret O, Diana B.

The church Province de L'Eglise Anglicane au Rwanda, The Most Revd Laurent Mcanda, Archbishop of L'Eglise Episcopal au Rwanda and Bishop of Shyira; The Porvoo Churches – Portsmouth, Stockholm.

If you would like to add a name to our prayer list, first obtain the consent of the person you wish us to pray for. Then tell Rev Paula or Agnes at the Benefice Office whom to pray for and the reason why. A name remains on the list for three weeks.

REMEMBER THE DEPARTED

Those whose anniversaries fall on this week Margaret Rainbow, Revd Paul Gatenby, Nellie Betts, Kathleen Stapleton, Mary Blackmore, Vera Toyer, Eunice Taylor, Yvonne Taylor, Margaret Smith, Philip Deacon, Frederick Coles, May Smart, Wilfred Clayton, Mary Tutt, Mary Blackmore, Sister Annie Catanding, William Newcombe, Peter Ryland Griffin, Emily Mary Dickens, Betsy Carnelly.

The funeral of Pat Ward is held on 11 August at All Saints. In accordance with current guidelines the number of funeral mourners is strictly limited. If you have not been asked to attend, you are invited to line the route to church as the cortege passes by. For full details please check the Newsletter from Thursday 6 August.

NOTICES

All Saints' Mothers' Union celebrate Mary Sumner, their founder, with a gathering on Wed 12 Aug at 14:00. Please note the change of venue: we meet in All Saints' garden, behind the church.

Reading Café meet on Fri 14 Aug at 15:00, via Zoom. If you need the registration link, ask Helen Jennings.

To add a notice, contact Agnes at the Benefice Office.

DIARY

Tue 11 Aug

8:30 via Zoom
13:15 All Saints

Clare of Assisi

Morning prayer
Funeral

Wed 12 Aug

10:30 All Hallows
17:30 via Zoom

Lady Chapel open
Evening prayer

Thurs 13 Aug

8:30 via Zoom
10:00 All Saints

Jeremy

Morning prayer
Lady Chapel open

Fri 14 Aug

15:00 via Zoom

Reading Café

Sat 15 Aug

10:30 All Hallows

Blessed Virgin Mary

Lady Chapel open

Sun 16 Aug

Magazine deadline

8:00 All Saints
9:15 All Saints
11:15 All Hallows

Trinity 10

Eucharist
Eucharist
Eucharist

Please take this folio with you

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