

For the safety of those worshipping in our buildings and in line with current Church of England guidelines:

Please use the hand sanitiser stations when you enter the church, and before and after communion and when you leave.

Remain in the seat the steward directed you to upon your arrival. At the distribution of communion please wait in your seat until the steward directs you to go forward.

The wearing of masks is mandatory in church, please remove your mask only when receiving communion.

At the end of our worship stay seated until the steward indicates you can safely leave.

Please take this service sheet home with you.

Sadly, there will be no gathering afterwards. The toilets are not available.

Personal photographs you take in our church, with children other than your own in them, are not to be published on social media sites (Instagram, Facebook etc.)

GREETING

We meet in the name of God,
Father, Son and Holy Spirit.
Amen.

The Lord be with you,
and also with you.

Words of welcome may be said.

PRAYER OF PREPARATION

**Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

CONFESSION

The gospel calls us to turn away from sin
and be faithful to Christ.

As we offer ourselves to him in penitence and faith,
we renew our confidence and trust in his mercy.

We confess to you our selfishness and lack of love:
fill us with your Spirit.

Lord, have mercy.

Lord, have mercy.

We confess to you our fear and failure in sharing our faith:
fill us with your Spirit.

Christ, have mercy.

Christ, have mercy.

We confess to you our stubbornness and lack of trust:
fill us with your Spirit.

Lord, have mercy.

Lord, have mercy.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

COLLECT

The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding.

Gracious Father,
by the obedience of Jesus
you brought salvation to our wayward world:
draw us into harmony with your will,
that we may find all things restored in him,
our Saviour Jesus Christ.
Amen.

FIRST READING Wisdom of Solomon 1.13-15, 2.23-24

God did not make death, and he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal. For God created us for incorruption, and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

At the end the reader may say

This is the word of the Lord.
Thanks be to God.

Silence may be kept.

PSALM 30

- 1 I will exalt you, O Lord, because you have raised me up
and have not let my foes triumph over me.
- 2 O Lord my God, I cried out to you and you have healed me.

- 3 You brought me up, O Lord, from the dead;
you restored me to life from among those that go down to the Pit.
- 4 Sing to the Lord, you servants of his; give thanks to his holy name.
- 5 For his wrath endures but the twinkling of an eye, his favour for a lifetime.
Heaviness may endure for a night, but joy comes in the morning.
- 6 In my prosperity I said, 'I shall never be moved.
You, Lord, of your goodness, have made my hill so strong.'
- 7 Then you hid your face from me, and I was utterly dismayed.
- 8 To you, O Lord, I cried; to the Lord I made my supplication:
- 9 'What profit is there in my blood, if I go down to the Pit?
Will the dust praise you or declare your faithfulness?
- 10 'Hear, O Lord, and have mercy upon me; O Lord, be my helper.'
- 1 1You have turned my mourning into dancing;
you have put off my sackcloth and girded me with gladness;
- 12 Therefore my heart sings to you without ceasing;
O Lord my God, I will give you thanks for ever.

SECOND READING 2 Corinthians 8.7-15

You excel in everything – in faith, in speech, in knowledge, in utmost eagerness, and in our love for you – so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something – now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has – not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, 'The one who had much did not have too much, and the one who had little did not have too little.'

At the end the reader may say:

This is the word of the Lord.

Thanks be to God.

Silence may be kept.

GOSPEL READING Mark 5.21-43

The Lord be with you,
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.
Glory to you, O Lord.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.' Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.'

While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha cum,' which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

This is the Gospel of the Lord.
Praise to you, O Christ.

SERMON

After the Sermon silence may be kept.

AFFIRMATION OF FAITH

Let us declare our faith in God,
Father, Son and Holy Spirit.

**We believe in God the Father,
from whom every family in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith, and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us with power from on high.
We believe in one God: Father, Son and Holy Spirit. Amen.**

Silence may be kept.

PRAYERS OF INTERCESSION

In the power of the Spirit and in union with Christ,
let us pray to the Father.

This response may be included:

Lord, hear us.
Lord, graciously hear us.

