

We continue to observe **social distancing rules** in our church.

Please use the **hand sanitiser** stations when you arrive, before and after communion, and when you leave. Do wear a **face mask** when you are moving around in church. You may remove your mask whilst sitting in your pew, and for a brief period when receiving communion. We continue to take **communion** in one kind only.

Please take this service sheet home with you. Sadly, there will be no gathering afterwards.

Personal photographs you take in our church, with children other than your own in them, are not to be published on social media sites (Instagram, Facebook etc.)

HYMN

- | | | | |
|---|---|---|---|
| 1 | Come, let us to the Lord our God
with contrite hearts return;
our God is gracious, nor will leave
the desolate to mourn. | 4 | Our hearts, if God we seek to know,
shall know him and rejoice;
his coming like the morn shall be,
like morning songs his voice. |
| 2 | His voice commands the tempest forth,
and stills the stormy wave;
and though his arm be strong to smite,
'tis also strong to save. | 5 | As dew upon the tender herb,
diffusing fragrance round;
as showers that usher in the spring,
and cheer the thirsty ground: |
| 3 | Long has the night of sorrow reigned;
the dawn shall bring us light;
God shall appear, and we shall rise
with gladness in his sight. | 6 | So shall his presence bless our souls,
and shed a joyful light;
that hallowed morn shall chase away
the sorrows of the night. |

John Morison (1750-1798)

GREETING

In the name of the Father,
and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you,
and also with you.

Words of welcome may be said.

PRAYER OF PREPARATION

Almighty God, to whom
all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

CONFESSION

Jesus says,
'Repent, for the kingdom of heaven is close at hand.'
So let us turn away from sin and turn to Christ,
confessing our sins in penitence and faith.

**God of mercy,
we acknowledge that we are all sinners.
We turn from the wrong
that we have thought and said and done,
and are mindful of all that we have failed to do.
For the sake of Jesus, who died for us,
forgive us for all that is past,
and help us to live each day
in the light of Christ our Lord. Amen.**

Almighty God,
who in Jesus Christ has given us
a kingdom that cannot be destroyed,
forgive us our sins,
open our eyes to God's truth,
strengthen us to do God's will
and give us the joy of his kingdom,
through Jesus Christ our Lord.
Amen.

GLORIA

Glory to God in the highest, and peace to his people on earth.
Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
Glory to God in the highest, and peace to his people on earth.

We worship you, we give you thanks, we praise you for your glory.
Glory to God in the highest, and peace to his people on earth.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us,
have mercy on us.

You are seated at the right hand of the Father:
receive our prayer,
receive our prayer.

For you alone are the Holy One, you alone are the Lord.
Glory to God in the highest, and peace to his people on earth.

You alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Glory to God in the highest, and peace to his people on earth.
Amen. Amen. Amen.

Gloria © Martin How, Music for a Parish Communion

COLLECT

The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding. The Collect is said:

God, our refuge and strength,
bring near the day when wars shall cease
and poverty and pain shall end,
that earth may know the peace of heaven
through Jesus Christ our Lord.
Amen.

FIRST READING Jonah 3.1-5,10

The word of the LORD came to Jonah, saying, 'Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.' So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, 'Forty days more, and Nineveh shall be overthrown!'

And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from

their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

At the end the reader may say

This is the word of the Lord.
Thanks be to God.

Silence may be kept.

PSALM 62.5-12

- 5 Wait on God alone in stillness, O my soul;
for in him is my hope.
- 6 He alone is my rock and my salvation,
my stronghold, so that I shall not be shaken.
- 7 In God is my strength and my glory;
God is my strong rock; in him is my refuge.
- 8 Put your trust in him always, my people;
pour out your hearts before him, for God is our refuge.
- 9 The peoples are but a breath, the whole human race a deceit;
on the scales they are altogether lighter than air.
- 10 Put no trust in oppression; in robbery take no empty pride;
though wealth increase, set not your heart upon it.
- 11 God spoke once, and twice have I heard the same,
that power belongs to God.
- 12 Steadfast love belongs to you, O Lord,
for you repay everyone according to their deeds.

SECOND READING Hebrews 9.24-28

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgement, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

At the end the reader may say:

This is the word of the Lord.
Thanks be to God.

