



Holy Communion

Epiphany 2
16 January 2022

A warm welcome to our worship this morning. Whether a regular or a visitor, it is good to have you here.

At All Hallows we continue to take precautions to keep everyone as safe as possible as we worship.

*We continue to observe **social distancing rules** in our church during worship.*

*We encourage you to use the **hand sanitiser** stations when you arrive, before and after communion, and when you leave.*

*Please wear a **face mask**. You may remove your mask for a brief period when receiving communion. We continue to take **communion** in one kind only.*

Please take this service sheet home with you.

***Personal photographs** you take in our church, with children other than your own in them, are not to be published on social media sites (Instagram, Facebook etc.)*

We stand as the bell sounds to mark the beginning of our worship. The ministers process into the church.

GREETING

Minister In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen.**

Minister Blessed are you, Lord our God,
King of the universe.

All **From the rising of the sun to its setting
your name is proclaimed in all the world.**

Minister The Lord of glory be with you.

All **The Lord bless you.**

Words of welcome may be said.

HYMN

- 1 Hail to the Lord's Anointed,
great David's greater Son!
hail, in the time appointed,
his reign on earth begun!
He comes to break oppression,
to set the captive free,
to take away transgression,
and rule in equity.
- 2 He comes with succour speedy
to those who suffer wrong;
to help the poor and needy,
and bid the weak be strong;
to give them songs for sighing,
their darkness turn to light,
whose souls, condemned and dying,
were precious in his sight.
- 3 He shall come down like showers
upon the fruitful earth,
and love, joy, hope, like flowers,
spring in his path to birth:
before him on the mountains
shall peace, the herald, go;
and righteousness in fountains
from hill to valley flow.
- 4 Kings shall bow down before him,
and gold and incense bring;
all nations shall adore him,
his praise all people sing:
to him shall prayer unceasing
and daily vows ascend;
his kingdom still increasing,
a kingdom without end.
- 5 O'er every foe victorious,
he on his throne shall rest;
from age to age more glorious,
all-blessing and all-blest:
the tide of time shall never
his covenant remove;

his name shall stand for ever,
his changeless name of love.

James Montgomery (1771–1854) based on Psalm 72

PRAYER OF PREPARATION

All Almighty God, to whom
all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

CONFESSION

Minister The grace of God has dawned upon the world
through our Saviour Jesus Christ,
who sacrificed himself for us to purify a people as his own.

Let us confess our sins.

Silence may be kept.

All Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.

ABSOLUTION

Minister Almighty God who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All Amen.

GLORIA

All Glory to God in the highest,
 and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us.
You are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord.
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

COLLECT

The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding.

The Collect is said:

Eternal Lord,
our beginning and our end:
bring us with the whole creation
to your glory, hidden through past ages
and made known
in Jesus Christ our Lord.

All Amen.

FIRST READING Isaiah 62.1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed

Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Silence may be kept.

PSALM 36.5-10

- 5 Your love, O Lord, reaches to the heavens
and your faithfulness to the clouds.
- 6 Your righteousness stands like the strong mountains,
your justice like the great deep;
you, Lord, shall save both man and beast.
- 7 How precious is your loving mercy, O God!
All mortal flesh shall take refuge under the shadow of your wings.
- 8 They shall be satisfied with the abundance of your house;
they shall drink from the river of your delights.
- 9 For with you is the well of life and in your light shall we see light.
- 10 O continue your loving-kindness to those who know you
and your righteousness to those who are true of heart.

SECOND READING 1 Corinthians 12.1-11

Concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of

tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

At the end the reader may say:

This is the word of the Lord.

All Thanks be to God.

Silence may be kept.

HYMN

- 1 Come to a wedding, come to a blessing,
come on a day when happiness sings!
Come rain or sun, come winter or summer,
celebrate love and all that it brings.
- 2 Thanks for the love that holds us together —
parent and child, and lover and friend:
thanks to the God whose love is our centre,
source of compassion, knowing no end.
- 3 Love is the gift, and love is the giver,
love is the gold that makes the day shine,
love forgets self to care for the other,
love changes life from water to wine.
- 4 Come to this wedding, asking a blessing
for all the years that living will prove:
health of the body, health of the spirit —
now to you both, we offer our love.

Shirley Erena Murray (b. 1931)

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GOSPEL READING John 2.1-11

All Alleluia, alleluia!

Minister Christ was revealed in flesh,
proclaimed among the nations,
and believed in throughout the world.

