



Holy Communion

First Sunday of Lent
6 March 2022

A warm welcome to our worship this morning. Whether a regular or a visitor, it is good to have you here.

*At **All Hallows** we continue to take precautions to keep everyone as safe as possible as we worship. We continue to observe **social distancing rules** in our church during worship.*

*We encourage you to use the **hand sanitiser** stations when you arrive, before and after communion, and when you leave.*

*Please wear a **face mask**. You may remove your mask for a brief period when receiving communion. We continue to take **communion** in one kind only.*

Please take this service sheet home with you.

***Personal photographs** you take in our church, with children other than your own in them, are not to be published on social media sites (Instagram, Facebook etc.)*

We stand as the bell sounds to mark the beginning of our worship. The ministers process into the church.

GREETING

Minister In the name of the Father,
and of the Son, and of the Holy Spirit.

All Amen.

Minister The Lord be with you.

All And also with you.

Words of welcome may be said.

HYMN

1 Christ is the world's true light,
its captain of salvation,
the daystar clear and bright
of every land and nation;
new life, new hope awakes,
where peoples own his sway:
freedom her bondage breaks,
and night is turned to day.

2 In Christ all races meet,
their ancient feuds forgetting,
the whole round world complete,
from sunrise to its setting:
when Christ is throned as Lord,
lands shall forsake their fear,
to ploughshare beat the sword,
to pruning-hook the spear.

3 One Lord, in one great name
unite us all who own thee;
cast out our pride and shame
that hinder to enthrone thee;
the world has waited long,
has travailed long in pain;
to heal its ancient wrong,
come, Prince of Peace, and reign!

George Wallace Briggs (1875–1959)

Words: From Songs of Praise, enlarged edition, 1931, Reproduced by permission of Oxford University Press

PRAYER OF PREPARATION

All Almighty God, to whom
all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

CONFESSION

Minister The sacrifice of God is a broken spirit;
a broken and contrite heart God will not despise.

Let us come to the Lord, who is full of compassion,
and acknowledge our transgressions in penitence and faith.

KYRIE ELEISON

Minister Wash away all my iniquity
and cleanse me from my sin.
Lord, have mercy.

All Lord, have mercy.

Minister Against you, you only have I sinned
and done what is evil in your sight.
Christ, have mercy.

All **Christ, have mercy.**

Minister Create in me a pure heart, O God,
and renew a steadfast spirit within me.
Lord, have mercy.

All **Lord, have mercy.**

cf Psalm 51

ABSOLUTION

Minister The Lord enrich you with his grace,
and nourish you with his blessing;
the Lord defend you in trouble and keep you from all evil;
the Lord accept your prayers,
and absolve you from your offences,
for the sake of Jesus Christ, our Saviour.

All **Amen.**

COLLECT

The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding. The Collect is said:

Heavenly Father,
your Son battled with the powers of darkness,
and grew closer to you in the desert:
help us to use these days to grow in wisdom and prayer
that we may witness to your saving love in Jesus Christ our Lord.

All **Amen.**

FIRST READING Deuteronomy 26.1.11

Moses spoke to the people, saying: 'When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us."

'When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A

wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God.

'Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.'

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Silence may be kept.

LENT PROSE

Choir Hear us, O Lord, have mercy on us:
for we have sinned against thee.

**All Hear us, O Lord, have mercy on us:
for we have sinned against thee.**

Choir To thee, Redeemer, on thy throne of glory:
lift we our weeping eyes in holy pleading:
listen, O Jesu, to our supplications.

**All Hear us, O Lord, have mercy on us:
for we have sinned against thee.**

Anonymous

SECOND READING Romans 10.8b-13

What does scripture say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is

Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Silence may be kept.

HYMN

- 1 Forty days and forty nights
thou wast fasting in the wild;
forty days and forty nights
tempted, and yet undefiled:
- 2 Sunbeams scorching all the day;
chilly dew-drops nightly shed;
prowling beasts about thy way;
stones thy pillow, earth thy bed.
- 3 Shall not we thy sorrows share,
and from earthly joys abstain,
fasting with unceasing prayer,
glad with thee to suffer pain?
- 4 So shall we have peace divine;
holier gladness ours shall be;
round us too shall angels shine,
such as ministered to thee.
- 5 Keep, O keep us, Saviour dear,
ever constant by thy side;
that with thee we may appear
at the eternal Eastertide.