Silence may be kept.

HYMN

- 1 Angel voices ever singing round thy throne of light,
angel-harps for ever ringing, rest not day nor night;
thousands only live to bless thee
and confess thee, Lord of might.
- 2 Thou who art beyond the farthest mortal eye can see,
can it be that thou regardest our poor hymnody?
Yes, we know that thou art near us,
and wilt hear us constantly.
- 3 Yea, we know that thou rejoicest o'er each work of thine;
thou didst ears and hands and voices for thy praise design;
craftsman's art and music's measure
for thy pleasure all combine.
- 4 In thy house, great God, we offer of thine own to thee;
and for thine acceptance proffer all unworthy
hearts and minds and hands and voices
in our choicest psalmody.
- 5 Honour, glory, might, and merit thine shall ever be,
Father, Son, and Holy Spirit, blessed Trinity.
Of the best that thou hast given
earth and heaven render thee.

Francis Pott (1832-1909), HymnQuest ID: 50588

GOSPEL READING Mark 1.14-20

Alleluia! Alleluia! Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!

Blessed is the King who comes in the name of the Lord.
Peace in heaven and glory in the highest heaven.

Alleluia! Alleluia! Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, 'The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.'

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake – for they were fishermen. And Jesus said to them, 'Follow me and I will make you fish for people.' And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

This is the Gospel of the Lord.

Praise to you, O Christ.

SERMON

After the Sermon silence may be kept.

AFFIRMATION OF FAITH

Let us declare our faith in God,
Father, Son and Holy Spirit.

**We believe in God the Father,
from whom every family in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith, and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us with power from on high.**

We believe in one God: Father, Son and Holy Spirit. Amen.

Silence may be kept.

PRAYERS OF INTERCESSION

We pray for the coming of God's kingdom.

This response may be included:

Lord, hear us.

Lord, graciously hear us.

And at the end:

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour, Jesus Christ. Amen.**

PEACE

To crown all things there must be love,
to bind all together and complete the whole.
Let the peace of Christ rule in our hearts.

cf Colossians 3.14

The peace of the Lord be always with you,
and also with you.

HYMN

- 1 In Christ alone my hope is found,
He is my light, my strength, my song;
this cornerstone, this solid ground,
firm through the fiercest drought and storm.
What heights of love, what depths of peace,
when fears are stilled, when strivings cease!
My comforter, my all in all,
here in the love of Christ I stand.
- 2 In Christ alone! - who took on flesh,
fullness of God in helpless babe!
This gift of love and righteousness,
scorned by the ones he came to save:
till on that cross as Jesus died,
the wrath of God was satisfied,
for ev'ry sin on him was laid;
here in the death of Christ I live.
- 3 There in the ground his body lay,
light of the world by darkness slain:
then bursting forth in glorious day
up from the grave he rose again!
And as he stands in victory,
sin's curse has lost its grip on me,
for I am his and he is mine -
bought with the precious blood of Christ.

4 No guilt in life, no fear in death,
 this is the pow'r of Christ in me;
 from life's first cry to final breath,
 Jesus commands my destiny.
 No pow'r of hell, no scheme of man,
 can ever pluck me from his hand;
 till he returns or calls me home,
 here in the pow'r of Christ I'll stand!

Stuart Townend (b. 1963) and Keith Getty (b. 1974) © 2001 Thankyou Music, HymnQuest ID: 78474

PREPARATION OF THE TABLE

To you we come, Father of lights,
with angels and saints, where heaven and earth unite.
May Jesus meet us in the breaking of the bread.
Amen.

EUCCHARISTIC PRAYER

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.

For you are the hope of the nations,
the builder of the city that is to come.

Your love made visible in Jesus Christ
brings home the lost, restores the sinner,
and gives dignity to the despised.

In his face your light shines out,
flooding lives with goodness and truth,
gathering into one in your kingdom
a divided and broken humanity.

