

For the safety of those worshipping in our buildings and in line with current Church of England guidelines:

Please use the hand sanitiser stations when you enter the church, and before and after communion and when you leave.

Remain in the seat the steward directed you to upon your arrival. At the distribution of communion please wait in your seat until the steward directs you to go forward.

The wearing of masks is mandatory in church, please remove your mask only when receiving communion.

At the end of our worship stay seated until the steward indicates you can safely leave.

Please take this service sheet home with you.

Sadly, there will be no gathering afterwards. The toilets are only available in emergencies.

Personal photographs you take in our church, with children other than your own in them, are not to be published on social media sites (Instagram, Facebook etc.)

GREETING

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Lord be with you,
and also with you.

Alleluia! Christ is risen.
He is risen indeed. Alleluia!

Words of welcome may be said.

PRAYER OF PREPARATION

**Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

CONFESSION

Christ our Passover lamb has been sacrificed for us.
Let us therefore rejoice by putting away all malice and evil
and confessing our sins with a sincere and true heart.

cf 1 Corinthians 5.7,8

**Lord our God, in our sin we have avoided your call.
Our love for you is like a morning cloud,
like the dew that goes away early.
Have mercy on us; deliver us from judgement;
bind up our wounds and revive us;
in Jesus Christ our Lord. Amen.**

cf Hosea 6

May the Father of all mercies
cleanse you from your sins,
and restore you in his image
to the praise and glory of his name,
through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

COLLECT

The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding.

The Collect is said.

Risen Christ,
your wounds declare your love for the world
and the wonder of your risen life:
give us compassion and courage
to risk ourselves for those we serve,
to the glory of God the Father.
Amen.

FIRST READING Acts 8.26-40

An angel of the Lord said to Philip, 'Get up and go towards the south to the road that goes down from Jerusalem to Gaza.' (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, 'Go over to this chariot and join it.' So Philip ran up to it and heard him reading the prophet Isaiah. He asked, 'Do you understand what you are reading?' He replied, 'How can I, unless someone guides me?' And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

'Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.'

The eunuch asked Philip, 'About whom, may I ask you, does the prophet say this, about himself or about someone else?' Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, 'Look, here is water! What is to prevent me from being baptized?' He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

At the end the reader may say

This is the word of the Lord.

Thanks be to God.

Silence may be kept.

SECOND READING 1 John 4.7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Saviour of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgement, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, 'I love God,' and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

At the end the reader may say:

This is the word of the Lord.
Thanks be to God.

Silence may be kept.

GOSPEL READING John 15-1-8

Alleluia! [x3]

Minister Jesus said
'I am the first and the last, and the living one;
I was dead, and behold I am alive for evermore.'

Alleluia! [x3]

Minister Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

Jesus said to his disciples: 'I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.'

This is the Gospel of the Lord.
Praise to you, O Christ.

SERMON

After the Sermon silence may be kept.

AFFIRMATION OF FAITH

Let us declare our faith in God,
Father, Son and Holy Spirit.

**We believe in God the Father,
from whom every family in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith, and fills us with his love.
We believe in God the Holy Spirit,
who strengthens us with power from on high.
We believe in one God: Father, Son and Holy Spirit. Amen.**

Silence may be kept.

PRAYERS OF INTERCESSION

From the rising of the sun to its setting,
let us pray to the Lord.

This response may be included:

We pray to the Lord.

Silence is kept.

PEACE

The president says:

The risen Christ came and stood among his disciples
and said, 'Peace be with you.'
Then were they glad when they saw the Lord. Alleluia!

cf John 20.19

The peace of the Lord be always with you.
And also with you.

PREPARATION OF THE TABLE

With this bread that we bring
we shall remember Jesus.

With this wine that we bring
we shall remember Jesus.

Bread for his body, wine for his blood,
gifts from God to his table we bring.
We shall remember Jesus.

EUCCHARISTIC PRAYER

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.

For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.

And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
say for ever the hymn of your glory:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Lord, you are holy indeed,
the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood
of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

Take, eat;
this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Minister Great is the mystery of faith.

Christ has died;
Christ is risen;
Christ will come again.

And so, Father,
calling to mind his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this
our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we,
in the company of *[N and]* all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours,
almighty Father, for ever and ever.

Amen.

THE LORD'S PRAYER

As our Saviour taught us, so we pray.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

(Or) **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever. Amen.**

BREAKING OF THE BREAD

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

GIVING OF COMMUNION

Alleluia! Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia!

WORDS OF DISTRIBUTION said to all here

The body of Christ keep you in eternal life.
Amen.

Please wait to be directed forward to receive communion in one kind only which is distributed in silence.

PRAYER AFTER COMMUNION

Eternal God,
whose Son Jesus Christ is the way, the truth, and the life:
grant us to walk in his way, to rejoice in his truth,
and to share his risen life;
who is alive and reigns, now and for ever.

**Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

NOTICES

BLESSING

The God of peace,
who brought again from the dead our Lord Jesus,
that great shepherd of the sheep,
through the blood of the eternal covenant,
make you perfect in every good work to do his will,
working in you that which is well-pleasing in his sight;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in the peace of Christ. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!

The people depart from the building, followed by the ministers.

INTERCESSIONS

Those who suffer in body, mind or spirit, among them Sue P, Roger P, Richard H, Tim C, Kay G, Oliver D, Cedric G, Pam B, Veronica D.

The housebound: Margaret O, Diana B.

If you would like to add a name to our prayer list, please first obtain the consent of the person you wish us to pray for. Then tell Rev Christine whom to pray for and the reason why.

REMEMBER THE DEPARTED

Those whose anniversaries fall on this week: Harold William Thomas Knight, Emily Alice Loveday, Bertram George Sharpe, Julie Lynne Berrill, Brian Huckle, Meg Northen, David Coles, Gertrude Bertha Doris Tew, Beryl Billing, Brian Tivey, Norman Farmer, Henry Bertram Griffin, Bert Sharpe, Alison Leeking, Vera Binley, Wittrence Cope, Phyllis Layton, Jack Knight, Stella Warby, John Corbett, Brian Crowhurst, John Dicks, Bernard Campbell, Kerry Woods.

Those who died recently, among them Ruth Stapleton. We pray for those who mourn.

NOTICES

We hold the Annual Parochial Church Meeting of:

All Saints on Sunday 9 May at 10:15 (after the 9:15 service) in the hall;

All Hallows on Monday 10 May at 19:30 via Zoom.

Paper copies of the annual reports will be distributed at church. For a digital copy or the Zoom link please contact the office (officeallsaints@btinternet.com / officeallhallows@btinternet.com).

DIARY

Tuesday 4 May English saints and martyrs of the Reformation

8:30 - 9:00 Zoom Morning Prayer

Wednesday 5 May

10:30 - 12:15 All Hallows open to the public

12:15 - 13:00 All Hallows Midweek Eucharist

17:30 - 18:00 Zoom Evening Prayer

Thursday 6 May Catherine of Siena

8:30 - 9:00 Zoom Morning Prayer

10:00 - 10:30 All Saints Holy Communion

Saturday 8 May Julian of Norwich

10:30 - 12:30 All Hallows open to the public

Sunday 9 May Easter 6

8:00 - 8:30 All Saints Eucharist

9:15 - 10:15 All Saints Eucharist

11:15 - 12:15 All Hallows Eucharist

18:00 - 18:30 Zoom Compline

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