George Hunt Smyttan (1822-1870) and Francis Pott (1832-1909)

GOSPEL READING Luke 4.1-13

All Praise to you, O Christ, King of eternal glory.

Minister The Lord is a great God, O that today you would listen to his voice.
Harden not your hearts.

All Praise to you, O Christ, King of eternal glory.

Minister Hear the Gospel of our Lord Jesus Christ according to Luke.

All Glory to you, O Lord.

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, 'If you are the Son of God, command this stone to become a loaf of bread.' Jesus answered him, 'It is written, "One does not live by bread alone."'

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, 'To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.' Jesus answered him, 'It is written, "Worship the Lord your God, and serve only him."'

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down from here, for it is written, "He will command his angels concerning you, to protect you", and "On their hands they will bear you up, so that you will not dash your foot against a stone."' Jesus answered him, 'It is said, "Do not put the Lord your God to the test."'

When the devil had finished every test, he departed from him until an opportune time.

This is the Gospel of the Lord.

All Praise to you, O Christ.

SERMON

After the Sermon silence may be kept.

CREED

Minister Let us declare our faith in God: Father, Son and Holy Spirit.

All We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven,
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Silence may be kept.

PRAYERS OF INTERCESSION

Minister We pray to the Lord for courage to give up other things
and to give ourselves to him this Lent.

This response may be included:

Lord, hear us.

All Lord, graciously hear us.

And at the end:

Merciful Father,

**All accept these prayers for the sake of your Son,
our Saviour, Jesus Christ. Amen.**

Silence may be kept.

PEACE

Minister Since we are justified by faith,
we have peace with God
through our Lord Jesus Christ
who has given us access to his grace.

cf Romans 5.1,2

The peace of the Lord be always with you.

All And also with you.

PREPARATION OF THE TABLE

HYMN

- 1 Take up thy cross, the Saviour said,
if thou wouldst my disciple be;
deny thyself, the world forsake,
and humbly follow after me.
- 2 Take up thy cross: let not its weight
fill thy weak spirit with alarm;
his strength shall bear thy spirit up,
and brace thy heart, and nerve thine arm.
- 3 Take up thy cross, nor heed the shame,
nor let thy foolish pride rebel:
thy Lord for thee the cross endured,
to save thy soul from death and hell.
- 4 Take up thy cross then in his strength,
and calmly every danger brave;
'twill guide thee to a better home,
and lead to victory o'er the grave.
- 5 Take up thy cross, and follow Christ,
nor think till death to lay it down;
for only they who bear the cross
may hope to wear the glorious crown.
- 6 To thee, great Lord, the One in Three,
all praise for evermore ascend:
O grant us in our home to see
the heavenly life that knows no end.

Charles William Everest (1814-1877)

TABLE PRAYER

- Minister God of mercy and compassion,
your Word calls us home to faith and love.
Accept all we offer you this day;
in the name of Jesus Christ the Lord.
- All Amen.

EUCCHARISTIC PRAYER

- Minister The Lord be with you
All and also with you.

Minister Lift up your hearts.

All We lift them to the Lord.

Minister Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Minister It is indeed right, it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King, almighty and eternal God,
through Jesus Christ our Lord.

For in these forty days
you lead us into the desert of repentance
that through a pilgrimage of prayer and discipline
we may grow in grace
and learn to be your people once again.

Through fasting, prayer and acts of service
you bring us back to your generous heart.
Through study of your holy word
you open our eyes to your presence in the world
and free our hands to welcome others
into the radiant splendour of your love.

And now we give you thanks
because you give us the spirit of discipline,
that we may triumph over evil and grow in grace,
as we prepare to celebrate the paschal mystery
with mind and heart renewed.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**

Minister All glory be to you, our heavenly Father,
who, in your tender mercy,
gave your only Son our Saviour Jesus Christ
to suffer death upon the cross for our redemption;

who made there by his one oblation of himself once offered
a full, perfect and sufficient sacrifice, oblation and satisfaction
for the sins of the whole world;

he instituted, and in his holy gospel commanded us to continue,
a perpetual memory of his precious death
until he comes again.

