

*We continue to observe **social distancing rules** in our church.*

*Please use the **hand sanitiser** stations when you arrive, before and after communion, and when you leave.*

***Remain in the seat** the steward directed you to. At the distribution of communion and at the end of the service please wait there until the steward directs you to move.*

***Face masks** are mandatory when you are moving around in church. You may remove your mask whilst sitting in your pew, and also for a brief period when receiving communion.*

*Please take this service sheet home with you.*

*Sadly, there will be no gathering afterwards.*

***Personal photographs** you take in our church, with children other than your own in them, are not to be published on social media sites (Instagram, Facebook etc.)*

## HYMN

- 1 All my hope on God is founded;  
He doth still my trust renew.  
Me through change and chance he guideth,  
Only good and only true.  
God unknown, he alone  
Calls my heart to be his own.
- 2 Human pride and earthly glory,  
Sword and crown betray his trust;  
What with care and toil he buildeth,  
Tow'r and temple, fall to dust.  
But God's pow'r, hour by hour,  
Is my temple and my tow'r.
- 3 God's great goodness aye endureth,  
Deep his wisdom, passing thought:  
Splendour, light and life attend him,  
Beauty springeth out of nought.  
Evermore, from his store,  
New-born worlds rise and adore.

4 Still from earth to God eternal  
Sacrifice of praise be done,  
High above all praises praising  
For the gift of Christ his Son.  
Christ doth call one and all:  
Ye who follow shall not fall.

*Joachim Neander (1650-1680) paraphrased Robert Bridges (1844-1930) HymnQuest ID: 50290*

## GREETING

We meet in the name of God,  
Father, Son and Holy Spirit.  
**Amen.**

The Lord be with you,  
**and also with you.**

*Words of welcome may be said.*

## PRAYER OF PREPARATION

Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.

## CONFESSION

The gospel calls us to turn away from sin  
and be faithful to Christ.  
As we offer ourselves to him in penitence and faith,  
we renew our confidence and trust in his mercy.

We confess to you our selfishness and lack of love:  
fill us with your Spirit.  
Lord, have mercy.  
**Lord, have mercy.**

We confess to you our fear and failure in sharing our faith:  
fill us with your Spirit.

Christ, have mercy.

**Christ, have mercy.**

We confess to you our stubbornness and lack of trust:  
fill us with your Spirit.

Lord, have mercy.

**Lord, have mercy.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**Amen.**

## **GLORIA IN EXCELSIS**

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## **COLLECT**

*The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding.*

Almighty God,  
you search us and know us:  
may we rely on you in strength  
and rest on you in weakness,  
now and in all our days;  
through Jesus Christ our Lord.  
**Amen.**

## **FIRST READING Deuteronomy 4.1-2,6-9**

Moses spoke to the people; he said: So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the LORD your God with which I am charging you.

You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, 'Surely this great nation is a wise and discerning people!' For what other great nation has a god so near to it as the LORD our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today? But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

*At the end the reader may say*

This is the word of the Lord.  
**Thanks be to God.**

*Silence may be kept.*

## **PSALM 15**

- 1 Lord, who may dwell in your tabernacle?  
Who may rest upon your holy hill?
- 2 Whoever leads an uncorrupt life and does the thing that is right;
- 3 Who speaks the truth from the heart and bears no deceit on the tongue;
- 4 Who does no evil to a friend and pours no scorn on a neighbour;
- 5 In whose sight the wicked are not esteemed,  
but who honours those who fear the Lord.
- 6 Whoever has sworn to a neighbour and never goes back on that word;

- 7 Who does not lend money in hope of gain,  
nor takes a bribe against the innocent;
- 8 Whoever does these things shall never fall.

## **SECOND READING James 1.17-27**

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfilment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act – they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

*At the end the reader may say:*

This is the word of the Lord.

**Thanks be to God.**

*Silence may be kept.*

## **GOSPEL READING Mark 7.1-8,14,15,21-23**

The Lord be with you,  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Mark.  
**Glory to you, O Lord.**

When the Pharisees and some of the scribes who had come from Jerusalem gathered around Jesus, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the

elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, 'Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?' He said to them, 'Isaiah prophesied rightly about you hypocrites, as it is written,

"This people honours me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines."

Then he called the crowd again and said to them, 'Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.' For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.'

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## **SERMON**

*After the Sermon silence may be kept.*

## **AFFIRMATION OF FAITH**

Let us declare our faith in God,  
Father, Son and Holy Spirit.

