



Holy Communion

Sunday next before Lent
27 February 2022

A warm welcome to our worship this morning. Whether a regular or a visitor, it is good to have you here.

*At **All Saints** we continue to take precautions to keep everyone as safe as possible as we worship. If you wish to continue to observe **social distancing rules** during worship, please sit in the side aisles.*

*We encourage you to use the **hand sanitiser stations** when you arrive, before and after communion, and when you leave.*

*We encourage you to wear **a face mask, particularly when singing**. We continue to take communion in one kind only.*

***Personal photographs** you take in our church, with children other than your own in them, are not to be published on social media sites (Instagram, Facebook etc.)*

We stand as the bell sounds to mark the beginning of our worship. The ministers process into the church.

GREETING

Minister In the name of the Father,
and of the Son, and of the Holy Spirit.

All Amen.

Minister The Lord be with you.

All And also with you.

Words of welcome may be said.

HYMN

1 Bright the vision that delighted
once the sight of Judah's seer;
sweet the countless tongues united
to entrance the prophet's ear.

2 Round the Lord in glory seated
cherubim and seraphim
filled his temple, and repeated
each to each the alternate hymn:

- 3 'Lord, thy glory fills the heaven;
earth is with its fullness stored;
unto thee be glory given,
holy, holy, holy, Lord.'
- 4 Heaven is still with glory ringing,
earth takes up the angels' cry,
'Holy, holy, holy,' singing,
'Lord of hosts, the Lord most high.'
- 5 With his seraph train before him,
with his holy church below,
thus unite us to adore him,
bid we thus our anthem flow:
- 6 'Lord, thy glory fills the heaven;
earth is with its fullness stored;
unto thee be glory given,
holy, holy, holy, Lord.'

Richard Mant (1776–1848) based on Isaiah 6.1-6

PRAYER OF PREPARATION

All Almighty God, to whom
all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

CONFESSION

Minister God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

Silence may be kept.

All Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.

ABSOLUTION

Minister May almighty God,
who sent his Son into the world to save sinners,
bring you his pardon and peace, now and for ever.
All Amen.

GLORIA

All Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us.
You are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord.
You alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

COLLECT

The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding. The Collect is said:

Holy God, you know the disorder of our sinful lives:
set straight our crooked hearts,
and bend our wills to love your goodness
and your glory in Jesus Christ our Lord.

All Amen.

FIRST READING Exodus 34.29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterwards all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

At the end the reader may say

 This is the word of the Lord.

All **Thanks be to God.**

Silence may be kept.

PSALM 99

- 1 The Lord is king: let the peoples tremble;
 he is enthroned upon the cherubim: let the earth shake.
- 2 The Lord is great in Zion and high above all peoples.
- 3 Let them praise your name, which is great and awesome;
 the Lord our God is holy.
- 4 Mighty king, who loves justice, you have established equity;
 you have executed justice and righteousness in Jacob.
- 5 Exalt the Lord our God;
 bow down before his footstool, for he is holy.
- 6 Moses and Aaron among his priests
 and Samuel among those who call upon his name,
 they called upon the Lord and he answered them.

- 7 He spoke to them out of the pillar of cloud;
they kept his testimonies and the law that he gave them.
- 8 You answered them, O Lord our God;
you were a God who forgave them
and pardoned them for their offences.
- 9 Exalt the Lord our God and worship him upon his holy hill,
for the Lord our God is holy.

SECOND READING 2 Corinthians 3.12 - 4.2

Since we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practise cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Silence may be kept.

HYMN

- 1 Jesus, on the mountain peak,
stands alone in glory blazing.
Let us, if we dare to speak,
join the saints and angels praising:
Alleluia!
- 2 Trembling at his feet we saw
Moses and Elijah speaking.
All the Prophets and the Law

shout through them their joyful greeting:

Alleluia!

3 Swift the cloud of glory came,
God, proclaiming in its thunder,
Jesus as the Son by name!
Nations, cry aloud in wonder:
Alleluia!

4 Jesus is the chosen One,
living hope of every nation,
hear and heed him, everyone;
sing, with earth and all creation,
Alleluia!

Brian Wren (b. 1936) Words: © 1977, 1994, Stainer & Bell Ltd, London, England

GOSPEL READING Luke 9.28-36

All Alleluia, alleluia!

Minister The word of the Lord endures for ever.
The word of the Lord is the good news announced to you.

All Alleluia!

Minister Hear the Gospel of our Lord Jesus Christ according to Luke.

All Glory to you, O Lord.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, 'Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.' Peter did not know what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, 'This is my Son, my Chosen; listen to him!' When the voice had spoken, Jesus was found alone. And the disciples kept silent and in those days told no one any of the things they had seen.

