Holy Communion



Epiphany 2 16 January 2022

A warm welcome to our worship this morning. Whether a regular or a visitor, it is good to have you here.

At All Saints we continue to take precautions to keep everyone as safe as possible as we worship.

We continue to observe **social distancing rules** in our church during worship.

We encourage you to use the **hand sanitiser** stations when you arrive, before and after communion, and when you leave.

Please wear a **face mask**. You may remove your mask for a brief period when receiving communion. We continue to take **communion** in one kind only.

Please take this service sheet home with you.

Personal photographs you take in our church, with children other than your own in them, are not to be published on social media sites (Instagram, Facebook etc.)

We stand as the bell sounds to mark the beginning of our worship. The ministers process into the church.

GREETING

Minister In the name of the Father,

and of the Son,

and of the Holy Spirit.

All Amen.

Minister Blessed are you, Lord our God,

King of the universe.

All From the rising of the sum to its setting

your name is proclaimed in all the world.

Minister The Lord of glory be with you.

All The Lord bless you.

Words of welcome may be said.

HYMN

- Hail to the Lord's Anointed, great David's greater Son! hail, in the time appointed, his reign on earth begun!
 He comes to break oppression, to set the captive free, to take away transgression, and rule in equity.
 - 2 He comes with succour speedy to those who suffer wrong; to help the poor and needy, and bid the weak be strong; to give them songs for sighing, their darkness turn to light, whose souls, condemned and dying, were precious in his sight.
- 3 He shall come down like showers upon the fruitful earth, and love, joy, hope, like flowers, spring in his path to birth: before him on the mountains shall peace, the herald, go; and righteousness in fountains from hill to valley flow.
- 4 Kings shall bow down before him, and gold and incense bring; all nations shall adore him, his praise all people sing: to him shall prayer unceasing and daily vows ascend; his kingdom still increasing, a kingdom without end.
- O'er every foe victorious, he on his throne shall rest; from age to age more glorious, all-blessing and all-blest: the tide of time shall never his covenant remove;

his name shall stand for ever, his changeless name of love.

James Montgomery (1771–1854) based on Psalm 72

PRAYER OF PREPARATION

All Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Let us confess our sins.

CONFESSION

Minister The grace of God has dawned upon the world through our Saviour Jesus Christ, who sacrificed himself for us to purify a people as his own.

Silence may be kept.

All Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.

ABSOLUTION

Minister Almighty God
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,

and keep you in life eternal; through Jesus Christ our Lord.

All Amen.

GLORIA

All Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us. You are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord.
You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT

The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding.

The Collect is said:

Eternal Lord, our beginning and our end: bring us with the whole creation to your glory, hidden through past ages and made known in Jesus Christ our Lord.

All Amen.

FIRST READING Isaiah 62.1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be

called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Silence may be kept.

PSALM 36.5-10

- 5 Your love, O Lord, reaches to the heavens and your faithfulness to the clouds.
- Your righteousness stands like the strong mountains, your justice like the great deep; you, Lord, shall save both man and beast.
- How precious is your loving mercy, O God!
 All mortal flesh shall take refuge under the shadow of your wings.
- They shall be satisfied with the abundance of your house; they shall drink from the river of your delights.
- 9 For with you is the well of life and in your light shall we see light.
- O continue your loving-kindness to those who know you and your righteousness to those who are true of heart.

SECOND READING 1 Corinthians 12.1-11

Concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of

wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

At the end the reader may say:

This is the word of the Lord.

All Thanks be to God.

Silence may be kept.

HYMN

- Immortal, invisible, God only wise, in light inaccessible hid from our eyes, most blessèd, most glorious, the Ancient of Days, almighty, victorious, thy great name we praise.
- Unresting, unhasting, and silent as light, nor wanting, nor wasting, thou rulest in might; thy justice like mountains high soaring above thy clouds which are fountains of goodness and love.
- To all life thou givest, to both great and small; in all life thou livest, the true life of all; we blossom and flourish as leaves on the tree, and wither and perish; but naught changeth thee.
- 4 Great Father of glory, pure Father of light, thine angels adore thee, all veiling their sight; all laud we would render: O help us to see 'tis only the splendour of light hideth thee.

Walter Chalmers Smith (1824-1908)

GOSPEL READING John 2.1-11

All Alleluia, alleluia!

