



Holy Communion

Nineteenth Sunday after Trinity
10 October 2021

During our worship today we will be commemorating

100 years of the Royal British Legion.

We welcome members of the *Wellingborough Branch*
who join us for this service led by their Chaplain *The Reverend Paula York*.

HYMN

- 1 O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home;
- 2 Under the shadow of thy throne
Thy saints have dwelt secure;
Sufficient is thine arm alone,
And our defence is sure.
- 3 Before the hills in order stood,
Or earth received her frame,
From everlasting thou art God,
To endless years the same.
- 4 A thousand ages in thy sight
Are like an evening gone,
Short as the watch that ends the night
Before the rising sun.
- 5 Time, like an ever-rolling stream,
Bears all its sons away;
They fly forgotten, as a dream
Dies at the opening day.
- 6 O God, our help in ages past,
Our hope for years to come,
Be thou our guard while troubles last,
And our eternal home.

Isaac Watts (1674-1748) HymnQuest ID: 58769

GREETING

In the name of the Father,
and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you,
and also with you.

Words of welcome may be said.

PRAYER OF PREPARATION

God is our refuge and strength:
a very present help in trouble.

Today we give thanks for the work of the Royal British Legion,
which for a hundred years has extended a helping hand
to the Armed Forces' community.

The RBL has a special place in our nation's heart
and we celebrate its three-fold mission,
grown from the seeds sown in 1921:
to provide for Service personnel in need and their families;
to campaign on their behalf;
and to honour their service and sacrifice.
Amen.

CONFESSION

We come to God
as one from whom no secrets are hidden,
to ask for his forgiveness and peace.

**God of mercy,
we acknowledge that we are all sinners.
We turn from the wrong
that we have thought and said and done,
and are mindful of all that we have failed to do.
For the sake of Jesus, who died for us,
forgive us for all that is past,
and help us to live each day
in the light of Christ our Lord. Amen.**

May the God of love
bring us back to himself,
forgive us our sins,
and assure us of his eternal love
in Jesus Christ our Lord.
Amen.

GLORIA IN EXCELSIS

All glory be to God on high,
his peace on earth proclaim;
to all his people tell abroad
the glory of his name.
In songs of thankfulness and praise
our hearts their homage bring
to worship him who reigns above,
our God and heavenly King.

O Christ, the Father's only Son,
O Lamb enthroned on high,
O Jesus, who for sinners died
in mercy hear our cry.
Most high and holy is the Lord,
most high his heavenly throne;
the Father, Son and Spirit reign
in glory ever one.

Words: Timothy Dudley-Smith, after Gloria in Excelsis. Tune: Coe Fen

COLLECT

The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding.

Faithful Lord,
whose steadfast love never ceases
and whose mercies never come to an end:
grant us the grace to trust you
and to receive the gifts of your love,
new every morning,
in Jesus Christ our Lord.
Amen.

FIRST READING Amos 5.6-7, 10-15

Seek the LORD and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it.

Ah, you that turn justice to wormwood, and bring righteousness to the ground! They hate the one who reproves in the gate, and they abhor the one who speaks the truth. Therefore, because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are your sins – you who afflict the righteous, who take a bribe, and push aside the needy in the gate. Therefore the prudent will keep silent in such a time; for it is an evil time.

Seek good and not evil, that you may live; and so the LORD, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.

At the end the reader may say

This is the word of the Lord.
Thanks be to God.

Silence may be kept.

PSALM 90.12-17

- 12 So teach us to number our days
 that we may apply our hearts to wisdom.
- 13 Turn again, O Lord; how long will you delay?
 Have compassion on your servants.
- 14 Satisfy us with your loving-kindness in the morning;
 that we may rejoice and be glad all our days.
- 15 Give us gladness for the days you have afflicted us
 and for the years in which we have seen adversity.
- 16 Show your servants your works
 and let your glory be over their children.
- 17 May the gracious favour of the Lord our God be upon us;
 prosper our handiwork; O prosper the work of our hands.

