



Holy Communion

Third Sunday before Lent
13 February 2022

A warm welcome to our worship this morning. Whether a regular or a visitor, it is good to have you here.

At All Hallows we continue to take precautions to keep everyone as safe as possible as we worship.

*We continue to observe **social distancing rules** in our church during worship.*

*We encourage you to use the **hand sanitiser** stations when you arrive, before and after communion, and when you leave.*

*Please wear a **face mask**. You may remove your mask for a brief period when receiving communion. We continue to take **communion** in one kind only.*

Please take this service sheet home with you.

***Personal photographs** you take in our church, with children other than your own in them, are not to be published on social media sites (Instagram, Facebook etc.)*

We stand as the bell sounds to mark the beginning of our worship. The ministers process into the church.

GREETING

Minister In the name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

Minister The Lord be with you.

All And also with you.

Words of welcome may be said.

HYMN

1 New every morning is the love
our waking and uprising prove;
through sleep and darkness safely brought,
restored to life and power and thought.

2 New mercies, each returning day,
hover around us while we pray;

new perils past, new sins forgiven,
new thoughts of God, new hopes of heaven.

3 If on our daily course our mind
be set to hallow all we find,
new treasures still, of countless price,
God will provide for sacrifice.

4 The trivial round, the common task,
will furnish all we need to ask,
room to deny ourselves, a road
to bring us daily nearer God.

5 Only, O Lord, in thy dear love
fit us for perfect rest above;
and help us, this and every day,
to live more nearly as we pray.

John Keble (1792-1866)

PRAYER OF PREPARATION

All Almighty God, to whom
all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

CONFESSION

Minister God so loved the world that he gave his only Son Jesus Christ
to save us from our sins, to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Silence may be kept.

All Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness,

through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.

ABSOLUTION

Minister May almighty God,
who sent his Son into the world to save sinners,
bring you his pardon and peace, now and for ever.

All Amen.

GLORIA

All Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us.

You are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord.
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

COLLECT

The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding.

The Collect is said:

Eternal God,
whose Son went among the crowds
and brought healing with his touch:
help us to show his love,

in your Church as we gather together,
and by our lives as they are transformed
into the image of Christ our Lord.

All Amen.

FIRST READING Jeremiah 17.5-10

Thus says the LORD:

Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the LORD. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land.

Blessed are those who trust in the LORD, whose trust is the LORD. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit.

The heart is devious above all else; it is perverse – who can understand it? I the LORD test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Silence may be kept.

PSALM 1

- 1 Blessed are they who have not walked in the counsel of the wicked,
nor lingered in the way of sinners,
nor sat in the assembly of the scornful.
- 2 Their delight is in the law of the Lord
and they meditate on his law day and night.
- 3 Like a tree planted by streams of water
bearing fruit in due season, with leaves that do not wither,
whatever they do, it shall prosper.
- 4 As for the wicked, it is not so with them;
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not be able to stand in the judgement,
nor the sinner in the congregation of the righteous.

6 For the Lord knows the way of the righteous,
but the way of the wicked shall perish.

SECOND READING 1 Corinthians 15.12-20

If Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ – whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Silence may be kept.

HYMN

- 1 Blest are the pure in heart,
for they shall see our God;
the secret of the Lord is theirs,
their soul is Christ's abode.
- 2 The Lord, who left the heavens
our life and peace to bring,
to dwell with us in lowliness,
their pattern and their King;
- 3 Still to the lowly soul
he doth himself impart,
and for his dwelling and his throne
chooseth the pure in heart.
- 4 Lord, we thy presence seek;
may ours this blessing be;
give us a pure and lowly heart,
a temple meet for thee.

John Keble (1792–1866) and others

GOSPEL READING Luke 6.17-26

All Alleluia, alleluia!

Minister The word of the Lord endures for ever.
The word of the Lord is the good news announced to you.

All Alleluia!

Minister Hear the Gospel of our Lord Jesus Christ according to Luke.

All **Glory to you, O Lord.**

He came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said:

'Blessed are you who are poor, for yours is the kingdom of God.

'Blessed are you who are hungry now, for you will be filled.

'Blessed are you who weep now, for you will laugh.

'Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

'But woe to you who are rich, for you have received your consolation.

'Woe to you who are full now, for you will be hungry.