Hear us, merciful Father, we humbly pray,
and grant that, by the power of your Holy Spirit,
we receiving these gifts of your creation,
this bread and this wine,
according to your Son our Saviour Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

Take, eat;
this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Minister Praise to you, Lord Jesus.

**All Dying you destroyed our death,
rising you restored our life.
Lord Jesus, come in glory.**

Minister Therefore, Lord and heavenly Father,
in remembrance of the precious death and passion,
the mighty resurrection and glorious ascension
of your dear Son Jesus Christ,
we offer you through him this
our sacrifice of praise and thanksgiving.

Grant that by his merits and death,
and through faith in his blood,
we and all your Church may receive forgiveness of our sins
and all other benefits of his passion.

Although we are unworthy, through our manifold sins,
to offer you any sacrifice,
yet we pray that you will accept this
the duty and service that we owe.

Do not weigh our merits, but pardon our offences,
and fill us all who share in this holy communion
with your grace and heavenly blessing;

through Jesus Christ our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All Amen.

THE LORD'S PRAYER

Minister Trusting in the compassion of God,
 as our Saviour taught us, so we pray.

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.

(Or) Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 the power, and the glory
 for ever and ever. Amen.

BREAKING OF THE BREAD

The president breaks the consecrated bread.

Minister Every time we eat this bread and drink this cup,
All we proclaim the Lord's death until he comes.

AGNUS DEI

All Lamb of God, you take away the sin of the world,
have mercy on us.

Lamb of God, you take away the sin of the world,
have mercy on us.

Lamb of God, you take away the sin of the world,
grant us peace.

GIVING OF COMMUNION

Minister Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

Please wait to be directed forward to receive communion.

ANTHEM Richard Hilton: Lord, for thy tender mercies' sake

Lord, for thy tender mercies sake, lay not our sins to our charge,
but forgive that is past and give us grace, to amend our sinful lives:
to decline from sin and incline to virtue, that we may walk in an upright heart,
Before thee this day and forever more. Amen.

HYMN

The final line of each verse is repeated.

1 Sweet Sacrament divine,
hid in thine earthly home,
lo, round thy lowly shrine,
with suppliant hearts we come;
Jesus, to thee our voice we raise
in songs of love and heartfelt praise:
sweet Sacrament divine.

2 Sweet Sacrament of peace,
dear home for every heart,
where restless yearnings cease
and sorrows all depart;
there in thine ear all trustfully

we tell our tale of misery:
sweet Sacrament of peace.

3 Sweet Sacrament of rest,
ark from the ocean's roar,
within thy shelter blest
soon may we reach the shore;
save us, for still the tempest raves,
save, lest we sink beneath the waves:
sweet Sacrament of rest.

4 Sweet Sacrament divine,
earth's light and jubilee,
in thy far depths doth shine
thy Godhead's majesty;
sweet light, so shine on us, we pray,
that earthly joys may fade away:
sweet Sacrament divine.

Francis Stanfield (1835–1914)

PRAYER AFTER COMMUNION

Minister Lord God,
you have renewed us with the living bread from heaven;
by it you nourish our faith, increase our hope,
and strengthen our love:
teach us always to hunger for him who is the true and living bread,
and enable us to live by every word
that proceeds from out of your mouth;
through Jesus Christ our Lord.

All Amen.

All **Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

NOTICES

HYMN

1 O Jesus, I have promised
to serve thee to the end;

be thou for ever near me,
my Master and my Friend:
I shall not fear the battle
if thou art by my side,
nor wander from the pathway
if thou wilt be my guide.

2 O let me feel thee near me:
the world is ever near;
I see the sights that dazzle,
the tempting sounds I hear;
my foes are ever near me,
around me and within;
but, Jesus, draw thou nearer,
and shield my soul from sin.

3 O let me hear thee speaking
in accents clear and still
above the storms of passion,
the murmurs of self-will;
O speak to reassure me,
to hasten or control;
O speak, and make me listen,
thou guardian of my soul.