All Alleluia!

Minister Hear the Gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the

wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

This is the Gospel of the Lord.

All Praise to you, O Christ.

SERMON

After the Sermon silence may be kept.

CREED

Minister Let us declare our faith in God,
Father, Son and Holy Spirit.

All We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven,
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Silence may be kept.

PRAYERS OF INTERCESSION

Minister Let us pray to Jesus our Saviour.

This response may be included:

Lord, hear us.

All Lord, graciously hear us.

And at the end:

Merciful Father,

**All accept these prayers for the sake of your Son,
our Saviour, Jesus Christ. Amen.**

PEACE

Minister Our Saviour Christ is the Prince of Peace.
Of the increase of his government and of peace
there shall be no end.

cf Isaiah 9.6,7

**All The peace of the Lord be always with you,
and also with you.**

PREPARATION OF THE TABLE

During the hymn the gifts of the people may be gathered.

HYMN

1 Father, Lord of all creation,
ground of being, life and love;
height and depth beyond description
only life in you can prove:
you are mortal life's dependence:

thought, speech, sight are ours by grace;
yours is every hour's existence,
sovereign Lord of time and space.

2 Jesus Christ, the Man for others,
we, your people, make our prayer:
help us love — as sisters, brothers —
all whose burdens we can share.
Where your name binds us together
you, Lord Christ, will surely be;
where no selfishness can sever
there your love the world may see.

3 Holy Spirit, rushing, burning
wind and flame of Pentecost,
fire our hearts afresh with yearning
to regain what we have lost.
May your love unite our action,
never more to speak alone:
God, in us abolish faction,
God, through us your love make known.

Stewart Cross (1928-1989) Words: © Used by permission of Mrs Mary Cross

TABLE PRAYER

Minister Gracious God,
accept the offering of your Church,
the hearts of your people
joined in praise and thanksgiving,
in the name of Jesus Christ the Lord.

All Amen.

EUCCHARISTIC PRAYER

Minister The Lord be with you

All and also with you.

Minister Lift up your hearts.

All We lift them to the Lord.

Minister Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Minister All honour and praise be yours always and everywhere,
mighty creator, ever-living God,

through Jesus Christ your only Son our Lord:
for at this time we celebrate your glory
made present in our midst.

In the coming of the magi
the King of all the world was revealed to the nations.
In the waters of baptism
Jesus was revealed as the Christ,
the Saviour sent to redeem us.
In the water made wine
the new creation was revealed at the wedding feast.
Poverty was turned to riches, sorrow into joy.

Therefore with all the angels of heaven
we lift our voices to proclaim the glory of your name
and say our joyful hymn of praise:

**All Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord,
 Hosanna in the highest.**

Minister Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Great is the mystery of faith.

All Christ has died; Christ is risen; Christ will come again.

Minister And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we,
in the company of *[N and]* all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All Amen.

Silence may be kept.

THE LORD'S PRAYER

Minister As our Saviour taught us, so we pray.

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours

(Or) Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory

now and for ever. Amen.

for ever and ever. Amen.

BREAKING OF THE BREAD

The president breaks the consecrated bread.

Minister We break the bread of life,
and that life is the light of the world.

All God here among us,
light in the midst of us, bring us to light and life.

GIVING OF COMMUNION

Minister Christ is the true bread which has come down from heaven.

All Lord, give us this bread always.

Please wait to be directed forward to receive communion.

ANTHEM Roger Quilter: Non Nobis Domine

HYMN

- 1 My God, and is thy table spread,
and doth thy cup with love o'erflow?
Thither be all thy children led,
and let them all thy sweetness know.
- 2 Hail, sacred feast which Jesus makes,
rich banquet of his flesh and blood!
Thrice happy they who here partake
that sacred stream, that heavenly food.
- 3 Why are its bounties all in vain
before unwilling hearts displayed?
Was not for them the Victim slain?
Are they forbid the children's bread?
- 4 O let thy table honoured be,
and furnished well with joyful guests;
and may each soul salvation see,
that here its sacred pledges tastes.

Philip Doddridge (1702-1751)

PRAYER AFTER COMMUNION

Minister God of glory,
you nourish us with your Word
who is the bread of life:
fill us with your Holy Spirit
that through us the light of your glory
may shine in all the world.
We ask this in the name of Jesus Christ our Lord.

All Amen.

All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory. Amen.

