



Holy Communion

Eleventh Sunday after Trinity
23 August 2020

For the safety of those worshipping in our buildings and in line with current Church of England guidelines:

*Please use the **hand sanitiser** stations when you enter the church, and before and after communion and when you leave.*

*Please **sit and remain in the pew** the steward directed you to upon your arrival.*

*The **wearing of masks is now mandatory** in church, please remove your mask only when receiving communion.*

At the distribution of communion please wait in your pew until the steward directs you to go forward.

At the end of our worship, please stay seated, until the steward indicates you can safely leave.

*Please **take this service sheet home with you.***

Sadly, there will be no gathering afterwards, and the toilets are only available in emergencies.

Personal photographs you take in our church, with children other than your own in them, are not to be published on social media sites (Instagram, Facebook etc.)

The recording of this service will be available later today online:

<https://rebrand.ly/saintsandhallows>

GREETING

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

The Lord be with you,

All and also with you.

Words of welcome or introduction may be said.

PRAYER OF PREPARATION

All **Almighty God,**
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

INVITATION TO CONFESSION

My brothers and sisters,
as we prepare to celebrate the presence of Christ
in word and sacrament,
let us call to mind and confess our sins.

All **God of mercy,**
we acknowledge that we are all sinners.
We turn from the wrong
that we have thought and said and done,
and are mindful of all that we have failed to do.
For the sake of Jesus, who died for us,
forgive us for all that is past,
and help us to live each day
in the light of Christ our Lord. Amen.

The almighty and merciful Lord
grant you pardon and forgiveness of all your sins,
time for amendment of life,
and the grace and strength of the Holy Spirit.

All **Amen.**

COLLECT

God of glory,
the end of our searching,
help us to lay aside
all that prevents us from seeking your kingdom,
and to give all that we have
to gain the pearl beyond all price,
through our Saviour Jesus Christ.

All **Amen.**

READING Romans 12.1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God – what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Silence may be kept.

GOSPEL READING Matthew 6.13-20

Alleluia, alleluia.

Speak, Lord, for your servant is listening.

You have the words of eternal life.

All Alleluia.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All Glory to you, O Lord.

When Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' He said to them, 'But who do you say that I am?' Simon Peter answered, 'You are the Messiah, the Son of the living God.' And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.' Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

This is the Gospel of the Lord.

All Praise to you, O Christ.

SERMON

After the Sermon silence may be kept.

AFFIRMATION OF FAITH

Let us declare our faith in God,
Father, Son and Holy Spirit.

**All We believe in God the Father,
from whom every family in heaven and on earth is named.
We believe in God the Son,
who lives in our hearts through faith, and fills us with his love.
We believe in God the Holy Spirit,
who strengthens us with power from on high.
We believe in one God;
Father, Son and Holy Spirit. Amen.**

Silence may be kept.

PRAYERS OF INTERCESSION

Let us pray.

This response may be included:

Lord, hear us.

All Lord, graciously hear us.

And at the end

**All Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour, Jesus Christ. Amen.**

PEACE

God has called us to live in peace.

cf 1 Corinthians 7.17

**All The peace of the Lord be always with you.
And also with you.**

PREPARATION OF THE TABLE

Be present, be present,
Lord Jesus Christ, our risen high priest;
make yourself known in the breaking of bread.

All Amen.

EUCCHARISTIC PRAYER

The Lord be with you.

All And also with you.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Almighty God, good Father to us all,
your face is turned towards your world.
In love you gave us Jesus your Son
to rescue us from sin and death.
Your Word goes out to call us home
to the city where angels sing your praise.
We join with them in heaven's song:

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Father of all, we give you thanks
for every gift that comes from heaven.
To the darkness Jesus came as your light.
With signs of faith and words of hope
he touched untouchables with love and washed the guilty clean.
This is his story.

All This is our song: Hosanna in the highest.

The crowds came out to see your Son,
yet at the end they turned on him.
On the night he was betrayed
he came to table with his friends

to celebrate the freedom of your people.
This is his story.

All This is our song: Hosanna in the highest.