This is the Gospel of the Lord.

All Praise to you, O Christ.

SERMON

After the Sermon silence may be kept.

CREED

Minister Let us declare our faith in God,
Father, Son and Holy Spirit.

All We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven,
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Silence may be kept.

PRAYERS OF INTERCESSION

Minister Let us pray to the Father,
who loved the world so much
that he sent his only Son to give us life.

This response may be included:

Lord, hear us.

All Lord, graciously hear us.

And at the end:

Merciful Father,

All accept these prayers for the sake of your Son,
our Saviour, Jesus Christ. Amen.

Silence may be kept.

PEACE

Minister Christ came and proclaimed the gospel,
peace to those who are far off
and peace to those who are near.

The peace of the Lord be always with you.

All And also with you.

PREPARATION OF THE TABLE

During the hymn the gifts of the people may be gathered.

HYMN

- 1 The Lord will come and not be slow,
his footsteps cannot err;
before him righteousness shall go,
his royal harbinger.
- 2 Truth from the earth, like to a flower,
shall bud and blossom then;
and justice, from her heavenly bower,
look down on mortals all.
- 3 Rise, God, judge thou the earth in might,
this wicked earth redress;
for thou art he who shalt by right
the nations all possess.
- 4 The nations all whom thou hast made
shall come, and all shall frame
to bow them low before thee, Lord,
and glorify thy name.

5 For great thou art, and wonders great
by thy strong hand are done:
thou in thy everlasting seat
remainest God alone.

John Milton, the elder (c.1563–1647) based on verses from Psalms 82, 85, 86

TABLE PRAYER

Minister Wise and gracious God,
you spread a table before us;
nourish your people with the word of life
and the bread of heaven.

All **Amen.**

EUCCHARISTIC PRAYER

Minister The Lord be with you

All **and also with you.**

Minister Lift up your hearts.

All **We lift them to the Lord.**

Minister Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Minister It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord
walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.

And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.

And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise.

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Minister Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith.

All **Christ has died, Christ is risen,
Christ will come again.**

Minister Accept through him, our great high priest,
this our sacrifice of thanks and praise,

and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise.

All **Blessing and honour and glory and power
be yours for ever and ever. Amen.**

THE LORD'S PRAYER

Minister As our Saviour taught us, so we pray.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

(Or) **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever. Amen.**

BREAKING OF THE BREAD

The president breaks the consecrated bread.

Minister We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

AGNUS DEI

All **Lamb of God, you take away the sin of the world,
have mercy on us.**

Lamb of God, you take away the sin of the world,
have mercy on us.

Lamb of God, you take away the sin of the world,
grant us peace.

GIVING OF COMMUNION

Minister God's holy gifts for God's holy people.

All Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father.

Please wait to be directed forward to receive communion.

HYMNS

- 1 O vision blest of heavenly light,
which meets the three disciples' sight,
when on the holy mount they see
their Lord's transfigured majesty.
- 2 More bright than day his raiment shone;
the Father's voice proclaimed the Son
belov'd before the worlds were made,
for us in mortal flesh arrayed.
- 3 And with him there on either hand
lo, Moses and Elijah stand,
to show how Christ, to those who see,
fulfils both law and prophecy.
- 4 O light from light, by love inclined,
Jesu, redeeming humankind,
accept thy people's prayer and praise
which on the mount to thee they raise.
- 5 Be with us, Lord, as we descend
to walk with thee to journey's end,
that through thy cross we too may rise,
and share thy triumph in the skies.
- 6 To thee, O Father; Christ, to thee,
let praise and endless glory be,
whom with the Spirit we adore,
one Lord, one God, for evermore.

George B Timms (1910-1997) © SCM Canterbury Press, HymnQuest ID: 59441

- 1 'Tis good, Lord, to be here,
thy glory fills the night;
thy face and garments, like the sun,
shine with unborrowed light.
- 2 'Tis good, Lord, to be here,
thy beauty to behold,
where Moses and Elijah stand,
thy messengers of old.
- 3 Fulfiller of the past,
promise of things to be,
we hail thy body glorified,
and our redemption see.
- 4 Before we taste of death,
we see thy kingdom come;
we fain would hold the vision bright,
and make this hill our home.
- 5 'Tis good, Lord, to be here,
yet we may not remain;
but since thou bidst us leave the mount,
come with us to the plain.

Joseph Armitage Robinson (1858–1933)

PRAYER AFTER COMMUNION

Minister Holy God,
we see your glory in the face of Jesus Christ:
may we who are partakers at his table
reflect his life in word and deed,
that all the world may know
his power to change and save.
This we ask through Jesus Christ our Lord.

