

We continue to observe **social distancing rules** in our church.

Please use the **hand sanitiser** stations when you arrive, before and after communion, and when you leave.

Remain in the seat the steward directed you to. At the distribution of communion and at the end of the service please wait there until the steward directs you to move.

Face masks are mandatory when you are moving around in church. You may remove your mask whilst sitting in your pew, and also for a brief period when receiving communion.

Please take this service sheet home with you.

Sadly, there will be no gathering afterwards.

Personal photographs you take in our church, with children other than your own in them, are not to be published on social media sites (Instagram, Facebook etc.)

HYMN

- 1 Dear Lord and Father of mankind,
Forgive our foolish ways;
Reclothe us in our rightful mind,
In purer lives thy service find,
In deeper reverence, praise.
- 2 In simple trust like theirs who heard,
Beside the Syrian sea,
The gracious calling of the Lord,
Let us, like them, without a word
Rise up and follow thee.
- 3 O Sabbath rest by Galilee!
O calm of hills above,
Where Jesus knelt to share with thee
The silence of eternity,
Interpreted by love!
- 4 Drop thy still dews of quietness,
till all our strivings cease;

take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace.

- 5 Breathe through the heats of our desire
Thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind and fire,
O still small voice of calm!

John Greenleaf Whittier (1807-1892) HymnQuest ID: 52125

GREETING

We meet in the name of God,
Father, Son and Holy Spirit.
Amen.

The Lord be with you,
and also with you.

Words of welcome may be said.

PRAYER OF PREPARATION

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

CONFESSION

The gospel calls us to turn away from sin
and be faithful to Christ.
As we offer ourselves to him in penitence and faith,
we renew our confidence and trust in his mercy.

We confess to you our selfishness and lack of love:
fill us with your Spirit.
Lord, have mercy.
Lord, have mercy.

We confess to you our fear and failure in sharing our faith:
fill us with your Spirit.
Christ, have mercy.
Christ, have mercy.

We confess to you our stubbornness and lack of trust:
fill us with your Spirit.
Lord, have mercy.
Lord, have mercy.

Almighty God, who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

COLLECT

The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding.

Lord God,
defend your Church from all false teaching

and give to your people knowledge of your truth,
that we may enjoy eternal life
in Jesus Christ our Lord.
Amen.

FIRST READING Isaiah 50.4-9a

The servant of the LORD said:

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

At the end the reader may say

This is the word of the Lord.
Thanks be to God.

Silence may be kept.

PSALM 116.1-8

- 1 I love the Lord, for he has heard the voice of my supplication;
because he inclined his ear to me on the day I called to him.
- 2 The snares of death encompassed me; the pains of hell took hold of me;
by grief and sorrow was I held.
- 3 Then I called upon the name of the Lord:
'O Lord, I beg you, deliver my soul.'
- 4 Gracious is the Lord and righteous;
our God is full of compassion.
- 5 The Lord watches over the simple;
I was brought very low, and he saved me.
- 6 Turn again to your rest, O my soul,
for the Lord has been gracious to you.

7 For you have delivered my soul from death,
my eyes from tears and my feet from falling.

8 I will walk before the Lord in the land of the living.

SECOND READING James 3.1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue - a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

At the end the reader may say:

This is the word of the Lord.
Thanks be to God.

Silence may be kept.

GOSPEL READING Mark 8.27-38

The Lord be with you,
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.
Glory to you, O Lord.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' Jesus asked them, 'But who do you say that I am?' Peter answered him, 'You are the Messiah.' And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.'

He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

This is the Gospel of the Lord.
Praise to you, O Christ.

SERMON

After the Sermon silence may be kept.

INDUCTION

Rev Paula stands before the Archdeacon. The Archdeacon reads the Mandate of Induction from the Bishop and then says,

Whereas the Bishop has duly and canonically admitted Paula
to the Cure of Souls in this parish,
I now induct her into the legal possession of this Church
and will defend Paula in her ministry.

