

For the safety of those worshipping in our buildings and in line with current Church of England guidelines:

Please use the hand sanitiser stations when you enter the church, and before and after communion and when you leave.

Remain in the seat the steward directed you to upon your arrival. At the distribution of communion please wait in your seat until the steward directs you to go forward.

The wearing of masks is mandatory in church, please remove your mask only when receiving communion.

At the end of our worship stay seated until the steward indicates you can safely leave.

Please take this service sheet home with you.

Sadly, there will be no gathering afterwards. The toilets are not available.

Personal photographs you take in our church, with children other than your own in them, are not to be published on social media sites (Instagram, Facebook etc.)

GREETING

We meet in the name of God,
Father, Son and Holy Spirit.
Amen.

The Lord be with you,
and also with you.

Words of welcome may be said.

PRAYER OF PREPARATION

**Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

CONFESSION

The gospel calls us to turn away from sin
and be faithful to Christ.

As we offer ourselves to him in penitence and faith,
we renew our confidence and trust in his mercy.

We confess to you our selfishness and lack of love:
fill us with your Spirit.

Lord, have mercy.

Lord, have mercy.

We confess to you our fear and failure in sharing our faith:
fill us with your Spirit.

Christ, have mercy.

Christ, have mercy.

We confess to you our stubbornness and lack of trust:
fill us with your Spirit.

Lord, have mercy.

Lord, have mercy.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

GLORIA IN EXCELSIS

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

COLLECT

The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding.

Creator God,
you made us all in your image:
may we discern you in all that we see,
and serve you in all that we do;
through Jesus Christ our Lord.
Amen.

FIRST READING Amos 7.7-15

This is what he showed me: the Lord was standing beside a wall built with a plumb-line, with a plumb-line in his hand. And the LORD said to me, 'Amos, what do you see?' And I said, 'A plumb-line.' Then the Lord said,

'See, I am setting a plumb-line in the midst of my people Israel;
I will never again pass them by;
the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword.'

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, 'Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, "Jeroboam shall die by the sword, and Israel must go into exile away from his land."'

And Amaziah said to Amos, 'O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom.'

Then Amos answered Amaziah, 'I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, "Go, prophesy to my people Israel."

At the end the reader may say

This is the word of the Lord.
Thanks be to God.

Silence may be kept.

PSALM 85.8-13

- 8 I will listen to what the Lord God will say,
for he shall speak peace to his people and to the faithful,
that they turn not again to folly.
- 9 Truly, his salvation is near to those who fear him,
that his glory may dwell in our land.
- 10 Mercy and truth are met together,
righteousness and peace have kissed each other;
- 11 Truth shall spring up from the earth
and righteousness look down from heaven.
- 12 The Lord will indeed give all that is good,
and our land will yield its increase.
- 13 Righteousness shall go before him
and direct his steps in the way.

SECOND READING Ephesians 1.3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in Christ, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people to the praise of his glory.

At the end the reader may say:

This is the word of the Lord.
Thanks be to God.

Silence may be kept.

GOSPEL READING Mark 6.14-29

The Lord be with you,
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.
Glory to you, O Lord.

King Herod heard of the healings and other miracles, for Jesus' name had become known. Some were saying, 'John the baptizer has been raised from the dead; and for this reason these powers are at work in him.' But others said, 'It is Elijah.' And others said, 'It is a prophet, like one of the prophets of old.' But when Herod heard of it, he said, 'John, whom I beheaded, has been raised.'

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, 'It is not lawful for you to have your brother's wife.' And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him.

But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, 'Ask me for whatever you wish, and I will give it.' And he solemnly swore to her, 'Whatever you ask me, I will give you, even half of my kingdom.' She went out and said to her mother, 'What should I ask for?' She replied, 'The head of John the Baptist.' Immediately she rushed back to the king and requested, 'I want you to give me at once the head of John the Baptist on a platter.'

The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

This is the Gospel of the Lord.
Praise to you, O Christ.

SERMON

After the Sermon silence may be kept.

AFFIRMATION OF FAITH

Let us declare our faith in God,
Father, Son and Holy Spirit.

**We believe in God the Father,
from whom every family in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith, and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us with power from on high.
We believe in one God: Father, Son and Holy Spirit. Amen.**

Silence may be kept.

PRAYERS OF INTERCESSION

In the power of the Spirit and in union with Christ,
let us pray to the Father.

This response may be included:

Lord, hear us.
Lord, graciously hear us.

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour, Jesus Christ. Amen.**

PEACE

God has called us to live in peace.

cf 1 Corinthians 7.17

The peace of the Lord be always with you,
and also with you.

PREPARATION OF THE TABLE

Look upon us in mercy not in judgement;
draw us from hatred to love;
make the frailty of our praise
a dwelling place for your glory.

Amen.