All Amen.

All We thank you, Lord, that you have
fed us in this sacrament,
united us with Christ,
and given us a foretaste of the heavenly banquet
prepared for all peoples. Amen.

NOTICES

HYMN

- 1 Christ is the world's true light,
its captain of salvation,
the daystar clear and bright
of every land and nation;
new life, new hope awakes,
where peoples own his sway:
freedom her bondage breaks,
and night is turned to day.
- 2 In Christ all races meet,
their ancient feuds forgetting,
the whole round world complete,
from sunrise to its setting:
when Christ is throned as Lord,
lands shall forsake their fear,
to ploughshare beat the sword,
to pruning-hook the spear.
- 3 One Lord, in one great name
unite us all who own thee;
cast out our pride and shame
that hinder to enthrone thee;
the world has waited long,
has travailed long in pain;
to heal its ancient wrong,
come, Prince of Peace, and reign!

George Wallace Briggs (1875–1959)

Words: From Songs of Praise, enlarged edition, 1931, Reproduced by permission of Oxford University Press

BLESSING

- Minister The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
- All Amen.

DISMISSAL

Minister Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

The people and ministers depart.

OUR PRAYERS ARE ASKED FOR

Those who suffer in body, mind or spirit, among them Richard H, Tim C, Kay G, Fred R, Jonathan, Diane J, Fr Stephen S, Ron W, Wendy S, Julie V, Margaret C, Kath T, Leslie, Sue P, June M, Anne H, Marion D, Veronica D, Brian D.

The housebound and those in residential homes: Diana B, Cedric G.

If you would like to add a name to our prayer list, please obtain the consent of the person you wish us to pray for. Then tell Rev Christine whom to pray for and the reason why.

REMEMBER THE DEPARTED

Those whose anniversaries fell on this past week: Henry Jewell, James Burton, James McClusky, Beatrice Margaret Rose Barrett, Eva Hornsey, Roy Brown, Marjorie Bengé, Edwin Turnell, Lilian Croft, John McInnes, Elizabeth Hartwell, Reginald Hill Carter, Leonard George Tyzack, Jennifer Lamperd, Joan Stoble, Richard Lane Felstead, Reginald Worley, Keith Tompkins, Joyce Mandeville, David John Coxall.

Those who died recently, among them Philip Byles. We pray for those who mourn.

NOTICES

Our six-week Lent Course starts on Ash Wednesday 2 March at 12:50 in All Hallows Church Hall following the 12:15 service, and is repeated on Thurs 3 March, 19:00 at the Vicarage. Both meetings will include a light meal. Further information can be found in the separate flier. If you are interested, please sign up on the sheet in church. To help with catering, please indicate which groups you will attend.

All Saints' Easter lilies: please add your name to the list at the back of church if you would like a lily to remember a loved one, at £3.00 each which includes the name on a framed list displayed at the pulpit on Easter Sunday.

Cake stall in All Saints to help our depleted flower fund on Sundays 6, 13 and 20 March after the 9:15 service. Please help by either baking cakes for us to sale, or buying some (bring your own box to take them home), or leaving a donation in an envelope on the shelf at the back near the font. Anne McInnes is coordinating.

DIARY

Tues 1 Mar David, Bishop of Menevia, Patron of Wales

8:30 - 9:00 Zoom Morning Prayer
9:30 - 12:00 All Hallows' Hall coffee shop

Wed 2 Mar Ash Wednesday

9:30 - 12:00 All Hallows' Hall coffee shop
10:30 - 12:30 All Hallows open to the public
12:15 - 13:00 All Hallows Midweek Eucharist
12:50 - 14:20 All Hallows' Hall Lent group
17:30 - 18:00 Zoom Evening Prayer

Thurs 3 Mar

8:30 - 9:00 Zoom Morning Prayer
10:00 - 10:30 All Saints Holy Communion
19:00 - 20:30 Vicarage Lent group

Fri 4 Mar

9:30 - 12:00 All Hallows' Hall coffee shop
19:00 - 20:00 All Hallows choir practice
19:30 - 20:00 All Saints choir practice

Sat 5 Mar

9:30 - 12:00 All Hallows' Hall coffee shop
9:30 - 10:30 All Hallows MU Communion
10:30 - 12:30 All Hallows open to the public

Sun 6 Mar Lent 1

8:00 - 8:30 All Saints Eucharist
9:15 - 10:30 All Saints Eucharist
11:15 - 12:30 All Hallows Eucharist
18:00 - 18:30 Zoom Compline

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