



Holy Communion

Palm Sunday of Lent
10 April 2022

A warm welcome to our worship this morning. Whether a regular or a visitor, it is good to have you here.

*At **All Hallows** we continue to take precautions to keep everyone as safe as possible as we worship. If you wish to continue to observe **social distancing rules** during worship, please sit in the side aisles.*

*We encourage you to use the **hand sanitiser stations** when you arrive, before and after communion, and when you leave. We encourage you to wear **a face mask, particularly when singing**.*

We continue to take communion in one kind only.

***Personal photographs** you take in our church, with children other than your own in them, are not to be published on social media sites (Instagram, Facebook etc.)*

***Palm crosses** are handed out to those gathering at the War Memorial as well as to those gathering in church.*

Those in church stand as the bell sounds to mark the beginning of our worship. The ministers and people process in from the War Memorial, singing the hymn "Make way".

HYMN

1 Make way, make way, for Christ the King
 in splendour arrives.
 Fling wide the gates and welcome him
 into your lives.

Chorus *Make way! Make way for the King of kings!
 Make way! Make way and let his kingdom in!*

2 He comes the broken hearts to heal,
 the prisoners to free.
 The deaf shall hear, the lame shall dance,
 the blind shall see.

3 And those who mourn with heavy hearts,
 who weep and sigh,

with laughter, joy and royal crown
he'll beautify.

- 4 We call you now to worship him
as Lord of all,
to have no other gods but him:
their thrones must fall!

Graham Kendrick (b. 1950)

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GREETING

Minister In the name of the Father,
and of the Son, and of the Holy Spirit.

All Amen.

Minister Grace, mercy and peace
from God our Father and the Lord Jesus Christ be with you.

All And also with you.

Words of welcome may be said.

BLESSING THE PALM CROSSES

The congregation hold up their palm crosses as the minister blesses them using the following prayer:

Minister God our Saviour whose son Jesus Christ
entered Jerusalem as Messiah to suffer and to die;
let these palms be for us signs of his victory
and grant that we who bear them in his name
may ever hail him as our King,
and follow him in the way that leads to eternal life;
who is alive and reigns with you
in the unity of the Holy Spirit, now and for ever.

All Amen.

HYMN

Chorus *All glory, laud, and honour
to thee, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.*

- 1 Thou art the King of Israel,
thou David's royal Son,

who in the Lord's name comest,
the King and blessed one:

- 2 The company of angels
are praising thee on high,
and mortals all and every thing
created make reply:
- 3 The people of the Hebrews
with palms before thee went:
our praise and prayer and anthems
before thee we present:
- 4 To thee before thy passion
they sang their hymns of praise:
to thee now high exalted
our melody we raise:
- 5 Thou didst accept their praises,
accept the prayers we bring,
who in all good delightest,
thou good and gracious King:

Gloria, laus et honor, St Theodulph of Orleans (c.750–821) translated by John Mason Neale (1818–1866)

PRAYER OF PREPARATION

All Almighty God, to whom
all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Jesus Christ our Lord. Amen.

CONFESSION

Minister God shows his love for us
in that, while we were still sinners, Christ died for us.

Let us then show our love for him
by confessing our sins in penitence and faith.

cf Romans 5.8

Silence may be kept.

All Almighty God, our heavenly Father,
 we have sinned against you and against our neighbour
 in thought and word and deed,
 through negligence, through weakness,
 through our own deliberate fault.
 We are truly sorry and repent of all our sins.
 For the sake of your Son Jesus Christ who died for us,
 forgive us all that is past
 and grant that we may serve you in newness of life
 to the glory of your name. Amen.

KYRIE ELEISON

All Lord, have mercy. Lord, have mercy.
 Christ, have mercy. Christ, have mercy.
 Lord, have mercy. Lord, have mercy.

ABSOLUTION

Minister May God our Father forgive you your sins,
 and bring you to the eternal joy of his kingdom
 where dust and ashes have no dominion.

All Amen.

COLLECT

The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding. The Collect is said:

 True and humble king, hailed by the crowd as Messiah:
 grant us the faith to know you and love you,
 that we may be found beside you
 on the way of the cross, which is the path of glory.

All Amen.

READING Isaiah 50.4-9a

The servant of the LORD said:

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near.

Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Silence may be kept.