EUCCHARISTIC PRAYER

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Almighty God, good Father to us all,
your face is turned towards your world.
In love you gave us Jesus your Son
to rescue us from sin and death.
Your Word goes out to call us home
to the city where angels sing your praise.
We join with them in heaven's song:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Father of all, we give you thanks
for every gift that comes from heaven.

To the darkness Jesus came as your light.
With signs of faith and words of hope
he touched untouchables with love
and washed the guilty clean.

This is his story.
This is our song: Hosanna in the highest.

The crowds came out to see your Son,
yet at the end they turned on him.
On the night he was betrayed
he came to table with his friends
to celebrate the freedom of your people.

This is his story.

This is our song: Hosanna in the highest.

Jesus blessed you, Father, for the food;
he took bread, gave thanks, broke it and said:
This is my body, given for you all.

Jesus then gave thanks for the wine;
he took the cup, gave it and said:
This is my blood, shed for you all
for the forgiveness of sins.
Do this in remembrance of me.

This is our story.

This is our song: Hosanna in the highest.

Therefore, Father,
with this bread and this cup
we celebrate the cross
on which he died to set us free.
Defying death he rose again
and is alive with you
to plead for us and all the world.

This is our story.

This is our song: Hosanna in the highest.

Send your Spirit on us now
that by these gifts we may feed on Christ
with opened eyes and hearts on fire.

May we and all who share this food
offer ourselves to live for you
and be welcomed at your feast in heaven
where all creation worships you,
Father, Son and Holy Spirit:

**Blessing and honour
and glory and power
be yours for ever and ever. Amen.**

THE LORD'S PRAYER

As our Saviour taught us, so we pray.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

(Or) **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever. Amen.**

BREAKING OF THE BREAD

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

GIVING OF COMMUNION

Draw near with faith.

Receive the body of our Lord Jesus Christ which he gave for you,
and his blood which he shed for you.

Eat and drink in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

WORDS OF DISTRIBUTION said to all here

The body of Christ keep you in eternal life.

Amen.

Please wait to be directed forward to receive communion in one kind only which is distributed in silence.

PRAYER AFTER COMMUNION

God of our pilgrimage,
you have led us to the living water:
refresh and sustain us
as we go forward on our journey,
in the name of Jesus Christ our Lord.

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

NOTICES

BLESSING

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

The people depart from the building, followed by the ministers.

OUR PRAYERS ARE ASKED FOR

Those who suffer in body, mind or spirit, among them Sue P, Roger P, Richard H, Tim C, Kay G, Oliver D, Cedric G, Veronica D, Fred R, Jonathan, Doreen J, Ron W.

The housebound: Diana B.

The Church The Episcopal Church in the Philippines; The Porvoo Churches: Newcastle, Møre.

If you would like to add a name to our prayer list, please first obtain the consent of the person you wish us to pray for. Then tell Rev Christine whom to pray for and the reason why.

REMEMBER THE DEPARTED

Those whose anniversaries fall on this week: Edward Lock, Florence Mary Davis, Ken Ward, Doreen Peggy Lawrence, Ken Matthews, Ida May Labram, Jack Donald, Ivy McNamie, Jean Cobb, Tom Bellamy, Betty Abbott, Betty Saxby, Anthony Murray Brown, Pam and Paul Dollimore, Olga White, Albert Bass, Ann Tobin, Jean Roberts, Betty Lawrence, Charles Ashby.

If you would like to add a name to the anniversary list, please contact Agnes at the Benefice Office.

NOTICES

Plenty of jam and marmalade are left for sale, due to the Strawberry Tea having been cancelled: chunky lemon, orange & lemon, and Victoria plum, £1.50 a jar, from Anne at All Saints.

All Hallows' Summer quiz sheets are available from Margaret.

All Saints' Summer quiz sheets are available from Caroline.

If you set off the alarm at All Saints by mistake, please ring Bill immediately. His phone number is displayed under the keypad. Bill is automatically notified when the alarm goes off, and has to come to church to investigate. You could save him the trip by telling him it was a false alarm.

Donations of (used) spectacles & hearing aids are collected in the bin in All Saints' Narthex. The Lion's Club in Wellingborough will ship them out for use in Third World countries.

DIARY

Tues 13 July

8:30 - 9:00 Zoom Morning Prayer

Wed 14 July **John Keble**

10:30 - 12:15 All Hallows open to the public
12:15 - 13:00 All Hallows Midweek Eucharist
17:30 - 18:00 Zoom Evening Prayer

Thurs 15 July **Swithun**

8:30 - 9:00 Zoom Morning Prayer
10:00 - 10:30 All Saints Holy Communion

Fri 16 July

9:00 - 10:00 All Saints School Leavers' Service

Sat 17 July

10:30 - 12:15 All Hallows open to the public

Sun 18 July **Trinity 7**

8:00 - 8:30 All Saints Eucharist
9:15 - 10:15 All Saints Eucharist
11:15 - 12:15 All Hallows Eucharist
18:00 - 18:30 Zoom Compline

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