



Holy Communion

Fifth Sunday of Lent
3 April 2022

A warm welcome to our worship this morning. Whether a regular or a visitor, it is good to have you here.

*At **All Saints** we continue to take precautions to keep everyone as safe as possible as we worship. If you wish to continue to observe **social distancing rules** during worship, please sit in the side aisles.*

*We encourage you to use the **hand sanitiser stations** when you arrive, before and after communion, and when you leave. We encourage you to wear **a face mask, particularly when singing**.*

We continue to take communion in one kind only.

***Personal photographs** you take in our church, with children other than your own in them, are not to be published on social media sites (Instagram, Facebook etc.)*

We stand as the bell sounds to mark the beginning of our worship. The ministers process into the church.

GREETING

Minister In the name of the Father,
and of the Son, and of the Holy Spirit.

All Amen.

Minister The Lord be with you.

All And also with you.

Words of welcome may be said.

HYMN

1 Praise to the Holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways.

2 O loving wisdom of our God!
When all was sin and shame,
a second Adam to the fight
and to the rescue came.

- 3 O wisest love! that flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive and should prevail;
- 4 And in the garden secretly,
and on the cross on high,
should teach his brethren, and inspire
to suffer and to die.
- 5 Praise to the Holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways.

John Henry Newman (1801–1890)

PRAYER OF PREPARATION

All Almighty God, to whom
all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

CONFESSION

Minister God shows his love for us
in that, while we were still sinners, Christ died for us.

Let us then show our love for him
by confessing our sins in penitence and faith.

cf Romans 5.8

KYRIE ELEISON

O God, you know my foolishness
and my sins are not hidden from you:

Kyrie eleison, Kyrie eleison.
Christe eleison, Christe eleison.
Kyrie eleison, Kyrie eleison.

Let not the flood overwhelm me
nor the depths swallow me up;
let not the pit shut its mouth upon me:

Lord have mercy, Lord have mercy.
Christ have mercy, Christ have mercy.
Lord have mercy, Lord have mercy.

Hear me, O Lord,
as your loving kindness is good;
turn to me as your compassion is great:

Kyrie eleison, Kyrie eleison.
Christe eleison, Christe eleison.
Kyrie eleison, Kyrie eleison.

ABSOLUTION

Minister The Lord enrich you with his grace,
and nourish you with his blessing;
the Lord defend you in trouble and keep you from all evil;
the Lord accept your prayers,
and absolve you from your offences,
for the sake of Jesus Christ, our Saviour.

All Amen.

COLLECT

The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding. The Collect is said:

Gracious Father,
you gave up your Son
out of love for the world:
lead us to ponder the mysteries of his passion,
that we may know eternal peace
through the shedding of our Saviour's blood,
Jesus Christ our Lord.

All Amen.

FIRST READING Isaiah 43.16-21

Thus says the LORD, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick:

Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honour me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Silence may be kept.

LENT PROSE

Choir Hear us, O Lord, have mercy on us:
for we have sinned against thee.

**All Hear us, O Lord, have mercy on us:
for we have sinned against thee.**

Choir Sins oft committed, now we lay before thee:
with true contrition, now no more we veil them:
grant us, Redeemer, loving absolution..

**All Hear us, O Lord, have mercy on us:
for we have sinned against thee.**

SECOND READING Philippians 3.4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies

behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Silence may be kept.

HYMN

- 1 For God so loved the world
he gave his only Son,
and whoever believes in him
shall not die, but have eternal life.
- 2 L is for the love that he has for me.
I am the reason he died on the tree,
F is for forgiveness and now I am free,
E is to enjoy being in his company.

John L. Hardwick (fl.1994) © 1994 Daybreak Music Ltd/Administered by CopyCare, HymnQuest ID: 79468

GOSPEL READING John 12.1-8

Minister Christ humbled himself and became obedient unto death,
even death on a cross.
Therefore God has highly exalted him
and given him the name that is above every name.