The Churchwardens lead Archdeacon Richard and Rev Paula to the door of the church, and the people turn to face the door. The Archdeacon lays Paula's hand on the handle of the door, saying:

Paula, I induct you
into the real, actual and corporeal possession of this parish church
with all the rights, members and appurtenances thereunto belonging.

The Churchwardens lead Archdeacon Richard and Rev Paula to the church bell. Rev Paula rings the church bell.

The Churchwardens lead Archdeacon Richard and Rev Paula to the seat designated for the Vicar. Rev Paula sits.

The Archdeacon says:

Paula, I install you as the Vicar of this parish.

Rev Paula kneels.

The Archdeacon says:

The Lord bless you and keep you.

The Lord make his face shine upon you
and be gracious to you.

The Lord lift up the light of his countenance upon you
and give you peace.

Amen.

The Churchwardens lead Archdeacon Richard and Rev Paula to the front of the church.

The Archdeacon says:

I ask you to welcome Paula as your newly inducted Vicar.

Rev Paula is welcomed with applause.

PRAYERS OF INTERCESSION

Let us pray for the Church and for the world,
and let us thank God for his goodness.

This response may be included:

Lord, hear us.

Lord, graciously hear us.

And at the end:

Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour, Jesus Christ. Amen.**

PEACE

God will speak peace to his people,
to those who turn to him in their hearts.

cf Psalm 85.8; 1 Samuel 12.20.

The peace of the Lord be always with you,
and also with you.

PREPARATION OF THE TABLE

Blessed be God,
by whose grace creation is renewed,
by whose love heaven is opened,
by whose mercy we offer our sacrifice of praise.
Blessed be God for ever.

EUCCHARISTIC PRAYER

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord
walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.

And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.

And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died
he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:

Take, eat;
this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you
the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

**Christ has died; Christ is risen;
Christ will come again.**

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with [*N and*] all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.
Amen.

THE LORD'S PRAYER

As our Saviour taught us, so we pray.

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.

(Or) Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever. Amen.

BREAKING OF THE BREAD

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us peace.

GIVING OF COMMUNION

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.

Eat and drink in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

WORDS OF DISTRIBUTION said to all here

The body of Christ keep you in eternal life.
Amen.

Please wait to be directed forward to receive communion in one kind only.

HYMNS

- 1 Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant, too.
- 2 We are pilgrims on a journey,
fellow trav'lers on the road;
we are here to help each other
walk the mile and bear the load.
- 3 I will hold the Christlight for you
in the night-time of your fear;
I will hold my hand out to you,
speak the peace you long to hear.
- 4 I will weep when you are weeping;
when you laugh I'll laugh with you.
I will share your joy and sorrow
till we've seen this journey through.
- 5 When we sing to God in heaven,
we shall find such harmony,
born of all we've known together
of Christ's love and agony.
- 6 Brother, sister, let me serve you,
let me be as Christ to you;
pray that I may have the grace to
let you be my servant, too.

Richard Gillard (b. 1953) © 1977 Scripture in Song/Maranatha! Music, HymnQuest ID: 51257

- 1 Be still, for the presence of the Lord,
the Holy One is here;
Come bow before him now
with reverence and fear.
In him no sin is found,
we stand on holy ground;
Be still, for the presence of the Lord,
the Holy One is here.
- 2 Be still, for the glory of the Lord
is shining all around;
He burns with holy fire,
with splendour he is crowned.
How awesome is the sight,
our radiant King of light!
Be still, for the glory of the Lord
is shining all around.
- 3 Be still, for the power of the Lord
is moving in this place;
He comes to cleanse and heal,
to minister his grace.
No work too hard for him,
in faith receive from him;
Be still, for the power of the Lord
is moving in this place.

David J Evans (b. 1957) © 1986 Thankyou Music, HymnQuest ID: 50871

PRAYER AFTER COMMUNION

Keep, O Lord, your Church, with your perpetual mercy;
and, because without you our human frailty cannot but fall,
keep us ever by your help from all things hurtful,
and lead us to all things profitable to our salvation;
through Jesus Christ our Lord.