4 O Jesus, thou hast promised
to all who follow thee,
that where thou art in glory
there shall thy servant be;
and, Jesus, I have promised
to serve thee to the end:
O give me grace to follow,
my Master and my Friend.

5 O let me see thy foot-marks,
and in them plant mine own;
my hope to follow duly
is in thy strength alone:
O guide me, call me, draw me,
uphold me to the end;
and then in heaven receive me,
my Saviour and my Friend.

John Ernest Bode (1816-1874)

BLESSING

Minister Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

DISMISSAL

Minister Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

The people and ministers depart.

ORGAN VOLUNTARY Leon Boellmann: Priere a Notre Dame

OUR PRAYERS ARE ASKED FOR

Those who suffer in body, mind or spirit, among them Richard H, Tim C, Kay G, Jonathan, Diane J, Ron W, Wendy S, Julie V, Margaret C, Kath T, Leslie, June M, Marion D, Veronica D, Brian D.

The housebound and those in residential homes: Fred R, Shirley C, Diana B, Cedric G.

If you would like to add a name to our prayer list, please obtain the consent of the person you wish us to pray for. Then tell Rev Christine whom to pray for and the reason why.

REMEMBER THE DEPARTED

Those whose anniversaries fell on this past week: Elizabeth Tebbutt, Margaret Alice Charter, Kenneth Wallis, Alice Maud Stevens, Thomas William Bues, Robert Adamson, Fred Thomas Tredgett, Emily Pratt, Milly Barron, Horace William Redman, Peter Blagden-Gamlin, Frank Archibald Peck, Eric Buchanon, Tom Farrely, John William Haydn Herrod, Dorothy May Oram, George Downes, Pat Salsbury, Marilyn Higgs, Peter Richardson, Frederick Swindall, Harry Bunker, Sidney Dagger, Elsie Worley, Patricia Brown, Keith Haynes, Madge Ashpole.

NOTICES

Tea @2 Tuesday 8 March 14:00, St Andrew's Hall.

It's not too late to sign up for our Lent Course, though the Thursday evening sessions are fully booked now. We still have places on Wednesdays at 12:50 at All Hallows' Hall, if you want to join, please contact Rev Christine (01933 226730).

DIARY

Mon 7 Mar Perpetua, Felicity, and their companions

19:00 - 20:00 All Hallows' Hall AH PCC meeting

Tues 8 Mar Edward King

8:30 - 9:00 Zoom Morning Prayer

9:30 - 12:00 All Hallows' Hall coffee shop

14:00 - 15:00 Tea @2 St Andrew's Hall

Wed 9 Mar

9:30 - 12:00 All Hallows' Hall coffee shop

10:30 - 12:30 All Hallows open to the public

12:15 - 13:00 All Hallows Midweek Eucharist

12:50 - 14:20 All Hallows' Hall Lent group

17:30 - 18:00 Zoom Evening Prayer

Thurs 10 Mar

8:30 - 9:00 Zoom Morning Prayer

10:00 - 10:30 All Saints Holy Communion

19:00 - 20:30 Vicarage Lent group

Fri 11 Mar

9:30 - 12:00 All Hallows' Hall coffee shop

19:00 - 20:00 All Hallows choir practice

19:30 - 20:00 All Saints choir practice

Sat 12 Mar

9:30 - 12:00 All Hallows' Hall coffee shop

10:30 - 12:30 All Hallows open to the public

Sun 13 Mar Lent 2

magazine deadline

9:15 - 10:30 All Saints Eucharist

11:15 - 12:30 All Hallows Eucharist

18:00 - 18:30 Zoom Compline

All Saints and All Hallows, Wellingborough

phone: 01933 278484

email: officeallsaints@btinternet.com

officeallhallows@btinternet.com

website: allhallowsandallsaintswellingborough.co.uk

Copyright acknowledgement (where not already indicated above):

Absolution (General; Ash Wed) © 1988 Continuum (Mowbray)

Some material: © 1989 National Council of the Churches of Christ, USA

Collect (1st of Lent, Additional) © The Archbishops' Council 2004

Where otherwise not stated, hymns reproduced from Ancient & Modern Electronic Words Edition