

We continue to observe **social distancing rules** in our church.

Please use the hand sanitiser stations when you arrive, before and after communion, and when you leave. Do wear a **face mask** when you are moving around in church. You may remove your mask whilst sitting in your pew, and for a brief period when receiving communion.

Please take this service sheet home with you.

Sadly, there will be no gathering afterwards.

**Personal photographs** you take in our church, with children other than your own in them, are not to be published on social media sites (Instagram, Facebook etc.)

## HYMN

- 1 Lord, enthroned in heav'nly splendour,  
first-begotten from the dead,  
thou alone, our strong defender,  
liftest up thy people's head.  
Alleluia, alleluia,  
Jesu, true and living bread.
- 2 Here our humblest homage pay we,  
here in loving rev'rence bow;  
here for faith's discernment pray we,  
lest we fail to know thee now.  
Alleluia, alleluia,  
thou art here, we ask not how.
- 3 Though the lowliest form doth veil thee  
as of old in Bethlehem,  
here as there thine angels hail thee,  
Branch and Flow'r of Jesse's Stem.  
Alleluia, alleluia,  
we in worship join with them.
- 4 Paschal Lamb, thine off'ring, finished  
once for all when thou wast slain,  
in its fulness undiminished  
shall for evermore remain,

Alleluia, alleluia,  
cleansing souls from ev'ry stain.

5 Life-imparting heav'nly manna,  
stricken rock with streaming side,  
heav'n and earth with loud hosanna  
worship thee, the Lamb who died,  
Alleluia, alleluia,  
ris'n, ascended, glorified!

*George Hugh Bourne (1840-1925) HymnQuest ID: 57205*

## GREETING

In the name of the Father,  
and of the Son, and of the Holy Spirit.  
**Amen.**

The Lord be with you,  
**and also with you.**

*Words of welcome may be said.*

## PRAYER OF PREPARATION

**Almighty God, to whom  
all hearts are open, all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

## CONFESSION

The gospel calls us to turn away from sin  
and be faithful to Christ.  
As we offer ourselves to him in penitence and faith,  
we renew our confidence and trust in his mercy.

We confess to you our selfishness and lack of love:  
fill us with your Spirit.  
Lord, have mercy.  
**Lord, have mercy.**

We confess to you our fear and failure in sharing our faith:  
fill us with your Spirit.  
Christ, have mercy.  
**Christ, have mercy.**

We confess to you our stubbornness and lack of trust:  
fill us with your Spirit.  
Lord, have mercy.  
**Lord, have mercy.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

## GLORIA IN EXCELSIS

- 1        Glory to God, we give you thanks and praise;  
          of heav'nly joy and earthly peace we sing.  
          We worship you, to you our hearts we raise,  
          Lord God, almighty Father, heav'nly King.
- 2        Lord Jesus Christ, the Father's only Son,  
          you bore for us the load of this world's sin.  
          O Lamb of God, your glorious vict'ry won,  
          receive our pray'r, grant us your peace within.
- 3        Alone, O Christ, you only are the Lord,  
          at God's right hand in majesty most high:  
          who with the Spirit worshipped and adored:  
          with all the heav'nly host we glorify.

*Frederick E Le Grice (1911-1992) © 1990 Kevin Mayhew Ltd. HymnQuest ID: 13993*

## COLLECT

*The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding.*

Faithful Lord,  
whose steadfast love never ceases  
and whose mercies never come to an end:

grant us the grace to trust you  
and to receive the gifts of your love,  
new every morning,  
in Jesus Christ our Lord.  
**Amen.**

## **FIRST READING Amos 5.6-7, 10-15**

Seek the LORD and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it.

Ah, you that turn justice to wormwood, and bring righteousness to the ground! They hate the one who reproves in the gate, and they abhor the one who speaks the truth. Therefore, because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are your sins – you who afflict the righteous, who take a bribe, and push aside the needy in the gate. Therefore the prudent will keep silent in such a time; for it is an evil time.

Seek good and not evil, that you may live; and so the LORD, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.

*At the end the reader may say*

This is the word of the Lord.  
**Thanks be to God.**

*Silence may be kept.*

## **PSALM 90.12-17**

- 12 So teach us to number our days  
that we may apply our hearts to wisdom.
- 13 Turn again, O Lord; how long will you delay?  
Have compassion on your servants.
- 14 Satisfy us with your loving-kindness in the morning;  
that we may rejoice and be glad all our days.
- 15 Give us gladness for the days you have afflicted us  
and for the years in which we have seen adversity.
- 16 Show your servants your works  
and let your glory be over their children.