HYMN

- 1 Ride on, ride on in majesty!
Hark, all the tribes hosanna cry:
O Saviour meek, pursue thy road
with palms and scattered garments strowed.
- 2 Ride on, ride on in majesty!
In lowly pomp ride on to die:
O Christ, thy triumphs now begin
o'er captive death and conquered sin.
- 3 Ride on, ride on in majesty!
The wingèd squadrons of the sky
look down with sad and wondering eyes
to see the approaching sacrifice.
- 4 Ride on, ride on in majesty!
The last and fiercest strife is nigh:
the Father on his sapphire throne
awaits his own anointed Son.
- 5 Ride on, ride on in majesty!
In lowly pomp ride on to die;
bow thy meek head to mortal pain,
then take, O God, thy power, and reign.

Henry Hart Milman (1791-1868)

PASSION READING Luke 23.1-49

Reader Hear the Passion of our Lord Jesus Christ according to Luke.

No response is made. The Passion is read.

All stand during the following part:

Pilate then called together the chief priests, the leaders, and the people, and said to them, 'You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.' Now he was obliged to release someone for them at the festival.

Then they all shouted out together, 'Away with this fellow! Release Barabbas for us!' (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

All 'Crucify, crucify him!'

A third time he said to them, 'Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.' But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed.

All sit.

At the end the reader says:

This is the Passion of the Lord.

No response is made.

AFFIRMATION OF FAITH

Minister Let us declare our faith in God,
Father, Son and Holy Spirit.

All We believe in God the Father,
from whom every family in heaven and on earth is named.

We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.

We believe in God the Holy Spirit,
who strengthens us with power from on high.

We believe in one God: Father, Son and Holy Spirit.
Amen.

PRAYERS OF INTERCESSION

Minister Let us pray for the Church and for the world.

This response may be included:

Lord, hear us.

All **Lord, graciously hear us.**

And at the end:

All Merciful Father,
**accept these prayers
for the sake of your Son,
our Saviour, Jesus Christ. Amen.**

Silence is kept.

PEACE

Minister Once we were far off,
but now in union with Christ Jesus
we have been brought near
through the shedding of Christ's blood,
for he is our peace.

cf Ephesians 2.13

All The peace of the Lord be always with you.
And also with you.

PREPARATION OF THE TABLE

HYMN

1 From heaven you came, helpless babe,
entered our world, your glory veiled;
not to be served, but to serve,
and give your life that we might live.

*Chorus This is our God, the Servant King,
he calls us now to follow him,
to bring our lives as a daily offering
of worship to the Servant King.*

2 There in the garden of tears,
my heavy load he chose to bear;
his heart with sorrow was torn,
'Yet not my will but yours,' he said.

- 3 Come, see his hands and his feet,
 the scars that speak of sacrifice,
 hands that flung stars into space
 to cruel nails surrendered.
- 4 So let us learn how to serve,
 and in our lives enthrone him;
 each other's needs to prefer,
 for it is Christ we're serving.

Graham Kendrick (b. 1950)

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TABLE PRAYER

Minister Jesus, true vine and bread of life,
 ever giving yourself that the world might live,
 let us share your death and passion:
 make us perfect in your love.

All Amen.

EUCCHARISTIC PRAYER

Minister The Lord be with you,

All and also with you.

Minister Lift up your hearts.

All We lift them to the Lord.

Minister Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Minister It is indeed right and just,
 our duty and our salvation,
 always and everywhere to give you thanks,
 holy Father, almighty and eternal God,
 through Jesus Christ our Lord.

For as the time of his passion and resurrection draws near
the whole world is called
to acknowledge his hidden majesty.

The power of the life-giving cross reveals
the judgement that has come upon the world,
and the triumph of Christ crucified.

He is the victim who dies no more,
the Lamb once slain, who lives for ever,
our advocate in heaven to plead our cause,
exalting us there to join with angels and archangels,
for ever praising you and singing:

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**

Minister Lord, you are holy indeed,
the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

Take, eat;
this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Praise to you, Lord Jesus.

All **Dying you destroyed our death.
Rising you restored our life.
Lord Jesus, come in glory.**

Minister And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once
for the sins of the whole world;

rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,

so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All Amen.

Silence may be kept.

THE LORD'S PRAYER

Minister Standing at the foot of the cross,
 as our Saviour taught us, so we pray.

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.

(Or) Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever. Amen.

