

We **continue to observe social distancing** rules in our church.

Please use the **hand sanitiser** stations when you arrive, before and after communion, and when you leave.

Remain in the seat the steward directed you to. At the distribution of communion and at the end of the service please wait there until the steward directs you to move.

Face masks are mandatory when you are moving around in church. You may remove your mask whilst sitting in your pew, and also for a brief period when receiving communion.

Please **take this service sheet home** with you.

Sadly, there will be **no gathering afterwards**. We have **portable toilets** in the car park.

Personal photographs you take in our church, with children other than your own in them, are not to be published on social media sites (Instagram, Facebook etc.)

HYMN

- | | | | |
|---|--|---|---|
| 1 | Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant, too. | 4 | I will weep when you are weeping;
when you laugh I'll laugh with you.
I will share your joy and sorrow
till we've seen this journey through. |
| 2 | We are pilgrims on a journey,
fellow trav'lers on the road;
we are here to help each other
walk the mile and bear the load. | 5 | When we sing to God in heaven,
we shall find such harmony,
born of all we've known together
of Christ's love and agony. |
| 3 | I will hold the Christlight for you
in the night-time of your fear;
I will hold my hand out to you,
speak the peace you long to hear. | 6 | Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant, too. |

Richard Gillard (b. 1953) © 1977 Scripture in Song/Maranatha! Music, HymnQuest ID: 51257

GREETING

In the name of the Father,
and of the Son, and of the Holy Spirit.

Amen.

The grace of our Lord Jesus Christ, the love of God,
and the fellowship of the Holy Spirit be with you all,
and also with you.

Words of welcome or introduction may be said.

Our Lord Jesus Christ has told us
that to enter the kingdom of heaven
we must be born again of water and the Spirit,
and has given us baptism as the sign and seal of this new birth.

Here we are washed by the Holy Spirit and made clean.
Here we are clothed with Christ,
dying to sin that we may live his risen life.

As children of God, we have a new dignity,
and God calls us to fullness of life.

CONFESSION

The gospel calls us to turn away from sin and be faithful to Christ.
As we offer ourselves to him in penitence and faith,
we renew our confidence and trust in his mercy.

We confess to you our selfishness and lack of love:
fill us with your Spirit.
Lord, have mercy.
Lord, have mercy.

We confess to you our fear and failure in sharing our faith:
fill us with your Spirit.
Christ, have mercy.
Christ, have mercy.

We confess to you our stubbornness and lack of trust:
fill us with your Spirit.
Lord, have mercy.
Lord, have mercy.

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

COLLECT

Heavenly Father,
by the power of your Holy Spirit
you give to your faithful people
new life in the water of baptism.

Guide and strengthen us by the same Spirit,
that we who are born again may serve you in faith and love,
and grow into the full stature of your Son Jesus Christ,
who is alive and reigns with you
in the unity of the Holy Spirit, now and for ever.

Amen.

READING 2 Corinthians 4.7-15

We have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

But just as we have the same spirit of faith that is in accordance with scripture – 'I believed, and so I spoke' – we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

At the end the reader may say

This is the word of the Lord.

Thanks be to God.

Silence may be kept.

GOSPEL READING Matthew 20.20-28

The Lord be with you,
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

The mother of the sons of Zebedee came to Jesus with her sons, and kneeling before him, she asked a favour of him. And he said to her, 'What do you want?' She said to him, 'Declare that these two sons of mine will sit, one at your right hand and one at your left, in your kingdom.' But Jesus answered, 'You do not know what you are asking. Are you able to drink the cup that I am about to drink?' They said to him, 'We are able.' He said to them, 'You will indeed drink my cup, but to sit at my right hand and at my left, this is not mine to grant, but it is for those for whom it has been prepared by my Father.'

When the ten heard it, they were angry with the two brothers. But Jesus called them to him and said, 'You know that the rulers of the Gentiles lord it over them, and their great ones are tyrants over them. It will not be so among you; but whoever wishes to be great among you must be your servant, and whoever wishes to be first among you must be your slave; just as the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

This is the Gospel of the Lord.

Praise to you, O Christ.

SERMON

After the Sermon silence may be kept.

PRESENTATION OF THE BAPTISM CANDIDATE

Moving to the font the minister is joined by the baptism candidates, parents and godparents. The congregation turn to face the font.

