

For the safety of those worshipping in our buildings and in line with current Church of England guidelines:

Please use the hand sanitiser stations when you enter the church, and before and after communion and when you leave.

Remain in the seat the steward directed you to upon your arrival. At the distribution of communion please wait in your seat until the steward directs you to go forward.

The wearing of masks is mandatory in church, please remove your mask only when receiving communion.

At the end of our worship stay seated until the steward indicates you can safely leave.

Please take this service sheet home with you.

Sadly, there will be no gathering afterwards. The toilets are not available.

Personal photographs you take in our church, with children other than your own in them, are not to be published on social media sites (Instagram, Facebook etc.)

GREETING

In the name of the Father,
and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, the love of God,
and the fellowship of the Holy Spirit be with you all,
and also with you.

Words of welcome or introduction may be said.

Our Lord Jesus Christ has told us
that to enter the kingdom of heaven
we must be born again of water and the Spirit,
and has given us baptism as the sign and seal of this new birth.

Here we are washed by the Holy Spirit and made clean.
Here we are clothed with Christ,
dying to sin that we may live his risen life.

As children of God, we have a new dignity,
and God calls us to fullness of life.

CONFESSION

The gospel calls us to turn away from sin
and be faithful to Christ.

As we offer ourselves to him in penitence and faith,
we renew our confidence and trust in his mercy.

We confess to you our selfishness and lack of love:
fill us with your Spirit.

Lord, have mercy.

Lord, have mercy.

We confess to you our fear and failure in sharing our faith:
fill us with your Spirit.

Christ, have mercy.

Christ, have mercy.

We confess to you our stubbornness and lack of trust:
fill us with your Spirit.

Lord, have mercy.

Lord, have mercy.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

COLLECT

Heavenly Father,
by the power of your Holy Spirit
you give to your faithful people
new life in the water of baptism.

Guide and strengthen us by the same Spirit,
that we who are born again may serve you in faith and love,
and grow into the full stature of your Son Jesus Christ,
who is alive and reigns with you
in the unity of the Holy Spirit, now and for ever.

Amen.

READING 2 Corinthians 8.7-15

You excel in everything – in faith, in speech, in knowledge, in utmost eagerness, and in our love for you – so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something – now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has – not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, ‘The one who had much did not have too much, and the one who had little did not have too little.’

At the end the reader may say

This is the word of the Lord.

Thanks be to God.

Silence may be kept.

GOSPEL READING Mark 5.21-43

The Lord be with you,
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, ‘My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.’ So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, ‘If I but touch his clothes, I will be made well.’ Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the

crowd and said, 'Who touched my clothes?' And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.'

While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha cum,' which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

This is the Gospel of the Lord.
Praise to you, O Christ.

SERMON

After the Sermon silence may be kept.

PRESENTATION OF THE BAPTISM CANDIDATE

Moving to the font the minister is joined by the baptism candidate, parents and godparents. The congregation turn to face the font.

Faith is the gift of God to his people.
In baptism the Lord is adding to our number those whom he is calling.

We thank God for *Ahamefula* who has come to be baptised today.
Christ loves him and welcomes him into his Church.

So I ask you all:

Will you support *Ahamefula* as he begins his journey of faith?
We will.

Will you help him to live and grow within God's family?
We will.

The minister asks the parents and godparents:

God knows each of us by name and we are his.

Parents and godparents, you speak for *Ahamefula* today.

Will you pray for him, and help him to follow Christ?

Parents and godparents reply:

We will.

Will you support him on his journey of faith?

We will.

THE DECISION

The minister says to parents and godparents:

We all wander far from God and lose our way.

Christ comes to find us and welcomes us home.

In baptism we respond to his call.

Therefore I ask you parents and godparents:

Do you turn away from sin?

Parents and godparents reply:

I do.

Do you reject evil?

I do.

Do you turn to Christ as saviour?

I do.

Do you trust in him as Lord?

I do.

SIGNING WITH THE CROSS

The minister makes the sign of the cross using the oil of Chrism on the forehead of the candidate, saying:

Ahamefula, Christ claims you for his own.

Receive the sign of his cross.

Do not be ashamed of Christ crucified.

You are his forever.

**Stand bravely with him against all powers of evil,
and remain faithful to Christ to the end of your life.**

May almighty God
deliver you from the powers of darkness,
restore in you the image of his glory,
and lead you in the light and obedience of Christ.
Amen.

PRAYER OVER THE WATER

We praise you, loving Father,
for the gift of the your Son Jesus.
He was baptised in the River Jordan,
where your Spirit came upon him
and revealed him as the Son you love.
He sent his followers to baptise all who turn to him.

Now, Father, we ask you to bless this water,
that those who are baptised in it
may be cleansed in the water of life,
and, filled with your Spirit,
may know that they are loved as your children,
safe in Christ for ever.

Amen.

PROFESSION OF FAITH

Let us affirm,
together with *Ahamefula* who is being baptised,
our common faith in Jesus Christ.

Do you believe and trust in God the Father,
source of all being and life, the one for whom we exist?

I believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature, died for us and rose again?

I believe and trust in him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

I believe and trust in him.

This is the faith of the Church.

**This is our faith.
We believe and trust in one God:
Father, Son and Holy Spirit.**

BAPTISM

The minister pours water on the candidate, saying:

Ahamefula Enyinnaya Ozioma,
I baptise you in the name of the Father,
and of the Son, and of the Holy Spirit.
Amen.

WELCOME AND PEACE

There is one Lord, one faith, one baptism.
By one Spirit we are all baptised into one body.

**We welcome you into the fellowship of faith;
we are children of the same heavenly Father;
we welcome you.**

We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you,
and also with you.