**We thank you, Lord,
that you have fed us in this sacrament,
united us with Christ,
and given us a foretaste of the heavenly banquet
prepared for all peoples. Amen.**

NOTICES

HYMN

- 1 And can it be that I should gain
 An interest in the Saviour's blood?
 Died he for me, who caused his pain?
 For me, who him to death pursued?
 Amazing love! How can it be
 That thou, my God, shouldst die for me? [x2]
- 2 'Tis mystery all! The Immortal dies:
 Who can explore his strange design?
 In vain the first-born seraph tries
 To sound the depths of love divine!
 'Tis mercy all! Let earth adore,
 Let angel minds enquire no more. [x2]
- 3 He left his Father's throne above -
 So free, so infinite his grace -
 Emptied himself of all but love,
 And bled for Adam's helpless race.
 'Tis mercy all, immense and free;
 For, O my God, it found out me! [x2]
- 4 No condemnation now I dread;
 Jesus, and all in him, is mine!
 Alive in him, my living Head,
 And clothed in righteousness divine,
 Bold I approach the eternal throne,
 And claim the crown, through Christ, my own. [x2]

Charles Wesley (1707-1788) HymnQuest ID: 50540

BLESSING

The peace of God, which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

The people and the ministers depart.

OUR PRAYERS ARE ASKED FOR

Those who suffer in body, mind or spirit, among them Sue P, Richard H, Tim C, Kay G, Oliver D, Veronica D, Fred R, Jonathan, Diane J, Fr Stephen S, Ron W, Wendy S.

The housebound and those in residential homes: Diana B, Cedric G.

The Church: The Anglican Church of Tanzania; The Porvoo Churches – Tuam Killala and Achonry, Bath and Wells.

If you would like to add a name to our prayer list, please first obtain the consent of the person you wish us to pray for. Then tell Rev Christine whom to pray for and the reason why.

REMEMBER THE DEPARTED

Those whose anniversaries fall on this week: Mary Stevens, William Albert Walker, Stanly Le Count, Gerald Clarke, Margaret Steele, Marian Andrews, Harry England, Nick White, Dick Biggs, Terence Eugene Waite, Grace Herod, Rosemary O’Kane, Colin Collins, Olive Wills, John Jakeman.

NOTICES

Office closed 13 – 19 Sept.

Tea @ Two restarts on Tues 14 Sept at 14:00, and will be hosted by St Andrews’ Church Hall in Berrymoor Rd while All Saints’ Hall is not available.

Mothers' Union Wave of Prayer service update, as promised in the magazine: the venue for the service on 22 Sept at 14:00 is All Hallows Church. Everybody is welcome to attend. Please let Barbara Haynes know if you wish to come so that we have enough service sheets, by 15 Sept if possible. Thank you. *Barbara*

All Saints’ Sunday School starts on 19 Sept in the Lady Chapel – meet in church at 9:15.

DIARY

| | |
|----------------------|--------------------------------|
| Tues 14 Sep | Holy Cross Day |
| 8:30 - 9:00 | Zoom Morning Prayer |
| Wed 15 Sept | Cyprian |
| 10:30 - 12:15 | All Hallows open to the public |
| 12:15 - 13:00 | All Hallows Midweek Eucharist |
| 17:30 - 18:00 | Zoom Evening Prayer |
| Thurs 16 Sept | Ninian |
| 8:30 - 9:00 | Zoom Morning Prayer |
| 10:00 - 10:30 | All Saints Holy Communion |
| Sat 18 Sept | |
| 10:30 - 12:15 | All Hallows open to the public |
| Sun 19 Sept | Trinity 16 |
| 9:15 - 10:15 | All Saints Eucharist |
| 11:15 - 12:15 | All Hallows Eucharist |
| 18:00 - 18:30 | Zoom Compline |

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