Minister Christ was revealed in flesh,

proclaimed among the nations,

and believed in throughout the world.

All Alleluia!

Minister Hear the Gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

This is the Gospel of the Lord.

All Praise to you, O Christ.

SERMON

After the Sermon silence may be kept.

CRFFD

Minister Let us declare our faith in God, Father, Son and Holy Spirit.

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Silence may be kept.

PRAYERS OF INTERCESSION

Minister Let us pray to Jesus our Saviour.

This response may be included:

Lord, hear us.

All Lord, graciously hear us.

And at the end:

Merciful Father,

ΑII

ΑII

accept these prayers for the sake of your Son, our Saviour, Jesus Christ. Amen.

PEACE

Minister Our Saviour Christ is the Prince of Peace.

Of the increase of his government and of peace there shall be no end.

cf Isaiah 9.6,7

The peace of the Lord be always with you, and also with you.

PREPARATION OF THE TABLE

During the hymn the gifts of the people may be gathered.

HYMN

- 1 The God of Abraham praise who reigns enthroned above, Ancient of everlasting days, and God of love:
 Jehovah, great I AM, by earth and heaven confest; we bow and bless the sacred name for ever blest.
- 2 The God of Abraham praise, at whose supreme command from earth we rise, and seek the joys at his right hand: we all on earth forsake its wisdom, fame, and power; and him our only portion make, our shield and tower.
- The God who reigns on high the great archangels sing, and 'Holy, Holy, Holy,' cry, 'almighty King, who was, and is the same, and evermore shall be.
 Jehovah, Father, great I AM, we worship thee.'
- The whole triumphant host give thanks to God on high; 'hail, Father, Son, and Holy Ghost,' they ever cry: hail, Abraham's God, and mine, (I join the heavenly lays) all might and majesty are thine, and endless praise.

Thomas Olivers (1725–1799) based on the Hebrew Yigdal

TABLE PRAYER

Minister Gracious God,

accept the offering of your Church,

the hearts of your people

joined in praise and thanksgiving, in the name of lesus Christ the Lord.

All Amen.

EUCHARISTIC PRAYER

Minister The Lord be with you All and also with you.

Minister Lift up your hearts.

All We lift them to the Lord.

Minister Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Minister All honour and praise be yours

always and everywhere,

mighty creator, ever-living God,

through Jesus Christ your only Son our Lord:

for at this time we celebrate your glory

made present in our midst.

In the coming of the magi

the King of all the world was revealed to the nations.

In the waters of baptism

Jesus was revealed as the Christ,

the Saviour sent to redeem us.

In the water made wine

the new creation was revealed at the wedding feast.

Poverty was turned to riches, sorrow into joy.

Therefore with all the angels of heaven

we lift our voices to proclaim the glory of your name

and say our joyful hymn of praise:

All Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord,

Hosanna in the highest.

Minister Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith.

All Christ has died; Christ is risen; Christ will come again.

Minister And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of [N and] all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All Amen.

Silence may be kept.

THE LORD'S PRAYER

Minister As our Saviour taught us, so we pray.

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.

(Or) Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory for ever and ever. Amen.

BREAKING OF THE BREAD

The president breaks the consecrated bread.

Minister We break the bread of life,

and that life is the light of the world.

All God here among us,

light in the midst of us,

bring us to light and life.

GIVING OF COMMUNION

Minister Christ is the true bread

which has come down from heaven.

All Lord, give us this bread always.

Please wait to be directed forward to receive communion.

HYMN

Chorus Spirit of holiness, wisdom and faithfulness, wind of the Lord, blowing strongly and free; strength of our serving and joy of our worshipping, Spirit of God, bring your fulness to me!

1 You came to interpret and teach us effectively all that the Saviour has spoken and done; to glorify Jesus is all your activity, promise and gift of the Father and Son.

You came with your gifts to supply all our poverty, pouring your love on the church in her need; you came with your fruit for our growth to maturity, richly refreshing the souls that you feed.

Christopher Idle © Christopher Idle/Jubilate Hymns Ltd, HymnQuest ID: 61224

PRAYER AFTER COMMUNION

Minister God of glory,

you nourish us with your Word

who is the bread of life: fill us with your Holy Spirit

that through us the light of your glory

may shine in all the world.

We ask this in the name of Jesus Christ our Lord.

All Amen.

