

We **continue to observe social distancing** rules in our church.

Please use the **hand sanitiser** stations when you arrive, before and after communion, and when you leave.

Remain in the seat the steward directed you to. At the distribution of communion and at the end of the service please wait there until the steward directs you to move.

Face masks are mandatory when you are moving around in church. You may remove your mask whilst sitting in your pew, and also for a brief period when receiving communion.

Please **take this service sheet home** with you.

Sadly, there will be **no gathering afterwards**. We have portable toilets in the car park.

Personal photographs you take in our church, with children other than your own in them, are not to be published on social media sites (Instagram, Facebook etc.)

HYMN

- | | |
|--|--|
| 1 In Christ there is no east or west,
in him no south or north,
but one great fellowship of love
throughout the whole wide earth. | 3 Join hands, united in our faith,
whate'er your race may be!
Who serves my Father as their own
is surely kin to me. |
| 2 In him shall true hearts everywhere
their high communion find:
his service is the golden cord
close-binding humankind. | 4 In Christ now meet both east and west,
in him meet south and north;
all Christly souls are one in him,
throughout the whole wide earth. |

*William Arthur Dunkerley (John Oxenham) (1852-1941) HymnQuest ID: 55599
Based on Psalm 46:10-11, HymnQuest ID: 40108*

GREETING

We meet in the name of God,
Father, Son and Holy Spirit.

Amen.

The Lord be with you,
and also with you.

Words of welcome may be said.

PRAYER OF PREPARATION

**Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

CONFESSION

The gospel calls us to turn away from sin
and be faithful to Christ.
As we offer ourselves to him in penitence and faith,
we renew our confidence and trust in his mercy.

We confess to you our selfishness and lack of love:
fill us with your Spirit.
Lord, have mercy.
Lord, have mercy.

We confess to you our fear and failure in sharing our faith:
fill us with your Spirit.
Christ, have mercy.
Christ, have mercy.

We confess to you our stubbornness and lack of trust:
fill us with your Spirit.
Lord, have mercy.
Lord, have mercy.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

COLLECT

The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding.

Gracious Father,
revive your Church in our day,
and make her holy, strong and faithful,
for your glory's sake, in Jesus Christ our Lord.
Amen.

FIRST READING Exodus 16.2-4,9-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, 'If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.'

Then the LORD said to Moses, 'I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.'

Then Moses said to Aaron, ‘Say to the whole congregation of the Israelites, “Draw near to the LORD, for he has heard your complaining.”’ And as Aaron spoke to the whole congregation of the Israelites, they looked towards the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, ‘I have heard the complaining of the Israelites; say to them, “At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.”’

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, ‘What is it?’ For they did not know what it was. Moses said to them, ‘It is the bread that the LORD has given you to eat.’

At the end the reader may say

This is the word of the Lord.

Thanks be to God.

Silence may be kept.

PSALM 78.23-29

- 23 So he commanded the clouds above and opened the doors of heaven.
24 He rained down upon them manna to eat
 and gave them the grain of heaven.
25 So mortals ate the bread of angels; he sent them food in plenty.
26 He caused the east wind to blow in the heavens
 and led out the south wind by his might.
27 He rained flesh upon them as thick as dust
 and winged fowl like the sand of the sea.
28 He let it fall in the midst of their camp and round about their tents.
29 So they ate and were well filled, for he gave them what they desired.

SECOND READING Ephesians 4.1-16

I, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling,

one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all.

But each of us was given grace according to the measure of Christ's gift. Therefore it is said, 'When he ascended on high he made captivity itself a captive; he gave gifts to his people.'

(When it says, 'He ascended,' what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

At the end the reader may say:

This is the word of the Lord.

Thanks be to God.

Silence may be kept.

GOSPEL READING John 6.24-35

The Lord be with you,
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

When the crowd saw that neither Jesus nor his disciples were at the place where Jesus had given the bread, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the lake, they said to him, 'Rabbi, when did you come here?' Jesus answered them, 'Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.' Then they said to him, 'What must we do to perform the works of God?' Jesus answered them, 'This is the work of God, that you believe in him whom he has sent.' So they said to him, 'What sign are you going to give us then, so that we may see it

and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, “He gave them bread from heaven to eat.”” Then Jesus said to them, ‘Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.’ They said to him, ‘Sir, give us this bread always.’

Jesus said to them, ‘I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.’

This is the Gospel of the Lord.

Praise to you, O Christ.

SERMON

After the Sermon silence may be kept.

AFFIRMATION OF FAITH

Let us declare our faith in God,
Father, Son and Holy Spirit.

**We believe in God the Father,
from whom every family in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith, and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us with power from on high.**

We believe in one God: Father, Son and Holy Spirit. Amen.

Silence may be kept.

PRAYERS OF INTERCESSION

Let us pray for the Church and for the world.