**We believe in God the Father,  
from whom every family in heaven and on earth is named.**

**We believe in God the Son,  
who lives in our hearts through faith, and fills us with his love.**

**We believe in God the Holy Spirit,  
who strengthens us with power from on high.**

**We believe in one God: Father, Son and Holy Spirit. Amen.**

*Silence may be kept.*

## **PRAYERS OF INTERCESSION**

Let us pray for the Church and for the world.

*This response may be included:*

Lord, hear us.

**Lord, graciously hear us.**

*And at the end:*

Merciful Father,  
**accept these prayers for the sake of your Son,  
our Saviour, Jesus Christ. Amen.**

## **PEACE**

Let the peace of Christ rule in your hearts,  
since as members of one body you are called to peace.

*cf Colossians 3.15.*

The peace of the Lord be always with you,  
**and also with you.**

## **PREPARATION OF THE TABLE**

Look upon us in mercy not in judgement;  
draw us from hatred to love;  
make the frailty of our praise  
a dwelling place for your glory.  
**Amen.**

## **EUCCHARISTIC PRAYER**

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

Blessed are you, Lord God, our light and our salvation;  
to you be glory and praise for ever.

From the beginning you have created all things  
and all your works echo the silent music of your praise.  
In the fullness of time you made us in your image,  
the crown of all creation.

You give us breath and speech,  
that with angels and archangels and all the powers of heaven  
we may find a voice to say your praise:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

How wonderful the work of your hands, O Lord.  
As a mother tenderly gathers her children,  
you embraced a people as your own.  
When they turned away and rebelled  
your love remained steadfast.

From them you raised up Jesus our Saviour,  
born of Mary, to be the living bread,  
in whom all our hungers are satisfied.  
He offered his life for sinners,  
and with a love stronger than death  
he opened wide his arms on the cross.

On the night before he died,  
he came to supper with his friends  
and, taking bread, he gave you thanks.  
He broke it and gave it to them, saying:

Take, eat;  
this is my body which is given for you;  
do this in remembrance of me.

At the end of supper, taking the cup of wine,  
he gave you thanks, and said:

Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me

**Christ has died; Christ is risen;  
Christ will come again.**

Father, we plead with confidence  
his sacrifice made once for all upon the cross;  
we remember his dying and rising in glory,  
and we rejoice that he intercedes for us  
at your right hand.



Pour out your Holy Spirit  
as we bring before you these gifts of your creation;  
may they be for us  
the body and blood of your dear Son.

As we eat and drink  
these holy things in your presence,  
form us in the likeness of Christ,  
and build us into a living temple to your glory.

Remember, Lord, your Church in every land.  
Reveal her unity, guard her faith,  
and preserve her in peace.

Bring us at the last with *[N and]* all the saints  
to the vision of that eternal splendour  
for which you have created us;  
through Jesus Christ, our Lord,  
by whom, with whom, and in whom,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise.

**Blessing and honour and glory and power  
be yours for ever and ever. Amen.**

## THE LORD'S PRAYER

As our Saviour taught us, so we pray.

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever. Amen.

*(Or)* Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory  
for ever and ever. Amen.

## BREAKING OF THE BREAD

*The president breaks the consecrated bread.*

We break this bread to share in the body of Christ.  
Though we are many, we are one body,  
because we all share in one bread.

Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us.  
Jesus, redeemer of the world, grant us peace.

## GIVING OF COMMUNION

God's holy gifts for God's holy people.  
Jesus Christ is holy, Jesus Christ is Lord,  
to the glory of God the Father.

## WORDS OF DISTRIBUTION said to all here

The body of Christ keep you in eternal life.  
**Amen.**

*Please wait to be directed forward to receive communion in one kind only which is distributed in silence.*

## HYMNS

- 1        Breathe on me, Breath of God  
          fill me with life anew,  
          that I may I love what thou dost love,  
          and do what thou wouldst do.
- 2        Breathe on me, Breath of God,  
          until my heart is pure;  
          until with thee I will one will,  
          to do and to endure.
- 3        Breathe on me, Breath of God,  
          till I am wholly thine;  
          until this earthly part of me  
          glows with thy fire divine.
- 4        Breathe on me, Breath of God:  
          so shall I never die,

but live with thee the perfect life  
of thine eternity.

*Edwin Hatch (1835-1889) SM, HymnQuest ID: 51210*

- 1 River, wash over me,  
Cleanse me and make me new;  
Bathe me, refresh me and fill me anew -  
River, wash over me.
- 2 Spirit, watch over me,  
Lead me to Jesus' feet;  
Cause me to worship and fill me anew -  
Spirit, watch over me.
- 3 Jesus, rule over me,  
Reign over all my heart;  
Teach me to praise You and fill me anew -  
Jesus, rule over me.