'Woe to you who are laughing now, for you will mourn and weep.

'Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.'

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

SERMON

After the Sermon silence may be kept.

CREED

Minister Let us declare our faith in God,
Father, Son and Holy Spirit.

All **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven,
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Silence may be kept.

PRAYERS OF INTERCESSION

Minister Let us pray to the Father,
who loved the world so much
that he sent his only Son to give us life.

This response may be included:

Lord, hear us.

All Lord, graciously hear us.

And at the end:

**All Merciful Father,
accept these prayers for the sake of your Son,
our Saviour, Jesus Christ. Amen.**

Silence may be kept.

PEACE

Minister Christ came and proclaimed the gospel,
peace to those who are far off
and peace to those who are near.

The peace of the Lord be always with you.

All **And also with you.**

PREPARATION OF THE TABLE

During the hymn the gifts of the people may be gathered.

HYMN

- 1 My God, and is thy table spread,
and doth thy cup with love o'erflow?
Thither be all thy children led,
and let them all thy sweetness know.
- 2 Hail, sacred feast which Jesus makes,
rich banquet of his flesh and blood!
Thrice happy they who here partake
that sacred stream, that heavenly food.
- 3 Why are its bounties all in vain
before unwilling hearts displayed?
Was not for them the Victim slain?
Are they forbid the children's bread?
- 4 O let thy table honoured be,
and furnished well with joyful guests;
and may each soul salvation see,
that here its sacred pledges tastes.

Philip Doddridge (1702-1751)

TABLE PRAYER

Minister Wise and gracious God,
you spread a table before us;
nourish your people with the word of life
and the bread of heaven.

All **Amen.**

EUCCHARISTIC PRAYER

Minister The Lord be with you,
All and also with you.

Minister Lift up your hearts.
All We lift them to the Lord.

Minister Let us give thanks to the Lord our God.
All It is right to give thanks and praise.

Minister It is truly right and just,
our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord
walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.

And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.

And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise.

**All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Minister Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

All To you be glory and praise for ever.

Minister In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

All To you be glory and praise for ever.

Minister Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

All Christ has died, Christ is risen, Christ will come again.

Minister Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

All To you be glory and praise for ever.

Minister Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise.

All Blessing and honour and glory and power
 be yours for ever and ever. Amen.

THE LORD'S PRAYER

Minister As our Saviour taught us, so we pray.

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.

(Or) Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever. Amen.

BREAKING OF THE BREAD

The president breaks the consecrated bread.

Minister We break this bread to share in the body of Christ.

All Though we are many, we are one body,
 because we all share in one bread.

AGNUS DEI

All Lamb of God, you take away the sin of the world,
 have mercy on us.

Lamb of God, you take away the sin of the world,
have mercy on us.

Lamb of God, you take away the sin of the world,
grant us peace.

GIVING OF COMMUNION

Minister God's holy gifts for God's holy people.

All Jesus Christ is holy, Jesus Christ is Lord,
 to the glory of God the Father.

Please wait to be directed forward to receive communion.

Please wait until you are back in your pew, with your mask on, before you join in singing the communion hymn.

ANTHEM Sir Edward Elgar: Ave Verum Corpus

Jesu, Lamb of God, Redeemer,
born the Virgin Mary's Son,
who upon the cross a victim for all has a salvation won.
From whose side, which man hath pierced,
flowed the water and the blood,
By thy sacred body broken, in our death be thou our food.

HYMN

- 1 Put peace into each other's hands
and like a treasure hold it,
protect it like a candle-flame,
with tenderness enfold it.
- 2 Put peace into each other's hands
with loving expectation;
be gentle in your words and ways,
in touch with God's creation.
- 3 Put peace into each other's hands
like bread we break for sharing;
look people warmly in the eye:
our life is meant for caring.
- 4 Give thanks for strong — yet tender — hands,
held out in trust and blessing.
Where words fall short, let hands speak out,
the heights of love expressing.
- 5 Reach out in friendship, stay with faith
in touch with those around you.
Put peace into each other's hands:
the Peace that sought and found you.

Fred Kaan (1929–2009) Words: © 1989, 2001, Stainer & Bell Ltd, London, England

PRAYER AFTER COMMUNION

Minister Merciful Father,
who gave Jesus Christ to be for us the bread of life,
that those who come to him should never hunger:

draw us to the Lord in faith and love,
that we may eat and drink with him at his table in the kingdom,
where he is alive and reigns, now and for ever.