Jesus blessed you, Father, for the food;
he took bread, gave thanks, broke it and said:
This is my body, given for you all.
Jesus then gave thanks for the wine;
he took the cup, gave it and said:
This is my blood, shed for you all
for the forgiveness of sins.
Do this in remembrance of me.
This is our story.

All This is our song: Hosanna in the highest.

Therefore, Father, with this bread and this cup
we celebrate the cross on which he died to set us free.
Defying death he rose again
and is alive with you to plead for us and all the world.
This is our story.

All This is our song: Hosanna in the highest.

Send your Spirit on us now
that by these gifts we may feed on Christ
with opened eyes and hearts on fire.
May we and all who share this food
offer ourselves to live for you
and be welcomed at your feast in heaven
where all creation worships you,
Father, Son and Holy Spirit:

**All Blessing and honour and glory and power
be yours for ever and ever. Amen.**

THE LORD'S PRAYER

As our Saviour taught us, so we pray:

**All Our Father who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses**

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever. Amen.

BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

All **Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us peace.**

GIVING OF COMMUNION

God's holy gifts for God's holy people.

All **Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father.**

WORDS OF DISTRIBUTION said to the whole congregation

The body of Christ keep you in eternal life.

All **Amen.**

Please wait to be directed forward to receive communion in one kind only which is distributed in silence.

PRAYER AFTER COMMUNION

Lord of all mercy,
we your faithful people
have celebrated that one true sacrifice
which takes away our sins and brings pardon and peace:
by our communion keep us firm on the foundation of the gospel
and preserve us from all sin;
through Jesus Christ our Lord.

All **Amen.**

NOTICES

BLESSING

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Go in peace, to love and serve the Lord.

All **In the name of Christ. Amen.**

The minister(s) depart.

OUR PRAYERS ARE ASKED FOR

Those who suffer in body, mind or spirit, among them Peter B, Christian S, Sue P, Roger P, Richard H.

The housebound Ruth S, Doreen A, Margaret O, Diana B.

The church of the Province of South East Asia: The Most Revd Melter Tais, Archbishop of South East Asia and Bishop of Sabah; The Porvoo Churches: Espoo, Edinburgh.

If you would like to add a name to our prayer list, first obtain the consent of the person you wish us to pray for. Then tell Rev Paula or Agnes at the Benefice Office whom to pray for and the reason why. A name remains on the list for three weeks.

REMEMBER THE DEPARTED

Those whose anniversaries fall on this week Edith Sadler, Dorothy Coles, May Tuplin, Helen Hubbard, Freda Kingham, William Denny, Reginald Gordon Smeaton, Edward Smart, Edward Francis Murray Samson, Geoffrey Hole, William John Everden.

NOTICES

A COVID-19 testing station will be set up in Market Square, Wellingborough from Tues 25 Aug, initially for four weeks. We have to take action as the number of our cases has risen above the national rate, and we are risking a local lockdown.

Ride and Stride Northamptonshire Historic Churches Trust's annual *Ride and Stride* will be held on Sat 12 Sept this year and both of our churches will again be participating. We are hoping to keep the churches open 10:00-16:00 to visitors, but this will be dependent on Covid-19 regulations in force at that time. Please think about sponsored riding or striding. We will receive half of the funds we raise. For further information or to offer your support, please contact Christine T. for All Hallows (allhallowspscsec@btinternet.com or 01933 401596), or Bob A. for All Saints (01933 383316).

To add a notice, contact Agnes at the Benefice Office.

DIARY

Tue 25 Aug

8:30 via Zoom Morning prayer

Wed 26 Aug

10:30 All Hallows Lady Chapel open

17:30 via Zoom Evening prayer

Thurs 27 Aug

8:30 via Zoom Morning prayer

10:00 All Saints Lady Chapel open

Sat 29 Aug

10:30 All Hallows Lady Chapel open

Sun 30 Aug

8:00 All Saints **Trinity 12**
Eucharist

9:15 All Saints Eucharist

11:15 All Hallows Eucharist

Please take this folio with you

All Saints and All Hallows, Wellingborough

phone: 01933 278484

email: officeallsaints@btinternet.com

officeallhallows@btinternet.com

website: allhallowsandallsaintswellingborough.co.uk

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