*Dougie Brown © 1980 Thankyou Music/Adm. by kingswaysongs.com. HymnQuest ID: 60488*

## **PRAYER AFTER COMMUNION**

God our creator,  
you feed your children with the true manna,  
the living bread from heaven:  
let this holy food sustain us  
through our earthly pilgrimage  
until we come to that place  
where hunger and thirst are no more;  
through Jesus Christ our Lord.

**Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

## **NOTICES**

## HYMN

- 1 In Christ there is no east or west,  
in him no south or north,  
but one great fellowship of love  
throughout the whole wide earth.
- 2 In him shall true hearts everywhere  
their high communion find:  
his service is the golden cord  
close-binding humankind.
- 3 Join hands, united in our faith,  
whate'er your race may be!  
Who serves my Father as their own  
is surely kin to me.
- 4 In Christ now meet both east and west,  
in him meet south and north;  
all Christly souls are one in him,  
throughout the whole wide earth.

*William Arthur Dunkerley (John Oxenham) (1852-1941) HymnQuest ID: 55599*

## BLESSING

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

*The people depart from the building, followed by the ministers.*

## OUR PRAYERS ARE ASKED FOR

**Those who suffer in body, mind or spirit**, among them Sue P, Richard H, Tim C, Kay G, Oliver D, Veronica D, Fred R, Jonathan, Diane J, Fr Stephen S, Ron W, Wendy S.

**The housebound** and those in residential homes: Diana B, Cedric G.

**The Church** Province of the Episcopal Church of South Sudan; The Porvoo Churches – Turku, York.

*If you would like to add a name to our prayer list, please first obtain the consent of the person you wish us to pray for. Then tell Rev Christine whom to pray for and the reason why.*

## REMEMBER THE DEPARTED

**Those whose anniversaries fall on this week:** Andree Coles, Harry Shepard, Guy Ricketts, Sally Laking, Jill Short, Horace Thomas Evered Tredgett, Albert Joseph Short, Freda Kingham, Hilda Ozier, Evan Lloyd-Hughes, Jessie Conlon, Albert Johns, Andrew Cooper, Ken Orton, Gladys Kitchener, George Barrett, Wilf Thomas, George Pettifer, Freda Evans, Sheila Allebone, Grace Toseland, Betty Exall, Claire Wingate, Kathleen Battson, Doreen Constance Adams.

**Those who died recently**, among them Trisha Nichols. We pray for those who mourn.

### REV PAULA'S INDUCTION

Rev Paula's induction takes place on Sun 12 Sept at both churches, incorporated into the 9:15 and 11:15 services respectively, with Archdeacon Richard preaching.

You are all warmly welcome at the Vicarage that afternoon from 13:00 to celebrate with tea and cake.

## DIARY

### Tues 31 Aug

8:30 - 9:00	<b>Aidan</b> Zoom	Morning Prayer
-------------	----------------------	----------------

### Wed 1 Sept

10:30 - 12:15	All Hallows	open to the public
12:15 - 13:00	All Hallows	Midweek Eucharist
17:30 - 18:00	Zoom	Evening Prayer

### Thurs 2 Sept

8:30 - 9:00	Zoom	Morning Prayer
10:00 - 10:30	All Saints	Holy Communion

### Sat 4 Aug

9:30 - 10:30	All Hallows	MU Holy Communion
10:30 - 12:15	All Hallows	open to the public

### Sun 5 Sept

### Trinity 14

8:00 - 8:30	All Saints	Eucharist
9:15 - 10:15	All Saints	Eucharist
11:15 - 12:15	All Hallows	Eucharist
18:00 - 18:30	Zoom	Compline

*Copyright acknowledgement (where not already indicated above):*  
*Post Communion © 1980, 1986 Mowbray, a Cassell Imprint: Prayers for the Alternative Services comp. David Silk*  
*Some material included in this service is copyright: © 1989 National Council of the Churches of Christ, USA*  
*Some material included in this service is copyright: © The Archbishops' Council 2000*  
*Collect (13th after Trinity, Additional) © The Archbishops' Council 2004*  
*Hymns are copied from HymnQuest, with licence*

**All Saints and All Hallows, Wellingborough**

phone: 01933 278484

email: [officeallsaints@btinternet.com](mailto:officeallsaints@btinternet.com)

[officeallhallows@btinternet.com](mailto:officeallhallows@btinternet.com)

website: [allhallowsandallsaintswellingborough.co.uk](http://allhallowsandallsaintswellingborough.co.uk)