SECOND READING Hebrews 4.12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

At the end the reader may say:

This is the word of the Lord.
Thanks be to God.

Silence may be kept.

HYMN

- 1 I heard the voice of Jesus say,
'Come unto me and rest;
Lay down, thou weary one, lay down
Thy head upon my breast.'
I came to Jesus as I was,
Weary, and worn, and sad,
I found in him a resting-place,
And he has made me glad.
- 2 I heard the voice of Jesus say,
'Behold, I freely give
The living water, thirsty one;
Stoop down, and drink, and live.'
I came to Jesus, and I drank
Of that life-giving stream;
My thirst was quenched, my soul revived,
And now I live in him.
- 3 I heard the voice of Jesus say,
'I am this dark world's Light;
Look unto me, thy morn shall rise,
And all thy day be bright.'
I looked to Jesus, and I found

In him my Star, my Sun;
And in that light of life I'll walk,
Till travelling days are done.

Horatius Bonar (1808-1889) HymnQuest ID: 54961

GOSPEL READING Mark 10.17-31

Hear the Gospel of our Lord Jesus Christ according to Mark.
Glory to you, O Lord.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, 'Good Teacher, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: "You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother.'" He said to Jesus, 'Teacher, I have kept all these since my youth.' Jesus, looking at him, loved him and said, 'You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.' When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, 'How hard it will be for those who have wealth to enter the kingdom of God!' And the disciples were perplexed at these words. But Jesus said to them again, 'Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.' They were greatly astounded and said to one another, 'Then who can be saved?' Jesus looked at them and said, 'For mortals it is impossible, but not for God; for God all things are possible.'

Peter began to say to him, 'Look, we have left everything and followed you.' Jesus said, 'Truly I tell you there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age – houses, brothers and sisters, mothers and children, and fields – but with persecutions – and in the age to come eternal life. But many who are first will be last, and the last will be first.'

This is the Gospel of the Lord.
Praise to you, O Christ.

SERMON

After the Sermon silence may be kept.

AFFIRMATION OF FAITH

Let us declare our faith in God,
Father, Son and Holy Spirit.

**We believe in God the Father,
from whom every family in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith, and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us with power from on high.
We believe in one God: Father, Son and Holy Spirit. Amen.**

Silence may be kept.

PRAYERS OF INTERCESSION

In the power of the Spirit and in union with Christ,
let us pray to the Father.

This response may be included:

Lord, hear us.
Lord, graciously hear us.

And at the end:

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour, Jesus Christ. Amen.**

PEACE

Let love be genuine. Never pay back evil for evil.
As far as it lies with you, live at peace with everyone.

cf Romans 12.9,17,18

The peace of the Lord be always with you,
and also with you.

PREPARATION OF THE TABLE

Be present, be present,
Lord Jesus Christ, our risen high priest;
make yourself known in the breaking of bread.
Amen.

EUCCHARISTIC PRAYER

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord
walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.

And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.

And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died
he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:

Take, eat;
this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you
the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:
**Christ has died; Christ is risen;
Christ will come again.**

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with [*N and*] all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

THE LORD'S PRAYER

As our Saviour taught us, so we pray.

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.

(Or) Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever. Amen.

BREAKING OF THE BREAD

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.
Though we are many,
we are one body,
because we all share in one bread.

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us peace.

GIVING OF COMMUNION

God's holy gifts for God's holy people.
Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.

WORDS OF DISTRIBUTION said to all here

The body of Christ keep you in eternal life.
Amen.

Please wait to be directed forward to receive communion in one kind only.

PRAYER AFTER COMMUNION

Holy and blessed God,
you have fed us with the body and blood of your Son
and filled us with your Holy Spirit:
may we honour you, not only with our lips
but in lives dedicated to the service
of Jesus Christ our Lord.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

NOTICES

HYMN

- 1 Guide me, O thou great Redeemer,
Pilgrim through this barren land;
I am weak, but thou art mighty,
Hold me with thy pow'rful hand:
Bread of heaven,
Feed me now and evermore.
- 2 Open now the crystal fountain
Whence the healing stream doth flow;
Let the fire and cloudy pillar
Lead me all my journey through:
Strong deliv'rer,
Be thou still my strength and shield.
- 3 When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death, and hell's Destruction
Land me safe on Canaan's side:
Songs of praises
I will ever give to thee.