And at the end:

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour, Jesus Christ. Amen.**

PEACE

God has called us to live in peace.

cf 1 Corinthians 7.17

The peace of the Lord be always with you,
and also with you.

PREPARATION OF THE TABLE

Look upon us in mercy not in judgement;
draw us from hatred to love;
make the frailty of our praise
a dwelling place for your glory.

Amen.

EUCCHARISTIC PRAYER

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.

And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.

And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

**Christ has died; Christ is risen;
Christ will come again.**

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with *[N and]* all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

THE LORD'S PRAYER

As our Saviour taught us, so we pray.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

(Or) **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever. Amen.**

BREAKING OF THE BREAD

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

GIVING OF COMMUNION

Draw near with faith.

Receive the body of our Lord Jesus Christ which he gave for you,
and his blood which he shed for you.

Eat and drink in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

WORDS OF DISTRIBUTION said to all here

The body of Christ keep you in eternal life.

Amen.

Please wait to be directed forward to receive communion in one kind only which is distributed in silence.

PRAYER AFTER COMMUNION

Eternal God,
comfort of the afflicted and healer of the broken,
you have fed us at the table of life and hope:
teach us the ways of gentleness and peace,
that all the world may acknowledge
the kingdom of your Son, Jesus Christ our Lord.

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

NOTICES

BLESSING

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

The people depart from the building, followed by the ministers.

OUR PRAYERS ARE ASKED FOR

Those who suffer in body, mind or spirit, among them Sue P, Roger P, Richard H, Tim C, Kay G, Oliver D, Cedric G, Veronica D, Fred R, Jonathan, Doreen J.

The housebound: Diana B.

The Church of Pakistan (United); The Porvoo Churches – Lincoln, Härnösand, Lappo.

Those baptised today: Ahamefula Enyinnaya Ozioma.

If you would like to add a name to our prayer list, please first obtain the consent of the person you wish us to pray for. Then tell Rev Christine whom to pray for and the reason why.

REMEMBER THE DEPARTED

Those whose anniversaries fall on this week: Ivy Edmonds, Gwen Charlton, Betty Underwood, Roland Henson, Bill White, Betty Payne, Joanne Spencer, Robert Bell, Arron Ridley, June Wakely, Peter Buchner, Josephine Elsie Bassett, Mabel Haddon Fitch, Betsy Oram, Winifred Grace Danns, Rodney Eyles.

Those who died recently, among them Margaret Odell and Dorothea Eileen Waite. We pray for those who mourn.

NOTICES

Plenty of jam and marmalade are left for sale, due to the Strawberry Tea having been cancelled: chunky lemon, orange & lemon, and Victoria plum, £1.50 a jar, from Anne at All Saints.

All Hallows' Summer quiz sheets are available from Margaret.

All Saints' Summer quiz sheets are on sale, price £1. A chance to test your local knowledge. See Caroline if you haven't bought one yet.

Do you shop online? The Diocese has partnered with an online fundraiser, and we are registered with it:

www.easyfundraising.org.uk/causes/allsaintschurchwellingborough

www.easyfundraising.org.uk/causes/allhallowschurchwellingborough

When you sign up on the above sites as a supporter, 4400 shops (including the big names like Amazon, Argos etc.) will donate for free every time you shop with them online. Any questions, please let Chris Haynes know.

DIARY

Tues 29 June

8:30 - 9:00 Zoom Morning Prayer

Wed 30 June

10:30 - 12:15 All Hallows open to the public
12:15 - 13:00 All Hallows Midweek Eucharist
17:30 - 18:00 Zoom Evening Prayer

Thurs 1 July

8:30 - 9:00 Zoom Morning Prayer
10:00 - 10:30 All Saints Holy Communion

Sat 3 July

9:30 - 10:30 All Hallows MU Corporate Holy Communion
10:30 - 12:15 All Hallows open to the public

Sun 4 July

Trinity 5

8:00 - 8:30 All Saints Eucharist
9:15 - 10:15 All Saints Eucharist
11:15 - 12:15 All Hallows Eucharist
18:00 - 18:30 Zoom Compline

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