Therefore with all who can give voice in your creation
we glorify your name, for ever praising you and singing:

**Holy, holy, holy is the Lord,
holy is the Lord God almighty.
Holy, holy, holy is the Lord,
holy is the Lord God almighty:
who was, and is, and is to come.
Holy, holy, holy is the Lord.**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you
the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

**Blessed, blessed, blessed is the Lord,
blessed is the Lord God almighty:
Blessed, blessed, blessed is the Lord,
blessed is the Lord God almighty:**

**who was, and is, and is to come.
Holy, holy, holy is the Lord.**

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with *[N and]* all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

**Glory, glory, glory to the Lord,
glory to the Lord God almighty:
glory, glory, glory to the Lord,
glory to the Lord God almighty:
who was, and is, and is to come.
Holy, holy, holy is the Lord.**

THE LORD'S PRAYER

Awaiting his coming in glory,
as our Saviour taught us, so we pray.

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.

(Or) Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever. Amen.

BREAKING OF THE BREAD

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.

Low voices sing:

We break this bread to share in the body of Christ:

High voices sing:

We break this bread to share in the body of Christ:

All sing together:

**Though we are many, we are one body,
because we all share, we all share in one bread.
Though we are many, we are one body,
because we all share, we all share in one bread.**

Low voices sing:

We drink this cup to share in the body of Christ:

High voices sing:

We drink this cup to share in the body of Christ:

All sing together:

**Though we are many, we are one body,
because we all share, we all share in one cup.
Though we are many, we are one body,
because we all share, we all share in one cup.**

*Common Worship: Services and Prayers for the Church of England
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GIVING OF COMMUNION

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

Please wait to be directed forward to receive communion.

HYMN

- 1 O thou who camest from above
The fire celestial to impart,
Kindle a flame of sacred love
On the mean altar of my heart.
- 2 There let it for thy glory burn
With inextinguishable blaze,
And trembling to its source return,
In humble prayer and fervent praise.
- 3 Jesus, confirm my heart's desire
To work and speak and think for thee;
Still let me guard the holy fire
And still stir up thy gift in me.
- 4 Ready for all thy perfect will,
My acts of faith and love repeat,
Till death thy endless mercies seal,
And make the sacrifice complete.

Charles Wesley (1707-1788) HymnQuest ID: 59407

- 1 There is a green hill far away,
outside a city wall,
where the dear Lord was crucified
who died to save us all.
- 2 We may not know, we cannot tell,
what pains he had to bear,
but we believe it was for us
he hung and suffered there.
- 3 He died that we might be forgiv'n,
he died to make us good;
that we might go at last to heav'n,
saved by his precious blood.
- 4 There was no other good enough
to pay the price of sin;
he only could unlock the gate
of heav'n, and let us in.
- 5 O dearly, dearly has he loved,
and we must love him too,

and trust in his redeeming blood,
and try his works to do.

Cecil Frances Alexander (née Humphreys) (1818-1895) HymnQuest ID: 62348

PRAYER AFTER COMMUNION

God of peace,
whose Son Jesus Christ proclaimed the kingdom
and restored the broken to wholeness of life:
look with compassion on the anguish of the world,
and by your healing power
make whole both people and nations;
through our Lord and Saviour Jesus Christ.

Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.

Dying and living, he declared your love,
gave us grace, and opened the gate of glory.

May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.

Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.

NOTICES

HYMN

- 1 And can it be that I should gain
 An interest in the Saviour's blood?
 Died he for me, who caused his pain?
 For me, who him to death pursued?

 Amazing love! How can it be
 That thou, my God, shouldst die for me? [x2]
- 2 'Tis mystery all! The Immortal dies:
 Who can explore his strange design?
 In vain the first-born seraph tries
 To sound the depths of love divine!

'Tis mercy all! Let earth adore,
Let angel minds enquire no more. [x2]

3 He left his Father's throne above -
So free, so infinite his grace -
Emptied himself of all but love,
And bled for Adam's helpless race.