17        May the gracious favour of the Lord our God be upon us;  
             prosper our handiwork; O prosper the work of our hands.

## **SECOND READING Hebrews 4.12-16**

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

*At the end the reader may say:*

This is the word of the Lord.  
**Thanks be to God.**

*Silence may be kept.*

## **HYMN**

- 1        What a friend we have in Jesus,  
             all our sins and griefs to bear!  
             What a privilege to carry  
             everything to God in prayer!  
             O, what peace we often forfeit,  
             O, what needless pain we bear –  
             all because we do not carry  
             everything to God in prayer!
- 2        Have we trials and temptations?  
             Is there trouble anywhere?  
             We should never be discouraged:  
             Take it to the Lord in prayer!  
             Can we find a friend so faithful,  
             who will all our sorrows share?  
             Jesus knows our every weakness –  
             Take it to the Lord in prayer!
- 3        Are we weak and heavy-laden,  
             cumbered with a load of care?

Precious Saviour still our refuge,  
Take it to the Lord in prayer!  
Do thy friends despise, forsake thee?  
Take it to the Lord in prayer!  
In his arms he'll take and shield thee,  
thou wilt find a solace there.

*Joseph Medlicott Scriven (1819-1886) HymnQuest ID: 46565*

## **GOSPEL READING Mark 10.17-31**

Alleluia, alleluia. Alleluia, alleluia.  
**Alleluia! Alleluia! Alleluia!**

Welcome with meekness the implanted word  
that has the power to save your souls.

Alleluia, alleluia. Alleluia, alleluia.  
**Alleluia! Alleluia! Alleluia!**

Hear the Gospel of our Lord Jesus Christ according to Mark.  
**Glory to you, O Lord.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, 'Good Teacher, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: "You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother.'" He said to Jesus, 'Teacher, I have kept all these since my youth.' Jesus, looking at him, loved him and said, 'You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.' When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, 'How hard it will be for those who have wealth to enter the kingdom of God!' And the disciples were perplexed at these words. But Jesus said to them again, 'Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.' They were greatly astounded and said to one another, 'Then who can be saved?' Jesus looked at them and said, 'For mortals it is impossible, but not for God; for God all things are possible.'

Peter began to say to him, 'Look, we have left everything and followed you.' Jesus said, 'Truly I tell you there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age – houses, brothers and sisters,

mothers and children, and fields – but with persecutions – and in the age to come eternal life. But many who are first will be last, and the last will be first.’

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

## **SERMON**

*After the Sermon silence may be kept.*

## **AFFIRMATION OF FAITH**

Let us declare our faith in God,  
Father, Son and Holy Spirit.

**We believe in God the Father,  
from whom every family in heaven and on earth is named.**

**We believe in God the Son,  
who lives in our hearts through faith, and fills us with his love.**

**We believe in God the Holy Spirit,  
who strengthens us with power from on high.**

**We believe in one God: Father, Son and Holy Spirit. Amen.**

*Silence may be kept.*

## **PRAYERS OF INTERCESSION**

In the power of the Spirit and in union with Christ,  
let us pray to the Father.

*This response may be included:*

Lord, hear us.  
**Lord, graciously hear us.**

*And at the end:*

Merciful Father,  
**accept these prayers for the sake of your Son,  
our Saviour, Jesus Christ. Amen.**

## **PEACE**

Let love be genuine. Never pay back evil for evil.  
As far as it lies with you, live at peace with everyone.

*cf Romans 12.9,17,18*

The peace of the Lord be always with you,  
**and also with you.**

## HYMN

- 1 O Jesus, I have promised  
to serve thee to the end;  
be thou for ever near me,  
my Master and my Friend:  
I shall not fear the battle  
if thou art by my side,  
nor wander from the pathway  
if thou wilt be my guide.
- 2 O let me hear thee speaking  
in accents clear and still,  
above the storms of passion,  
the murmurs of self-will;  
O speak to reassure me,  
to hasten or control;  
O speak, and make me listen,  
thou guardian of my soul.
- 3 O Jesus, thou hast promised  
to all who follow thee,  
that where thou art in glory  
there shall thy servant be;  
and, Jesus, I have promised  
to serve thee to the end:  
O give me grace to follow,  
my Master and my Friend.
- 4 O let me see thy foot-marks,  
and in them plant mine own;  
my hope to follow duly  
is in thy strength alone:  
O guide me, call me, draw me,  
uphold me to the end;  
and then in heaven receive me,  
my Saviour and my Friend.