Praise to you, O Christ, King of eternal glory.

**All Praise to you, O Christ, King of eternal glory.
Praise to you, O Christ, King of eternal glory.**

Minister Hear the Gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, 'Why was this perfume not sold for three hundred denarii and the money given to the poor?' (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, 'Leave her alone. She bought it so

that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me.'

This is the Gospel of the Lord.

All Praise to you, O Christ.

SERMON

After the Sermon silence may be kept.

CREED

Minister Let us declare our faith in God,
Father, Son and Holy Spirit.

All We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven,
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Silence may be kept.

PRAYERS OF INTERCESSION

Minister We pray to the Lord for courage
to give up other things
and to give ourselves to him this Lent.

This response may be included:

Lord, hear us.

All Lord, graciously hear us.

And at the end:

Merciful Father,

**All accept these prayers for the sake of your Son,
our Saviour, Jesus Christ. Amen.**

Silence may be kept.

PEACE

Minister Once we were far off,
but now in union with Christ Jesus we have been brought near
through the shedding of Christ's blood,
for he is our peace.

cf Ephesians 2.13

The peace of the Lord be always with you.

All And also with you.

PREPARATION OF THE TABLE

HYMN

- 1 Lord, for the years Your love has kept and guided,
urged and inspired us, cheered us on our way,
sought us and saved us, pardoned and provided:
Lord of the years, we bring our thanks today.
- 2 Lord, for that word, the word of life which fires us,
speaks to our hearts and sets our souls ablaze,
teaches and trains, rebukes us and inspires us:
Lord of the word, receive Your people's praise.
- 3 Lord, for our homes and families we thank you,
parents and children, in your loving care.
Bind young and old in mutual trust and virtue,
Lord of the home, your grace and peace to share.

- 4 Lord, for this holy sacrament we praise you,
offring our worship at your altar shrine.
Hymns of thanksgiving from our hearts we raise you,
Lord, in this sacrament of bread and wine.
- 5 Lord, for ourselves; in living power remake us –
self on the cross and Christ upon the throne,
past put behind us, for the future take us:
Lord of our lives, to live for Christ alone.

*Words: Timothy Dudley-Smith & AJ Wolstenhulme
(vv3&4 AJ Wolstenhulme – former Rector of St. John the Baptist Kingsthorpe)*

TABLE PRAYER

Minister God of wisdom,
may the light of your eternal Word,
our Lord and Saviour Jesus Christ,
lead us in holiness and guide us to glory;
we ask this in his name.

All **Amen.**

EUCCHARISTIC PRAYER

Minister The Lord be with you,
All **and also with you.**

Minister Lift up your hearts.
All **We lift them to the Lord.**

Minister Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

Minister It is indeed right and just,
our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.

For as the time of his passion and resurrection draws near
the whole world is called to acknowledge his hidden majesty.

The power of the life-giving cross
reveals the judgement that has come upon the world
and the triumph of Christ crucified.

He is the victim who dies no more,
the Lamb once slain, who lives for ever,

our advocate in heaven to plead our cause,
exalting us there to join with angels and archangels,
for ever praising you and singing:

**All Holy, holy, holy Lord,
 God of power and God of might.
 Heaven and earth with glory filled.
 Sing Hosanna in the height.**

Minister Lord, you are holy indeed, the source of all holiness;
 grant that by the power of your Holy Spirit,
 and according to your holy will,
 these gifts of bread and wine
 may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

Take, eat;
this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Praise to you, Lord Jesus.

**All Dying you destroyed our death.
 Rising you restored our life.
 Jesus come in glory, Jesus come in glory.**

Minister And so, Father,
 calling to mind his death on the cross,
 his perfect sacrifice made once
 for the sins of the whole world;
 rejoicing in his mighty resurrection and glorious ascension,
 and looking for his coming in glory,
 we celebrate this memorial of our redemption.