Faith is the gift of God to his people.

In baptism the Lord is adding to our number those whom he is calling.

We thank God for *Hannah and Hanna* who have come to be baptised today. Christ loves them and welcomes them into his Church.

So I ask you all:

Will you support *Hannah and Hanna* as they begin their journey of faith?

We will.

Will you help them to live and grow within God's family?

We will.

The minister asks the parents and godparents:

God knows each of us by name and we are his.

Parents and godparents, you speak for *Hannah and Hanna* today.

Will you pray for them, and help them to follow Christ?

Parents and godparents reply:

We will.

Will you support them on their journey of faith?

We will.

THE DECISION

The minister says to parents and godparents:

We all wander far from God and lose our way.
Christ comes to find us and welcomes us home.
In baptism we respond to his call.

Therefore I ask you parents and godparents:

Do you turn away from sin?

Parents and godparents reply:

I do.

Do you reject evil?

I do.

Do you turn to Christ as saviour?

I do.

Do you trust in him as Lord?

I do.

SIGNING WITH THE CROSS

The minister makes the sign of the cross using the oil of Chrism on the forehead of the candidates, saying:

Hannah and Hanna,
Christ claims you for his own.
Receive the sign of his cross.
Do not be ashamed of Christ crucified. You are his forever.

**Stand bravely with him against all powers of evil,
and remain faithful to Christ to the end of your life.**

May almighty God
deliver you from the powers of darkness,
restore in you the image of his glory,
and lead you in the light and obedience of Christ.

Amen.

PRAYER OVER THE WATER

We praise you, loving Father,
for the gift of the your Son Jesus.
He was baptised in the River Jordan,
where your Spirit came upon him
and revealed him as the Son you love.
He sent his followers to baptise all who turn to him.

Now, Father, we ask you to bless this water,
that those who are baptised in it
may be cleansed in the water of life,
and, filled with your Spirit,
may know that they are loved as your children,
safe in Christ for ever.

Amen.

PROFESSION OF FAITH

Let us affirm,
together with *Hannah and Hanna* who are being baptised,
our common faith in Jesus Christ.

Do you believe and trust in God the Father,
source of all being and life, the one for whom we exist?

I believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature, died for us and rose again?

I believe and trust in him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

I believe and trust in him.

This is the faith of the Church.

This is our faith.

We believe and trust in one God:

Father, Son and Holy Spirit.

BAPTISM

The minister pours water on the candidates, saying:

Hannah / Hanna,

I baptise you in the name of the Father,
and of the Son, and of the Holy Spirit.

Amen.

WELCOME AND PEACE

There is one Lord, one faith, one baptism.
By one Spirit we are all baptised into one body.

**We welcome you into the fellowship of faith;
we are children of the same heavenly Father;
we welcome you.**

We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you,
and also with you.

PREPARATION OF THE TABLE

Look upon us in mercy not in judgement;
draw us from hatred to love;
make the frailty of our praise
a dwelling place for your glory.

Amen.

EUCCHARISTIC PRAYER

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is right to praise you, Father, Lord of all creation;
in your love you made us for yourself.
When we turned away you did not reject us,
but came to meet us in your Son.

**You embraced us as your children
and welcomed us to sit and eat with you.**

In Christ you shared our life
that we might live in him and he in us.

**He opened his arms of love upon the cross
and made for all the perfect sacrifice for sin.**

On the night he was betrayed, at supper with his friends
he took bread, and gave you thanks;
he broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

**Father, we do this in remembrance of him:
his body is the bread of life.**

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you for the forgiveness of sins;
do this in remembrance of me.

**Father, we do this in remembrance of him:
his blood is shed for all.**

As we proclaim his death and celebrate his rising in glory,
send your Holy Spirit
that this bread and this wine
may be to us the body and blood of your dear Son.

**As we eat and drink these holy gifts
make us one in Christ, our risen Lord.**

With your whole Church throughout the world
we offer you this sacrifice of praise
and lift our voice to join the eternal song of heaven.

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory,
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord,
Hosanna in the highest.**

THE LORD'S PRAYER

As our Saviour taught us, so we pray.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

(Or) **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever. Amen.**

BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us peace.

GIVING OF COMMUNION

God's holy gifts for God's holy people.

**Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father.**

WORDS OF DISTRIBUTION said to all here

The body of Christ keep you in eternal life.

Amen.

Please wait to be directed forward to receive communion in one kind only which is distributed in silence.

PRAYER AFTER COMMUNION

Eternal God, our beginning and our end,
preserve in your people the new life of baptism;
as Christ receives us on earth,
so may he guide us through the trials of this world,
and enfold us in the joy of heaven,
where you live and reign, one God for ever and ever.

**Faithful God,
in baptism you have adopted us as your children,
made us members of the body of Christ
and chosen us as inheritors of your kingdom:
we thank you that in this Eucharist
you renew your promises within us;
empower us by your Spirit to witness and to serve,
and send us out as disciples of your Son,
Jesus Christ our Lord. Amen.**

NOTICES

HYMN

1 Thine be the glory, risen conquering Son;
endless is the victory thou o'er death hast won;
angels in bright raiment rolled the stone away,
kept the folded grave-clothes where thy body lay.

Refrain *Thine be the glory, risen, conquering Son:
Endless is the victory thou o'er death hast won.*

2 Lo, Jesus meets us, risen from the tomb;
lovingly he greets us, scatters fear and gloom;
let the Church with gladness hymns of triumph sing,
for her Lord now liveth, death hath lost its sting:

3 No more we doubt thee, glorious Prince of Life;
life is nought without thee: aid us in our strife;
make us more than conquerors through thy deathless love;
Bring us safe through Jordan to thy home above.

Edmund L Budry (1854-1932), tr. Richard B Hoyle (1875-1939) HymnQuest ID: 62572

GIVING OF A LIGHTED CANDLE

The minister gives the baptised a candle lit from the Paschal (Easter) candle, saying:

God has delivered us from the dominion of darkness
and has given us a place with the saints in light.

Hannah and Hanna,
you have received the light of Christ;
walk in this light all the days of your life.

**Shine as a light in the world
to the glory of God the Father.**

BLESSING

God, who in his Christ gives us
a spring of water welling up to eternal life,
perfect in you the image of his glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be upon you, and remain with you always.

Amen.

Go in the light and peace of Christ.

Thanks be to God.

The ministers and people depart.

OUR PRAYERS ARE ASKED FOR

Those who suffer in body, mind or spirit, among them Sue P, Roger P, Richard H, Tim C, Kay G, Oliver D, Cedric G, Veronica D, Fred R, Jonathan, Doreen J, Diane J.

The housebound: Diana B.

The Church: The Scottish Episcopal Church; The Porvoo Churches: Lithuania, Derry, Raphoe.

Those baptised today: Hannah Grant, Hanna Kazimirska.

If you would like to add a name to our prayer list, please first obtain the consent of the person you wish us to pray for. Then tell Rev Christine whom to pray for and the reason why.

REMEMBER THE DEPARTED

Those whose anniversaries fall on this week: Alan Boag, Tony Reynolds, Willie Smith, Nona Barker, Stan Underwood, Donald Stratton, Peter Tippler, Violet Lucy Johns, Leslie Higgs, David Perkins, Alyn Tuplin, Bobby Austin, Joy Underwood, Edna Ruth Miles, John Steele, William Charlton, Frederica Coles Tarr, David McMaster, Benjamin Ludwig Matthews, Sidney Montague Hurst, Daisy Harvey, Florence Hayers, George Wood Oram.

Those who died recently, among them Beryl Thompson. We pray for those who mourn.

DIARY

Tues 27 July

8:30 - 9:00 Zoom Morning Prayer

Wed 28 July

10:30 - 12:15 All Hallows open to the public

12:15 - 13:00 All Hallows Midweek Eucharist

17:30 - 18:00 Zoom Evening Prayer

Thurs 29 July **Mary, Martha, Lazarus**

8:30 - 9:00 Zoom Morning Prayer

9:30 – 10:30 All Hallows Funeral (RIP Jean Ann Hogan)

10:00 - 10:30 All Saints Holy Communion

Sat 31 July

10:30 - 12:15 All Hallows open to the public

Sun 1 August **Trinity 9**

8:00 - 8:30 All Saints Eucharist

9:15 - 10:15 All Saints Eucharist

11:15 - 12:15 All Hallows Eucharist

18:00 - 18:30 Zoom Compline

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