*John Ernest Bode (1816-1874) HymnQuest ID: 58921*



## PREPARATION OF THE TABLE

Be present, be present,  
Lord Jesus Christ, our risen high priest;  
make yourself known in the breaking of bread.  
**Amen.**

## EUCCHARISTIC PRAYER

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,  
for Christ has risen from the tomb  
and scattered the darkness of death  
with light that will not fade.

This day the risen Lord  
walks with your gathered people,  
unfolds for us your word,  
and makes himself known in the breaking of the bread.

And though the night will overtake this day  
you summon us to live in endless light,  
the never-ceasing sabbath of the Lord.

And so, with choirs of angels  
and with all the heavenly host,  
we proclaim your glory  
and join their unending song of praise:

**Holy, holy, holy is the Lord,  
holy is the Lord God almighty.  
Holy, holy, holy is the Lord,  
holy is the Lord God almighty:  
who was, and is, and is to come.  
Holy, holy, holy is the Lord.**

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died  
he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:

Take, eat;  
this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:

Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.

Bringing before you  
the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

**Blessed, blessed, blessed is the Lord,  
blessed is the Lord God almighty:  
Blessed, blessed, blessed is the Lord,  
blessed is the Lord God almighty:  
who was, and is, and is to come.  
Holy, holy, holy is the Lord.**

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.

Look with favour on your people,  
gather us in your loving arms  
and bring us with *[N and]* all the saints  
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

**Glory, glory, glory to the Lord,  
glory to the Lord God almighty:  
glory, glory, glory to the Lord,  
glory to the Lord God almighty:  
who was, and is, and is to come.  
Holy, holy, holy is the Lord.**

## THE LORD'S PRAYER

As our Saviour taught us, so we pray.

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever. Amen.

*(Or)* Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory  
for ever and ever. Amen.

## BREAKING OF THE BREAD

*The president breaks the consecrated bread.*

We break this bread to share in the body of Christ.  
Though we are many, we are one body,  
because we all share in one bread.

## AGNUS DEI

O Lamb of God, come cleanse our hearts  
and take our sin away.  
O Lamb of God, your grace impart,  
and let our guilty fear depart,  
have mercy, Lord, we pray,  
have mercy, Lord, we pray.

*Michael L Forster (b. 1946) based on the Agnus Dei © 1997, 1999 Kevin Mayhew Ltd. HymnQuest ID: 77777*

## GIVING OF COMMUNION

God's holy gifts for God's holy people.  
Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.

## WORDS OF DISTRIBUTION said to all here

The body of Christ keep you in eternal life.  
Amen.

*Please wait to be directed forward to receive communion in one kind only.*

## HYMN

- |   |   |   |   |
|---|---|---|---|
| 1 | Take my life, and let it be<br>Consecrated, Lord, to thee;<br>Take my moments and my days,<br>Let them flow in ceaseless praise.  | 4 | Take my silver and my gold,<br>Not a mite would I withhold;<br>Take my intellect, and use<br>Every power as thou shalt choose.      |
| 2 | Take my hands, and let them move<br>At the impulse of thy love;<br>Take my feet, and let them be<br>Swift and beautiful for thee. | 5 | Take my will, and make it thine:<br>It shall be no longer mine;<br>Take my heart: it is thine own;<br>It shall be thy royal throne. |
| 3 | Take my voice, and let me sing<br>Always, only, for my King;<br>Take my lips, and let them be<br>Filled with messages from thee.  | 6 | Take my love; my Lord, I pour<br>At thy feet its treasure store;<br>Take myself, and I will be<br>Ever, only, all, for thee.        |

*Frances R Havergal (1836-1879) HymnQuest ID: 61452*

- |  |  |
|--|--|
| <p>1 Safe in the shadow of the Lord<br/>beneath his hand and power,<br/>I trust in him, I trust in him,<br/>my fortress and my tower.</p> <p>2 My hope is set on God alone<br/>though Satan spreads his snare;<br/>I trust in him, I trust in him,<br/>to keep me in his care.</p> <p>3 From fears and phantoms of the night,<br/>from foes about my way,<br/>I trust in him, I trust in him,<br/>by darkness as by day.</p> | <p>4 His holy angels keep my feet<br/>secure from every stone;<br/>I trust in him, I trust in him,<br/>and unafraid go on.</p> <p>5 Strong in the everlasting Name,<br/>and in my Father's care,<br/>I trust in him, I trust in him,<br/>who hears and answers prayer.</p> <p>6 Safe in the shadow of the Lord,<br/>possessed by love divine,<br/>I trust in him, I trust in him,<br/>and meet his love with mine.</p> |
|--|--|

*Timothy Dudley-Smith (b. 1926) from Psalm 91; © adm. Oxford University Press  
HymnQuest ID: 60525*

## PRAYER AFTER COMMUNION

Holy and blessed God,  
you have fed us with the body and blood of your Son  
and filled us with your Holy Spirit:  
may we honour you, not only with our lips  
but in lives dedicated to the service  
of Jesus Christ our Lord.