NOTICES

HYMN

- 1 Songs of thankfulness and praise,
Jesu, Lord, to thee we raise,
manifested by the star
to the sages from afar;
branch of royal David's stem
in thy birth at Bethlehem:
anthems be to thee address,
God in man made manifest.
- 2 Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
and at Cana wedding-guest
in thy Godhead manifest;
manifest in power divine,
changing water into wine:
anthems be to thee address,
God in man made manifest.
- 3 Manifest in making whole
palsied limbs and fainting soul;
manifest in valiant fight,
quelling all the devil's might;

manifest in gracious will,
ever bringing good from ill:
anthems be to thee address,
God in man made manifest.

4 Sun and moon shall darkened be,
stars shall fall, the heavens shall flee;
Christ will then like lightning shine,
all will see his glorious sign;
all will then the trumpet hear,
all will see the Judge appear:
thou by all wilt be confest,
God in man made manifest.

5 Grant us grace to see thee, Lord,
mirrored in thy holy word;
may we imitate thee now,
and be pure, as pure art thou;
that we like to thee may be
at thy great Epiphany;
and may praise thee, ever blest,
God in man made manifest.

Christopher Wordsworth (1807–1885)

BLESSING

Minister Christ the Son of God perfect in you the image of his glory
and gladden your hearts with the good news of his kingdom;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

DISMISSAL

Minister We have seen his glory,
the glory revealed to all the nations.

Go in peace to love and serve the Lord

All **In the name of Christ. Amen.**

The people and ministers depart.

ORGAN VOLUNTARY Leon Boellmann: Toccata in C minor

OUR PRAYERS ARE ASKED FOR

Those who suffer in **body, mind or spirit**, among them Richard H, Tim C, Kay G, Veronica D, Fred R, Jonathan, Diane J, Fr Stephen S, Ron W, Wendy S, Julie V, Margaret C, Kath T, Leslie, Sue P, June M, Anne H.

The housebound and those in residential homes: Diana B, Cedric G.

If you would like to add a name to our prayer list, please obtain the consent of the person you wish us to pray for. Then tell Rev Christine whom to pray for and the reason why.

REMEMBER THE DEPARTED

Those whose anniversaries fell on this past week: James William Read, Ivy Grace Bellamy, Tom Ellis Clark, Fanny Anderson, Victor Olly, Rose Ethel Felstead, Fanny Boulden, Emily Oakley, Michael James Stephen Freeman, John William Stevens, Christian Smalley, Harold Bamford, Reg Hall, Margaret Linda Rees, Becky Freeman, Elsie Partridge, Rosina White, Edna Crisp, June Margaret Conlon, Dorothy Satterthwaite, Peter Nicholson, Fred Gazeley, Leonard Talbut, Mary Walden, Ada Alice Knight, William Karl Spademan.

Those who died recently, among them Bob Cockerill, husband of Shirley who was a regular communicant at All Saints and whom Bob accompanied to All Saints in recent years. Bob passed away on 23 December. His funeral takes place at St Mary's Church, Wellingborough on Friday 21 January at 11am, followed by a private ceremony at the crematorium and then a gathering at the Masonic Hall. Our parishioners are invited to attend the church service and the wake.

NOTICES

Our Discussion Group on the Parables meets via Zoom on Thursday 19:00-20:30. Please email or ring Agnes if you would like to join in.

Magazine deadline 16 January. Please send your articles either to Stephen (sfo@mypiano.com), or to Canon Margaret (revmahj@gmail.com).

30 January is the fifth Sunday of the month, and also Candlemas. There will be a joint benefice service at 10am, and a Choral Evensong at 6pm, both at All Hallows. We will have no other services that day.

DIARY

Tues 18 Jan

8:30 - 9:00 Zoom Morning Prayer

Wed 19 Jan Wulfstan

10:30 - 12:15 All Hallows open to the public

12:15 - 13:00 All Hallows Midweek Eucharist

17:30 - 18:00 Zoom Evening Prayer

Thurs 20 Jan

8:30 - 9:00 Zoom Morning Prayer

10:00 - 10:30 All Saints Holy Communion

19:00 - 20:30 Zoom Discussion Group on the Parables

Fri 21 Jan Agnes

19:00 - 20:00 All Hallows choir practice

19:30 - 20:00 All Saints choir practice

Sat 22 Jan

10:30 - 12:30 All Hallows open to the public

Sun 23 Jan Epiphany 3

9:15 - 10:30 All Saints Eucharist

11:15 - 12:30 All Hallows Eucharist

18:00 - 18:30 Zoom Compline

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