'Tis mercy all, immense and free;
For, O my God, it found out me! [x2]

4 Long my imprisoned spirit lay
Fast bound in sin and nature's night;
Thine eye diffused a quickening ray -
I woke, the dungeon flamed with light;

My chains fell off, my heart was free,
I rose, went forth, and followed thee. [x2]

5 No condemnation now I dread;
Jesus, and all in him, is mine!
Alive in him, my living Head,
And clothed in righteousness divine,

Bold I approach the eternal throne,
And claim the crown, through Christ, my own. [x2]

Charles Wesley (1707-1788) HymnQuest ID: 50540

BLESSING

Christ our King make you faithful and strong to do his will,
that you may reign with him in glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Yours, Lord, is the greatness, the power,
the glory, the splendour and the majesty;
for everything in heaven and on earth is yours.

Yours, Lord, is the kingdom:
and you are exalted as head over all. Amen.

The people and ministers depart.

OUR PRAYERS ARE ASKED FOR

Those who suffer in body, mind or spirit, among them Richard H, Tim C, Kay G, Veronica D, Fred R, Jonathan, Diane J, Fr Stephen S, Ron W, Wendy S, Julie V, Margaret C, the pupils and staff of All Saints School who have had to reintroduce social distancing for the time being.

The housebound and those in residential homes: Diana B, Cedric G.

If you would like to add a name to our prayer list, please obtain the consent of the person you wish us to pray for. Then tell Rev Christine whom to pray for and the reason why.

REMEMBER THE DEPARTED

Those whose anniversaries fall on this week: Eddie Bassett, Isabella Catherine Lambert, Dorothy Foster, Herbert Leslie Hairsine, Christopher Frederick Tredgett, Eleanor Ann Thomas, Geoffrey Bertram Woodbridge, Charles Adams, Florence Orton, Sharon Grace James, Peggy Scott, Graham Alfred Thompson, Rose Lawrence, Ivy Mitchell, Graham McInnes, Harold Patrick, Oscar Pettifer, Edna Wooding, Alice Attewell, Lily Clipstone, William Poole, Robert Andrew, Walter MacNought, Beryl Sudborough, David Fletton, Peter Marshall, Barry Quantrill.

NOTICES

Tea@2 Tue 9 Nov 14:00, St Andrew's Church Hall (Berry Moor Road).

Winter Fayre Sat 13 Nov 9:30 – 12:00, All Hallows. There will be the usual stalls. Items for the chocolate tombola (run by Christine and Michael 01933 401596) and the 'big' tombola, also bric-a-brac, would be much appreciated. Margaret Addie will be coordinating the fair (01933 223850).

All Hallows' Remembrance Sunday (14 Nov) service starts at 9:30am, so that we can attend the town memorial service afterwards.

Can anyone use a booster seat, unused, still in its wrapping? Phone Caroline on 01933 383868, or e-mail on caroline_skinner@btinternet.com.

All Saints' Christmas Bazaar had to be cancelled this year, but we can still have our Christmas Quiz. Look out for our quiz sheet sellers and, for the price of £1, enjoy hours of brain-stretching fun and the chance of winning a cash prize.

Do you shop online? We registered with a fundraising site. If you sign up as our supporter, 4400 shops (including big names like Amazon, Argos etc.) will leave us a donation every time you shop with them online. It is completely free for you. www.easyfundraising.org.uk/causes/allsaintschurchwellingborough
www.easyfundraising.org.uk/causes/allhallowschurchwellingborough
Any questions, please let Chris Haynes know.

DIARY

Tues 9 Nov

8:30 - 9:00 Zoom Morning Prayer
14:00 - 15:00 St Andrew's Hall Tea @2

Wed 10 Nov Leo the Great

10:30 - 12:15 All Hallows open to the public
12:15 - 13:00 All Hallows Midweek Eucharist
17:30 - 18:00 Zoom Evening Prayer

Thurs 11 Nov Martin of Tours

8:30 - 9:00 Zoom Morning Prayer
10:00 - 10:30 All Saints Holy Communion

Fri 12 Nov

19:00 - 20:00 All Hallows choir practice
19:00 - 20:00 All Saints choir practice

Sat 13 Nov Charles Simeon

9:00 - 12:00 All Hallows Winter Fayre

Sun 14 Nov 2nd Sunday before Advent (Remembrance Sunday)

magazine deadline

9:15 - 10:30 All Saints Eucharist
9:30 - 10:45 All Hallows Eucharist
13:30 - 14:15 All Hallows Baptism
18:00 - 18:30 Zoom Compline

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