

We continue to observe **social distancing rules** in our church.

Please use the **hand sanitiser** stations when you arrive, before and after communion, and when you leave.

Remain in the seat the steward directed you to. At the distribution of communion and at the end of the service please wait there until the steward directs you to move.

Face masks are mandatory when you are moving around in church. You may remove your mask whilst sitting in your pew, and also for a brief period when receiving communion.

Please take this service sheet home with you.

Sadly, there will be no gathering afterwards.

Personal photographs you take in our church, with children other than your own in them, are not to be published on social media sites (Instagram, Facebook etc.)

HYMN

- 1 Immortal Love, forever full,
Forever flowing free,
Forever shared, forever whole,
A never-ebbing sea.
- 2 Our outward lips confess the name
All other names above;
Love only knoweth whence it came,
And comprehendeth love.
- 3 O warm, sweet, tender, even yet
A present help is he;
And faith has still its Olivet,
And love its Galilee.
- 4 The healing of his seamless dress
Is by our beds of pain;
We touch him in life's throng and press,
And we are whole again.
- 5 Through him the first fond prayers are said
Our lips of childhood frame,

The last low whispers of our dead
Are burdened with his name.

6 Alone, O Love ineffable,
Thy saving name is giv'n;
To turn aside from thee is hell,
To walk with thee is heav'n.

John Greenleaf Whittier (1807-1892) HymnQuest ID: 55568

GREETING

In the name of the Father,
and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you,
and also with you.

Words of welcome may be said.

PRAYER OF PREPARATION

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

CONFESSION

The gospel calls us to turn away from sin
and be faithful to Christ.
As we offer ourselves to him in penitence and faith,
we renew our confidence and trust in his mercy.
We confess to you our selfishness and lack of love:
fill us with your Spirit.
Lord, have mercy.
Lord, have mercy.

We confess to you our fear and failure in sharing our faith:
fill us with your Spirit.
Christ, have mercy.
Christ, have mercy.

We confess to you our stubbornness and lack of trust:
fill us with your Spirit.
Lord, have mercy.
Lord, have mercy.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

COLLECT

The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding.

Merciful God,
your Son came to save us
and bore our sins on the cross:
may we trust in your mercy and know your love,
rejoicing in the righteousness
that is ours through Jesus Christ our Lord.
Amen.

FIRST READING Isaiah 35:4-7a

Say to those who are of a fearful heart, 'Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you.'

Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water.

At the end the reader may say

This is the word of the Lord.
Thanks be to God.

Silence may be kept.

PSALM 146

- 1 Alleluia. Praise the Lord, O my soul: while I live will I praise the Lord;
as long as I have any being, I will sing praises to my God.
- 2 Put not your trust in princes, nor in any human power,
for there is no help in them.
- 3 When their breath goes forth, they return to the earth;
on that day all their thoughts perish.
- 4 Happy are those who have the God of Jacob for their help,
whose hope is in the Lord their God;
- 5 Who made heaven and earth, the sea and all that is in them;
who keeps his promise for ever;
- 6 Who gives justice to those that suffer wrong
and bread to those who hunger.
- 7 The Lord looses those that are bound;
the Lord opens the eyes of the blind;

- 8 The Lord lifts up those who are bowed down;
the Lord loves the righteous;
- 9 The Lord watches over the stranger in the land;
he upholds the orphan and widow;
but the way of the wicked he turns upside down.
- 10 The Lord shall reign for ever,
your God, O Zion, throughout all generations. Alleluia.

SECOND READING James 2.1-17

My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, 'Have a seat here, please,' while to the one who is poor you say, 'Stand there,' or, 'Sit at my feet,' have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfil the royal law according to the scripture, 'You shall love your neighbour as yourself.' But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, 'You shall not commit adultery,' also said, 'You shall not murder.' Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgement will be without mercy to anyone who has shown no mercy; mercy triumphs over judgement.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, 'Go in peace; keep warm and eat your fill,' and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

At the end the reader may say:

This is the word of the Lord.
Thanks be to God.

Silence may be kept.

GOSPEL READING Mark 7.24-37

The Lord be with you,
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.
Glory to you, O Lord.

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, 'Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs.' But she answered him, 'Sir, even the dogs under the table eat the children's crumbs.' Then he said to her, 'For saying that, you may go – the demon has left your daughter.' So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, 'Ephphatha,' that is, 'Be opened.' And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, 'He has done everything well; he even makes the deaf to hear and the mute to speak.'

This is the Gospel of the Lord.
Praise to you, O Christ.

SERMON

After the Sermon silence may be kept.

AFFIRMATION OF FAITH

Let us declare our faith in God,
Father, Son and Holy Spirit.

**We believe in God the Father,
from whom every family in heaven and on earth is named.**

We believe in God the Son,
who lives in our hearts through faith, and fills us with his love.

We believe in God the Holy Spirit,
who strengthens us with power from on high.

We believe in one God: Father, Son and Holy Spirit. Amen.

Silence may be kept.

PRAYERS OF INTERCESSION

Let us pray for the Church and for the world,
and let us thank God for his goodness.

This response may be included:

Lord, hear us.

Lord, graciously hear us.

And at the end:

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour, Jesus Christ. Amen.**

PEACE

God will speak peace to his people,
to those who turn to him in their hearts.

cf Psalm 85.8; 1 Samuel 12.20.

The peace of the Lord be always with you,
and also with you.

PREPARATION OF THE TABLE

Blessed be God,
by whose grace creation is renewed,
by whose love heaven is opened,
by whose mercy we offer our sacrifice of praise.
Blessed be God for ever.