As we offer you this
our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of [*N and*] all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

THE LORD'S PRAYER

Minister Standing at the foot of the cross,
 as our Saviour taught us, so we pray.

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.

(Or) Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 the power, and the glory
 for ever and ever. Amen.

BREAKING OF THE BREAD

The president breaks the consecrated bread.

Minister Every time we eat this bread and drink this cup,
All **we proclaim the Lord's death until he comes.**

AGNUS DEI

All Jesus, Lamb of God, you take away the sins of the world:
have mercy on us [*x2*].

Jesus, Lamb of God, you take away the sins of the world:
have mercy on us [*x2*].

Jesus, Lamb of God, you take away the sins of the world:
grant us your peace [*x4*].

GIVING OF COMMUNION

Minister Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

Please wait to be directed forward to receive communion.

HYMNS

1 How deep the Father's love for us,
How vast beyond all measure,
That He should give His only son
To make a wretch His treasure.
How great the pain of searing loss -
The Father turns His face away,
As wounds which mar the chosen one
Bring many sons to glory.

2 Behold the man upon a cross,
My sin upon His shoulders;
Ashamed, I hear my mocking voice
Call out among the scoffers.
It was my sin that held Him there
Until it was accomplished;
His dying breath has brought me life -
I know that it is finished.

3 I will not boast in anything,
No gifts, no power, no wisdom;
But I will boast in Jesus Christ,
His death and resurrection.
Why should I gain from His reward?
I cannot give an answer;

But this I know with all my heart -
His wounds have paid my ransom.

Stuart Townend © 1995 Thankyou Music, HymnQuest ID: 74733

- 1 Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my love be known,
will you let my life be grown
in you and you in me?
- 2 Will you leave yourself behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare
should your life attract or scare?
Will you let me answer prayer
in you and you in me?
- 3 Will you let the blinded see
if I but call your name?
Will you set the prisoners free
and never be the same?
Will you kiss the leper clean,
and do such as this unseen,
and admit to what I mean
in you and you in me?
- 4 Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you and you in me.

John L. Bell (b. 1949) and Graham Maule (b. 1958)

Words and Music: From Heaven Shall Not Wait, 1987 © 1987, WGRG, Iona Community, Glasgow G2 3DH

PRAYER AFTER COMMUNION

Minister Lord Jesus Christ, you have taught us
that what we do for the least of our brothers and sisters
we do also for you:
give us the will to be the servant of others
as you were the servant of all,
and gave up your life and died for us,
but are alive and reign, now and for ever.

All Amen.

All Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.

NOTICES

HYMN

- 1 Through the night of doubt and sorrow
onward goes the pilgrim band,
singing songs of expectation,
marching to the promised land.
- 2 Clear before us through the darkness
gleams and burns the guiding light;
pilgrim clasps the hand of pilgrim,
stepping fearless through the night.
- 3 One the light of God's own presence
o'er his ransomed people shed,
chasing far the gloom and terror,
brightening all the path we tread:
- 4 One the object of our journey,
one the faith which never tires,
one the earnest looking forward,
one the hope our God inspires:
- 5 One the strain that lips of thousands
lift as from the heart of one;
one the conflict, one the peril,
one the march in God begun:

6 Soon shall come the great awaking,
 soon the rending of the tomb;
 then the scattering of all shadows,
 and the end of toil and gloom.

Igjennem Nat og Trængsel, Bernhard Severin Ingemann (1789–1862) tr. Sabine Baring-Gould (1834–1924)

BLESSING

Minister Christ crucified draw you to himself,
 to find in him a sure ground for faith,
 a firm support for hope,
 and the assurance of sins forgiven;
 and the blessing of God almighty,
 the Father, the Son, and the Holy Spirit,
 be among you and remain with you always

All Amen.

DISMISSAL

Minister Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

The people and ministers depart.