This response may be included:

Lord, hear us.

Lord, graciously hear us.

And at the end:

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour, Jesus Christ. Amen.**

PEACE

God has called us to live in peace.

cf 1 Corinthians 7.17.

The peace of the Lord be always with you,
and also with you.

PREPARATION OF THE TABLE

Look upon us in mercy not in judgement;
draw us from hatred to love;
make the frailty of our praise
a dwelling place for your glory.
Amen.

EUCCHARISTIC PRAYER

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech,
that with angels and archangels
and all the powers of heaven
we may find a voice to say your praise:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.
He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me

Christ has died; Christ is risen; Christ will come again.

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Remember, Lord, your Church in every land.
Reveal her unity, guard her faith,
and preserve her in peace.

Bring us at the last with *[N and]* all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise.

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

THE LORD'S PRAYER

As our Saviour taught us, so we pray.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

(Or) **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever. Amen.**

BREAKING OF THE BREAD

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us peace.**

GIVING OF COMMUNION

God's holy gifts for God's holy people.

**Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father.**

WORDS OF DISTRIBUTION said to all here

The body of Christ keep you in eternal life.

Amen.

Please wait to be directed forward to receive communion in one kind only which is distributed in silence.

ANTHEM arr. Harrison Cook: Bread of the World in Mercy Broken

PRAYER AFTER COMMUNION

Holy Father, who gathered us here around the table of your Son
to share this meal with the whole household of God:

in that new world where you reveal the fullness of your peace,

gather people of every race and language

to share in the eternal banquet of Jesus Christ our Lord.

Almighty God, we thank you for feeding us

with the body and blood of your Son Jesus Christ.

Through him we offer you our souls and bodies

to be a living sacrifice.

Send us out in the power of your Spirit

to live and work to your praise and glory. Amen.

NOTICES

HYMN

- 1 God is working his purpose out
as year succeeds to year:
God is working his purpose out,
and the time is drawing near:
nearer and nearer draws the time,
the time that shall surely be,
when the earth shall be filled
with the glory of God
as the waters cover the sea.
- 2 We shall march in the strength of God,
with the banner of Christ unfurled,
that the light of the glorious gospel of truth
may shine throughout the world;
we shall fight with sorrow and sin
to set their captives free,
that the earth may be filled
with the glory of God,
as the waters cover the sea.

3 All we can do is nothing worth
unless God blesses the deed;
vainly we hope for the harvest-tide
till God gives life to the seed:
nearer and nearer draws the time,
the time that shall surely be,
when the earth shall be filled
with the glory of God,
as the waters cover the sea.

*Jubilate Hymns version of God is working his purpose out, Arthur C Ainger (1841–1919)
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BLESSING

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

The people depart from the building, followed by the ministers.

OUR PRAYERS ARE ASKED FOR

Those who suffer in body, mind or spirit, among them Sue P, Roger P, Richard H, Tim C, Kay G, Oliver D, Veronica D, Fred R, Jonathan, Diane J, Fr Stephen Short.

The housebound and those in residential homes: Diana B, Cedric G.

The Church of the Province of South East Asia; the Porvoo Churches – Bristol, Helsinki.

If you would like to add a name to our prayer list, please first obtain the consent of the person you wish us to pray for. Then tell Rev Christine whom to pray for and the reason why.

REMEMBER THE DEPARTED

Those whose anniversaries fall on this week: Caradoc Roberts, Joyce Allen, Fred Desborough, Jack Bosworth, Allison Perry, Raymond Ivey, Ada Thoroughgood, Doris Bues, Joan Stiener, Vera Thomas, Albert Joseph Short, Colin Carr, Josephine Still, Reginald James Lovell, Jack and Betty Smith, Charles Bruce Brown, Betty Soames.

NOTICES

All Hallows Flower Fund afternoon tea at 16 Cherry Avenue, Wed 25 Aug, 14:30-16:30. Please bring a chair. Tickets £5 from Ann Harrison (01933 673933).

DIARY

Tues 3 Aug

8:30 - 9:00 Zoom Morning Prayer

Wed 4 Aug

10:30 - 12:15 All Hallows open to the public

12:15 - 13:00 All Hallows Midweek Eucharist

17:30 - 18:00 Zoom Evening Prayer

Thurs 5 Aug King Oswald

8:30 - 9:00 Zoom Morning Prayer

10:00 - 10:30 All Saints Holy Communion

Sat 7 Aug

9:30 - 10:30 All Hallows MU Holy Communion

10:30 - 12:15 All Hallows open to the public

14:00 - 15:00 All Saints Wedding

Sun 8 August Trinity 10

8:00 - 8:30 All Saints Eucharist

9:15 - 10:15 All Saints Eucharist

11:15 - 12:15 All Hallows Eucharist

18:00 - 18:30 Zoom Compline

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