All Amen.

All We thank you, Lord,
that you have fed us in this sacrament,
united us with Christ,
and given us a foretaste of the heavenly banquet
prepared for all peoples. Amen.

NOTICES

HYMN

- 1 Tell all the world of Jesus,
our Saviour, Lord and King;
and let the whole creation
of his salvation sing:
proclaim his glorious greatness
in nature and in grace;
Creator and Redeemer,
the Lord of time and space.
- 2 Tell all the world of Jesus,
that everyone may find
the joy of his forgiveness —
true peace of heart and mind:
proclaim his perfect goodness,
his deep, unfailing care;
his love so rich in mercy,
a love beyond compare.
- 3 Tell all the world of Jesus,
that everyone may know
of his almighty triumph
defeating every foe:
proclaim his coming glory,
when sin is overthrown
and he shall reign in splendour —
the King upon his throne!

James Seddon (1915–1983)

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BLESSING

Minister The peace of God, which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

DISMISSAL

Minister Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

The people and ministers depart.

ORGAN VOLUNTARY J. S. Bach: Prelude and Fugue in C

OUR PRAYERS ARE ASKED FOR

Those who suffer in body, mind or spirit, among them Richard H, Tim C, Kay G, Fred R, Jonathan, Diane J, Fr Stephen S, Ron W, Wendy S, Julie V, Margaret C, Kath T, Leslie, Sue P, June M, Anne H, Marion D, Veronica D, Brian D.

The housebound and those in residential homes: Diana B, Cedric G.

If you would like to add a name to our prayer list, please obtain the consent of the person you wish us to pray for. Then tell Rev Christine whom to pray for and the reason why.

REMEMBER THE DEPARTED

Those whose anniversaries fell on the past two weeks: George Falkner, Jane Collins, Trudy White, Gladys Dew, Vi Earth, Mavis Jenki, Derek Hooton, Ivy Lilian Wooding, Marguerite Harwood, Doris Packwood, George Slate, Malcolm Partridge, Sydney Waples, Sally Bell, Ross Jewell, Sidney Benford, Rosie Pateman, Alan Fitch, Angela Farnell, Harold Albert Wrenn, Ellen Elizabeth Cain, Patricia Ferguson, George Meekins, Joan Richards, Andrew Kerley, Dorothy Huddart, Michael Billings, Kathleen Dymont, Agnes Smith, Joan Looker, Renee Kathleen Orton, Ellen Grace Waples, Joan Richards, Enid Phillips.

Those who died recently, among them Margaret Adams and Maureen Rainbow. We pray for those who mourn. **Maureen's funeral** is on Wed 16 Feb at 11:00 at All Saints.

NOTICES

Our six-week Lent Course starts on Ash Wednesday 2 March at 12:50 in All Hallows Church Hall following the 12:15 service, and is repeated on Thurs 3 March, 19:00 at the Vicarage. Both meetings will include a light meal. Further information will be available next Sunday.

If you are interested, please sign up on the sheet in church. To help with catering, please indicate which groups you will attend.

All Saints' Easter lilies: please add your name to the list at the back of church if you would like a lily to remember a loved one, at £3.00 each which includes the name on a framed list displayed at the pulpit on Easter Sunday.

DIARY

Tues 15 Feb

8:30 - 9:00	Zoom	Morning Prayer
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Wed 16 Feb

10:30 - 12:30	All Hallows	open to the public
11:00 - 11:45	All Saints	funeral RIP Maureen Rainbow
12:15 - 13:00	All Hallows	Midweek Eucharist
17:30 - 18:00	Zoom	Evening Prayer

Thurs 17 Feb **Janani Luwum**

8:30 - 9:00	Zoom	Morning Prayer
10:00 - 10:30	All Saints	Holy Communion

Fri 18 Feb

19:00 - 20:00	All Hallows	choir practice
19:30 - 20:00	All Saints	choir practice

Sat 19 Feb

10:30 - 12:30	All Hallows	open to the public
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Sun 20 Feb **2 before Lent**

9:15 - 10:30	All Saints	Eucharist
11:15 - 12:30	All Hallows	Eucharist
18:00 - 18:30	Zoom	Compline

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