OUR PRAYERS ARE ASKED FOR

Those who suffer in body, mind or spirit, among them Richard H, Tim C, Kay G, Jonathan, Diane J, Ron W, Wendy S, Julie V, Margaret C, Kath T, Leslie, June M, Marion D, Veronica D, Brian D, Shirley C.

The housebound and those in residential homes: Fred R, Shirley C, Diana B, Cedric G. *If you would like to add a name to our prayer list, please obtain the consent of the person you wish us to pray for. Then tell Rev Christine whom to pray for and the reason why.*

Those whose anniversaries fell on this past week: Jane Cosford, Wendy Buckby, Elspeth Gordon, Ian Cox, Baby Kevin Thomas, Ernest Fensome, Baby Dodkins, Angela Pelling, Marjory Riley, Olive Butler, Graham Spencer, Michael Thompson, Rose Lymn, Merville Thomas, Frederick Albert Lambert, George Arthur Goodwin Hacksley, Jean Butler, Sharon Keevil, Margaret Lucy Stephenson, Ricky David Biggs.

NOTICES

We are having coffee again after the Sunday services at All Saints. Please bring your own mug and take it home afterwards to cut back on the disposable cups.

We will keep watch at All Saints from the end of the 7.30pm Eucharist to the 9.15pm Compline on Maundy Thursday (14 April). You are welcome to join us at any point in that time window and stay for a while.

EASTER SERVICES

10 April, Palm Sunday

9:15 Family Eucharist in All Saints

11:15 Family Eucharist in All Hallows

11 April, Monday of Holy Week

8:30 Morning Prayer in person at All Hallows & via Zoom

17:30 Evening Prayer in person at All Hallows & via Zoom

12 April, Tuesday of Holy Week

8:30 Morning Prayer in person at All Saints & via Zoom

17:30 Evening Prayer in person at All Saints & via Zoom

13 April, Wednesday of Holy Week

8:30 Morning Prayer via Zoom

12:15 Eucharist in All Hallows

17:30 Evening Prayer via Zoom

19:30 Stations of the Cross at All Hallows

14 April, Maundy Thursday

8:00 Morning Prayer via Zoom (note change of time)

NO 10:00 Holy Communion (due to Chrism Mass at the cathedral)

19:30 Eucharist of the Last Supper followed by Watch at All Saints

21:15 Compline at All Saints

15 April, Good Friday

10:00~11:30 Children's Workshop in the Vicarage Garden

14:00 - 15:00 An hour at the foot of the Cross at All Hallows

17 April Easter Day

8:00 Eucharist in All Saints

9:15 Family Eucharist in All Saints

11:15 Family Eucharist in All Hallows

DIARY

Tues 5 Apr

8:30 - 9:00	Zoom	Morning Prayer
9:30 - 12:00	All Hallows' Hall	coffee shop

Wed 6 Apr

9:30 - 12:00	All Hallows' Hall	coffee shop
10:30 - 12:30	All Hallows	open to the public
12:15 - 13:00	All Hallows	Midweek Eucharist
12:50 - 14:20	All Hallows' Hall	Lent group
17:30 - 18:00	Zoom	Evening Prayer

Thurs 7 Apr

8:30 - 9:00	Zoom	Morning Prayer
10:00 - 10:30	All Saints	Holy Communion
19:00 - 20:30	Lady Chapel, All Saints	Lent group

Fri 8 Apr

9:30 - 12:00	All Hallows' Hall	coffee shop
19:00 - 20:00	All Hallows	choir practice
19:30 - 20:00	All Saints	choir practice

Sat 9 Apr

9:30 - 12:00	All Hallows' Hall	coffee shop
10:30 - 12:30	All Hallows	open to the public

Sun 10 Apr **Palm Sunday**

9:15 - 10:30	All Saints	Eucharist
11:15 - 12:30	All Hallows	Eucharist

All Saints and All Hallows, Wellingborough

phone: 01933 278484

email: officeallsaints@btinternet.com

officeallhallows@btinternet.com

website: allhallowsandallsaintswellingborough.co.uk

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