GIVING OF A LIGHTED CANDLE

The minister gives the baptised a candle lit from the Paschal (Easter) candle, saying:

God has delivered us from the dominion of darkness
and has given us a place with the saints in light.

Ahamefula, you have received the light of Christ;
walk in this light all the days of your life.
Shine as a light in the world to the glory of God the Father.

PREPARATION OF THE TABLE

Look upon us in mercy not in judgement;
draw us from hatred to love;
make the frailty of our praise a dwelling place for your glory.
Amen.

EUCCHARISTIC PRAYER

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is right to praise you, Father, Lord of all creation;
in your love you made us for yourself.
When we turned away you did not reject us,
but came to meet us in your Son.
**You embraced us as your children
and welcomed us to sit and eat with you.**

In Christ you shared our life
that we might live in him and he in us.
**He opened his arms of love upon the cross
and made for all the perfect sacrifice for sin.**

On the night he was betrayed, at supper with his friends
he took bread, and gave you thanks;
he broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

**Father, we do this in remembrance of him:
his body is the bread of life.**

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you for the forgiveness of sins;
do this in remembrance of me.

**Father, we do this in remembrance of him:
his blood is shed for all.**

As we proclaim his death and celebrate his rising in glory,
send your Holy Spirit
that this bread and this wine
may be to us the body and blood of your dear Son.

**As we eat and drink these holy gifts
make us one in Christ, our risen Lord.**

With your whole Church throughout the world
we offer you this sacrifice of praise
and lift our voice to join the eternal song of heaven.
**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is he who comes in the name of the Lord,
Hosanna in the highest.**

THE LORD'S PRAYER

As our Saviour taught us, so we pray.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

(Or) **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever. Amen.**

BREAKING OF THE BREAD

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us peace.**

GIVING OF COMMUNION

God's holy gifts for God's holy people.

**Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father.**

WORDS OF DISTRIBUTION said to all here

The body of Christ keep you in eternal life.

Amen.

Please wait to be directed forward to receive communion in one kind only which is distributed in silence.

PRAYER AFTER COMMUNION

Eternal God, our beginning and our end,
preserve in your people the new life of baptism;
as Christ receives us on earth,
so may he guide us through the trials of this world,
and enfold us in the joy of heaven,
where you live and reign, one God for ever and ever.

**Faithful God,
in baptism you have adopted us as your children,
made us members of the body of Christ
and chosen us as inheritors of your kingdom:
we thank you that in this Eucharist
you renew your promises within us;
empower us by your Spirit to witness and to serve,
and send us out as disciples of your Son,
Jesus Christ our Lord. Amen.**

NOTICES

GIVING OF A LIGHTED CANDLE

The minister gives the baptised a candle lit from the Paschal (Easter) candle, saying:

God has delivered us from the dominion of darkness
and has given us a place with the saints in light.

Ahamefula, you have received the light of Christ;
walk in this light all the days of your life.

**Shine as a light in the world
to the glory of God the Father.**

BLESSING AND DISMISSAL

God, who in his Christ gives us
a spring of water welling up to eternal life,
perfect in you the image of his glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you, and remain with you always.

Amen.

Go in the light and peace of Christ.

Thanks be to God.

The ministers and people depart.

OUR PRAYERS ARE ASKED FOR

Those who suffer in body, mind or spirit, among them Sue P, Roger P, Richard H, Tim C, Kay G, Oliver D, Cedric G, Veronica D, Fred R, Jonathan, Doreen J.

The housebound: Diana B.

The Church of Pakistan (United); The Porvoo Churches – Lincoln, Härnösand, Lappo.

Those baptised today: Ahamefula Enyinnaya Ozioma.

If you would like to add a name to our prayer list, please first obtain the consent of the person you wish us to pray for. Then tell Rev Christine whom to pray for and the reason why.

REMEMBER THE DEPARTED

Those whose anniversaries fall on this week: Ivy Edmonds, Gwen Charlton, Betty Underwood, Roland Henson, Bill White, Betty Payne, Joanne Spencer, Robert Bell, Arron Ridley, June Wakely, Peter Buchner, Josephine Elsie Bassett, Mabel Haddon Fitch, Betsy Oram, Winifred Grace Danns, Rodney Eyles.

Those who died recently, among them Margaret Odell and Dorothea Eileen Waite. We pray for those who mourn.

NOTICES

Plenty of jam and marmalade are left for sale, due to the Strawberry Tea having been cancelled: chunky lemon, orange & lemon, and Victoria plum, £1.50 a jar, from Anne at All Saints.

All Saints' Summer quiz sheets are on sale, price £1. A chance to test your local knowledge. See Caroline if you haven't bought one yet.

All Hallows' Summer quiz sheets are available from Margaret.

DIARY

Tues 29 June

8:30 - 9:00 Zoom Morning Prayer

Wed 30 June

10:30 - 12:15 All Hallows open to the public
12:15 - 13:00 All Hallows Midweek Eucharist
17:30 - 18:00 Zoom Evening Prayer

Thurs 1 July

8:30 - 9:00 Zoom Morning Prayer
10:00 - 10:30 All Saints Holy Communion

Sat 3 July

9:30 - 10:30 All Hallows MU Corporate Holy Communion
10:30 - 12:15 All Hallows open to the public

Sun 4 July

Trinity 5

8:00 - 8:30 All Saints Eucharist
9:15 - 10:15 All Saints Eucharist
11:15 - 12:15 All Hallows Eucharist
18:00 - 18:30 Zoom Compline

All Saints and All Hallows, Wellingborough

phone: 01933 278484

email: officeallsaints@btinternet.com

officeallhallows@btinternet.com

website: allhallowsandallsaintswellingborough.co.uk

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