EUCCHARISTIC PRAYER

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Blessed are you, Lord God, our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech,
that with angels and archangels and all the powers of heaven
we may find a voice to say your praise:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour,
born of Mary, to be the living bread,
in whom all our hungers are satisfied.
He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:

Take, eat;
this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me

**Christ has died; Christ is risen;
Christ will come again.**

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us
at your right hand.

Pour out your Holy Spirit
as we bring before you these gifts of your creation;
may they be for us
the body and blood of your dear Son.

As we eat and drink
these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Remember, Lord, your Church in every land.
Reveal her unity, guard her faith,
and preserve her in peace.

Bring us at the last with *[N and]* all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise.

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

THE LORD'S PRAYER

As our Saviour taught us, so we pray.

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.

(Or) Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever. Amen.

BREAKING OF THE BREAD

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us peace.

GIVING OF COMMUNION

God's holy gifts for God's holy people.
Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father.

WORDS OF DISTRIBUTION said to all here

The body of Christ keep you in eternal life.
Amen.

Please wait to be directed forward to receive communion in one kind only.

HYMN

- 1 Be still, for the presence of the Lord,
the Holy One is here;
Come bow before him now
with reverence and fear.
In him no sin is found,
we stand on holy ground;
Be still, for the presence of the Lord,
the Holy One is here.
- 2 Be still, for the glory of the Lord
is shining all around;
He burns with holy fire,
with splendour he is crowned.
How awesome is the sight,
our radiant King of light!
Be still, for the glory of the Lord
is shining all around.
- 3 Be still, for the power of the Lord
is moving in this place;
He comes to cleanse and heal,
to minister his grace.
No work too hard for him,
in faith receive from him;
Be still, for the power of the Lord
is moving in this place.

David J Evans (b. 1957) © 1986 Thankyou Music, HymnQuestID: 50871

PRAYER AFTER COMMUNION

Lord God, the source of truth and love,
keep us faithful to the apostles' teaching and fellowship,
united in prayer and the breaking of bread,
and one in joy and simplicity of heart,
in Jesus Christ our Lord.

**We thank you, Lord,
that you have fed us in this sacrament,
united us with Christ,
and given us a foretaste of the heavenly banquet
prepared for all peoples. Amen.**

NOTICES

HYMN

- 1 God is Love: let heaven adore him;
 God is Love: let earth rejoice;
 let creation sing before him,
 and exalt him with one voice.
 He who laid the earth's foundation,
 he who spread the heavens above,
 he who breathes through all creation,
 he is love, eternal love.
- 2 God is love: and he enfoldeth
 all the world in one embrace;
 with unfailing grasp he holdeth
 every child of every race.
 And when human hearts are breaking
 under sorrow's iron rod,
 all the sorrow, all the aching
 Wrings with pain the heart of God.
- 3 God is love, and though with blindness
 sin afflicts the souls of men,
 God's eternal loving-kindness
 holds and guides them even then.
 Sin and death and hell shall never
 o'er us final triumph gain;
 God is love, so love for ever
 o'er the universe must reign.

Timothy Rees (1874-1939) HymnQuest ID: 53387

BLESSING

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

The people depart from the building, followed by the ministers.

OUR PRAYERS ARE ASKED FOR

Those who suffer in body, mind or spirit, among them Sue P, Richard H, Tim C, Kay G, Oliver D, Veronica D, Fred R, Jonathan, Diane J, Fr Stephen S, Ron W, Wendy S.

The housebound and those in residential homes: Diana B, Cedric G.

The Church: Province of the Episcopal Church of Sudan; The Porvoo Churches – Salisbury, St Asaph, Ribe.

If you would like to add a name to our prayer list, please first obtain the consent of the person you wish us to pray for. Then tell Rev Christine whom to pray for and the reason why.

REMEMBER THE DEPARTED

Those whose anniversaries fall on this week: Clara Shatford, Rachael Murphy, Kenneth Nelson Maudsley, Richard Cummings, Debra O' Hanlon, Paul Lovell, Stuart Miles, Miles Alexander Clarke, Geoffrey Bunker, Les Smit, Bob Loveridge, Emily Underwood, Gerald Clarke, Sid Rabbitt, Josie Course, Terry Scholes, Iris Ash.

NOTICES

Tea @ Two restarts on Tues 14 Sept at 14:00, and will be hosted by St Andrews' Church Hall in Berry Moor Rd while All Saints' Hall is not available.

Mothers' Union Wave of Prayer service update, as promised in the magazine: the venue for the service on 22 Sept at 14:00 is All Hallows Church. Everybody is welcome to attend. Please let Barbara Haynes know if you wish to come, so that we have enough service sheets, by 15 Sept if possible. Thank you. *Barbara*

REV PAULA'S INDUCTION

Rev Paula's induction takes place on Sun 12 Sept at both churches, incorporated into the 9:15 and 11:15 services respectively, with Archdeacon Richard preaching.

You are all warmly welcome at the Vicarage that afternoon from 13:00 to celebrate with tea and cake.

DIARY

Tues 7 Sep

8:30 - 9:00 Zoom Morning Prayer

Wed 8 Sept **Birth of the Blessed Virgin Mary**

10:30 - 12:15 All Hallows open to the public

12:15 - 13:00 All Hallows Midweek Eucharist

17:30 - 18:00 Zoom Evening Prayer

Thurs 9 Sept

8:30 - 9:00 Zoom Morning Prayer

10:00 - 10:30 All Saints Holy Communion

Sat 11 Sept

10:30 - 12:15 All Hallows open to the public

Sun 12 Sept **Trinity 15**

magazine deadline

9:15 - 10:15 All Saints Eucharist with Rev Paula's induction

11:15 - 12:15 All Hallows Eucharist with Rev Paula's induction

18:00 - 18:30 Zoom Compline

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