All Almighty God,

we thank you for feeding us

with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies

to be a living sacrifice.

Send us out in the power of your Spirit

to live and work

to your praise and glory. Amen.

NOTICES

HYMN

 The trumpets sound, the angels sing, the feast is ready to begin; the gates of heaven are open wide, and lesus welcomes you inside.

Chorus Sing with thankfulness songs of pure delight, come and revel in heaven's love and light; take your place at the table of the King, the feast is ready to begin, the feast is ready to begin.

- Tables are laden with good things, O taste the peace and joy He brings; He'll fill you up with love divine, He'll turn your water into wine.
- The hungry heart He satisfies, offers the poor His paradise; now hear all heaven and earth applaud the amazing goodness of the Lord.

Graham Kendrick (b. 1950) © 1989 Make Way Music, HymnQuest ID: 62210

BLESSING

Minister Christ the Son of God

perfect in you the image of his glory

and gladden your hearts

with the good news of his kingdom; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All Amen.

DISMISSAL

Minister We have seen his glory,

the glory revealed to all the nations.

Go in peace to love and serve the Lord

All In the name of Christ. Amen.

The people and ministers depart.

OUR PRAYERS ARE ASKED FOR

Those who suffer in body, mind or spirit, among them Richard H, Tim C, Kay G, Veronica D, Fred R, Jonathan, Diane J, Fr Stephen S, Ron W, Wendy S, Julie V, Margaret C, Kath T, Leslie, Sue P, June M, Anne H, Marion D.

The housebound and those in residential homes: Diana B, Cedric G.

If you would like to add a name to our prayer list, please obtain the consent of the person you wish us to pray for. Then tell Rev Christine whom to pray for and the reason why.

REMEMBER THE DEPARTED

Those whose anniversaries fell on this past week: James William Read, Ivy Grace Bellamy, Tom Ellis Clark, Fanny Anderson, Victor Olly, Rose Ethel Felstead, Fanny Boulden, Emily Oakley, Michael James Stephen Freeman, John William Stevens, Christian Smalley, Harold Bamford, Reg Hall, Margaret Linda Rees, Becky Freeman, Elsie Partridge, Rosina White, Edna Crisp, June Margaret Conlon, Dorothy Satterthwaite, Peter Nicholson, Fred Gazeley, Leonard Talbut, Mary Walden, Ada Alice Knight, William Karl Spademan.

Those who died recently, among them Bob Cockerill, husband of Shirley who was a regular communicant at All Saints and whom Bob accompanied to All Saints in recent years. Bob passed away on 23 December. His funeral takes place at St Mary's Church, Wellingborough on Friday 21 January at 11am, followed by a private ceremony at the crematorium and then a gathering at the Masonic Hall. Our parishioners are invited to attend the church service and the wake.

NOTICES

Our Discussion Group on the Parables meets via Zoom on Thursday 19:00-20:30. Please email or ring Agnes if you would like to join in.

Magazine deadline 16 January. Please send your articles either to Stephen (sfo@mypiano.com), or to Canon Margaret (revmahj@gmail.com).

30 January is the fifth Sunday of the month, and also Candlemas. There will be a joint benefice service at 10am, and a Choral Evensong at 6pm, both at All Hallows. We will have no other services that day.

DIARY

Tues 18 Jan		
8:30 - 9:00	Zoom	Morning Prayer
Wed 19 Jan	Wulfstan	
10:30 - 12:15	All Hallows	open to the public
12:15 - 13:00	All Hallows	Midweek Eucharist
17:30 - 18:00	Zoom	Evening Prayer
Thurs 20 Jan		
8:30 - 9:00	Zoom	Morning Prayer
10:00 - 10:30	All Saints	Holy Communion
19:00 - 20:30	Zoom	Discussion Group on the Parables
Fri 21 Jan	Agnes	
19:00 - 20:00	All Hallows	choir practice
13.00 - 20.00	7 111 1 10110 113	crion practice
19:30 - 20:00	All Saints	choir practice
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19:30 - 20:00		<u>'</u>
19:30 - 20:00 Sat 22 Jan	All Saints	choir practice
19:30 - 20:00 Sat 22 Jan 10:30 - 12:30	All Hallows	choir practice
19:30 - 20:00 Sat 22 Jan 10:30 - 12:30 Sun 23 Jan	All Hallows Epiphany 3	choir practice open to the public

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