**Almighty God, we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

## NOTICES

## HYMN

- 1 There's a wideness in God's mercy  
like the wideness of the sea;  
there's a kindness in his justice  
which is more than liberty.  
There is no place where earth's sorrows  
are more felt than up in heaven;

there is no place where earth's failings  
have such kindly judgement given.

2 For the love of God is broader  
than the measure of our mind,  
and the heart of the eternal  
is most wonderfully kind.  
But we make his love too narrow  
by false limits of our own;  
and we magnify his strictness  
with a zeal he would not own.

3 There is plentiful redemption  
through the blood that has been shed;  
there is joy for all the members  
in the sorrows of the head.  
There is grace enough for thousands  
of new worlds as great as this;  
there is room for fresh creations  
in that upper home of bliss.

*Second half of tune:*

4 If our love were but more simple  
we should take him at his word;  
and our lives would be all gladness  
in the joy of Christ our Lord.

*Frederick William Faber (1814-1863) HymnQuest ID: 10397*

## **BLESSING**

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

*The people and ministers depart.*

## OUR PRAYERS ARE ASKED FOR

**Those who suffer in body, mind or spirit**, among them Sue P, Richard H, Tim C, Kay G, Oliver D, Veronica D, Fred R, Jonathan, Diane J, Fr Stephen S, Ron W, Wendy S.

**The housebound** and those in residential homes: Diana B, Cedric G.

*If you would like to add a name to our prayer list, please first obtain the consent of the person you wish us to pray for. Then tell Rev Christine whom to pray for and the reason why.*

## REMEMBER THE DEPARTED

**Those whose anniversaries fall on this week:** Edward Albert Loveday, Alfred John Lee, Pearl Aufrère Tabernacle, Lauren and Jack Bentley, Nora Richardson, Lawrence Hardwick, Hilda Burton, Iris Pigeon, Fred Holloway, Joan Stanbridge, Gertrude Poole, David Teal, Joyce Reynolds.

## NOTICES

**Tea@2** Tue 12 Oct 14:00, St Andrew's Church Hall (Berrymoor Road).

**All Souls Service** Tue 5 Nov 19:30, All Hallows. The names of the departed will be read during the service. Please add the names of those you wish to be remembered to the list at the back of both churches. Use capital letters for legibility.

**All Hallows' Remembrance Sunday** (14 Nov) service starts at 9:30am, so that we can attend the town memorial service afterwards.

**Do you want to be Child Bishop?** If the answer is yes, please write an essay (~200 words) about why and send it by 31 October to [officeallsaints@btinternet.com](mailto:officeallsaints@btinternet.com) or All Saints' Church, Midland Rd, Wellingborough NN8 1HF, with your name and telephone number. Details and requirements are in the magazine.

### Listening Events in October

Invitations to these have been posted. If you have not received an invitation, please let Agnes know – this will be because of human error, NOT an intentional omission.

We will be holding a separate event for our young people and details of this will be confirmed in the next couple of weeks.

**Please could you RSVP as soon as possible:  
to the Church Office email address: [officeallsaints@btinternet.com](mailto:officeallsaints@btinternet.com)  
or by telephone: 01933 278484, please leave a message.**

## DIARY

### Tues 12 Oct

8:30 - 9:00 Zoom Morning Prayer  
14:00 - 15:00 St Andrew's Hall Tea@2

### Wed 13 Oct Edward the Confessor

10:30 - 12:15 All Hallows open to the public  
12:15 - 13:00 All Hallows Midweek Eucharist  
13:20 - 15:00 All Saints rehearsal  
17:30 - 18:00 Zoom Evening Prayer

### Thurs 14 Oct

8:30 - 9:00 Zoom Morning Prayer  
13:00 - 15:00 All Saints school Harvest service  
10:00 - 10:30 All Saints Holy Communion

### Sat 19 Oct

10:30 - 12:15 All Hallows open to the public

### Sun 17 Oct Trinity 20

*magazine deadline*

9:15 - 10:30 All Saints Eucharist  
11:15 - 12:30 All Hallows Eucharist  
18:00 - 18:30 Zoom Compline

### All Saints and All Hallows, Wellingborough

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