*Arglwydd arwain drwy'r anialwch; William Williams (1717-1791),
tr Peter Williams (1727-1796) and William Williams (1717-1791) or John Williams (1754-1928)
HymnQuest ID: 53791*

THE NATIONAL ANTHEM

God save our gracious Queen!
Long live our noble Queen!
God save the Queen!
Send her victorious,
Happy and glorious,
Long to reign over us,
God save the Queen!

BLESSING

God grant to the living grace,
to the departed rest,
to the Church, the Queen, the Commonwealth and all people
unity, peace and concord,
and to us and to all God's servants life everlasting.
And the blessing of God Almighty,
Father, Son and Holy Spirit,
be with us all and remain with us always.
Amen.

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

The people and ministers depart.

OUR PRAYERS ARE ASKED FOR

Those who suffer in body, mind or spirit, among them Sue P, Richard H, Tim C, Kay G, Oliver D, Veronica D, Fred R, Jonathan, Diane J, Fr Stephen S, Ron W, Wendy S.

The housebound and those in residential homes: Diana B, Cedric G.

If you would like to add a name to our prayer list, please first obtain the consent of the person you wish us to pray for. Then tell Rev Christine whom to pray for and the reason why.

REMEMBER THE DEPARTED

Those whose anniversaries fall on this week: Edward Albert Loveday, Alfred John Lee, Pearl Aufrère Tabernacle, Lauren and Jack Bentley, Nora Richardson, Lawrence Hardwick, Hilda Burton, Iris Pigeon, Fred Holloway, Joan Stanbridge, Gertrude Poole, David Teal, Joyce Reynolds.

NOTICES

Tea@2 Tue 12 Oct 14:00, St Andrew's Church Hall (Berrymoor Road).

All Souls Service Tue 5 Nov 19:30, All Hallows. The names of the departed will be read during the service. Please add the names of those you wish to be remembered to the list at the back of both churches. Use capital letters for legibility.

All Hallows' Remembrance Sunday (14 Nov) service starts at 9:30am, so that we can attend the town memorial service afterwards.

Do you want to be Child Bishop? If the answer is yes, please write an essay (~200 words) about why and send it by 31 October to officeallsaints@btinternet.com or All Saints' Church, Midland Rd, Wellingborough NN8 1HF, with your name and telephone number. Details and requirements are in the magazine.

Listening Events in October

Invitations to these have been posted. If you have not received an invitation, please let Agnes know – this will be because of human error, NOT an intentional omission.

We will be holding a separate event for our young people and details of this will be confirmed in the next couple of weeks.

**Please could you RSVP as soon as possible:
to the Church Office email address: officeallsaints@btinternet.com
or by telephone: 01933 278484, please leave a message.**

DIARY

Tues 12 Oct

8:30 - 9:00 Zoom Morning Prayer
14:00 - 15:00 St Andrew's Hall Tea@2

Wed 13 Oct Edward the Confessor

10:30 - 12:15 All Hallows open to the public
12:15 - 13:00 All Hallows Midweek Eucharist
13:20 - 15:00 All Saints rehearsal
17:30 - 18:00 Zoom Evening Prayer

Thurs 14 Oct

8:30 - 9:00 Zoom Morning Prayer
13:30 - 15:00 All Saints school Harvest service
10:00 - 10:30 All Saints Holy Communion

Sat 19 Oct

10:30 - 12:15 All Hallows open to the public

Sun 17 Oct Trinity 20

magazine deadline

9:15 - 10:30 All Saints Eucharist
11:15 - 12:30 All Hallows Eucharist
18:00 - 18:30 Zoom Compline

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