BREAKING OF THE BREAD

The president breaks the consecrated bread.

Minister Every time we eat this bread and drink this cup,
All we proclaim the Lord's death until he comes.

AGNUS DEI

All Lamb of God, you take away the sin of the world,
have mercy on us.

Lamb of God, you take away the sin of the world,
have mercy on us.

Lamb of God, you take away the sin of the world,
grant us peace.

GIVING OF COMMUNION

Minister Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

Please wait to be directed forward to receive communion.

ANTHEM Sir John Stainer: God so loved the world

God so loved the world,
that He gave His only begotten Son,
that whoso believeth, believeth in Him,
should not perish but have everlasting life.
For God sent not His Son into the world to condemn the world,
but that the world through Him might be saved.
God so loved the world, that whoever believes in Him
should not perish but have everlasting life.
God so loved the world.

HYMN

1 Glory be to Jesus,
who, in bitter pains,
poured for me the life-blood
from his sacred veins.

- 2 Grace and life eternal
in that blood I find;
blest be his compassion
infinitely kind.
- 3 Blest through endless ages
be the precious stream,
which from endless torments
did the world redeem.
- 4 Abel's blood for vengeance
pleaded to the skies;
but the blood of Jesus
for our pardon cries.
- 5 Oft as it is sprinkled
on our guilty hearts,
Satan in confusion
terror-struck departs.
- 6 Oft as earth exulting
wafts its praise on high,
angel-hosts rejoicing
make their glad reply.
- 7 Lift ye then your voices;
swell the mighty flood;
louder still and louder
praise the precious blood.

Edward Caswall (1814–1878) based on Viva! Viva! Gesù!, (Italian, before 19th century)

PRAYER AFTER COMMUNION

Minister Lord Jesus Christ,
you humbled yourself in taking the form of a servant,
and in obedience died on the cross for our salvation:
give us the mind to follow you
and to proclaim you as Lord and King,
to the glory of God the Father.

All **Amen.**

All **We thank you, Lord,
that you have fed us in this sacrament,
united us with Christ,
and given us a foretaste of the heavenly banquet
prepared for all peoples. Amen.**

NOTICES

HYMN

- 1 My song is love unknown,
my Saviour's love to me,
love to the loveless shown,
that they might lovely be.
O who am I,
that for my sake
my Lord should take
frail flesh, and die?
- 2 He came from his blest throne,
salvation to bestow;
but all made strange, and none
the longed-for Christ would know.
But O, my Friend,
my Friend indeed,
who at my need
his life did spend!
- 3 Sometimes they strew his way,
and his sweet praises sing;
resounding all the day
hosannas to their King.
Then 'Crucify!'
is all their breath,
and for his death
they thirst and cry.
- 4 Why, what hath my Lord done?
What makes this rage and spite?
He made the lame to run,
he gave the blind their sight.
Sweet injuries!
yet they at these
themselves displease,
and 'gainst him rise.
- 5 They rise, and needs will have
my dear Lord made away;
a murderer they save,
the Prince of Life they slay.
Yet cheerful he

to suffering goes,
that he his foes
from thence might free.

6 In life, no house, no home
my Lord on earth might have;
in death, no friendly tomb
but what a stranger gave.
What may I say?
Heaven was his home;
but mine the tomb
wherein he lay.

7 Here might I stay and sing:
no story so divine;
never was love, dear King,
never was grief like thine!
This is my Friend,
in whose sweet praise
I all my days
could gladly spend.

Samuel Crossman (c.1624–1683)

BLESSING

Minister Christ crucified draw you to himself,
to find in him a sure ground for faith,
a firm support for hope,
and the assurance of sins forgiven;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always

All **Amen.**

DISMISSAL

Minister Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

The people and ministers depart.

ORGAN VOLUNTARY Malcolm Williamson: All glory, laud, and honour

OUR PRAYERS ARE ASKED FOR

Those who suffer in body, mind or spirit, among them Richard H, Tim C, Kay G, Jonathan, Diane J, Ron W, Wendy S, Julie V, Kath T, Leslie, June M, Marion D, Veronica D, Brian D, Shirley C.

The housebound and those in residential homes: Fred R, Shirley C, Diana B, Cedric G.

If you would like to add a name to our prayer list, please obtain the consent of the person you wish us to pray for. Then tell Rev Christine whom to pray for and the reason why.

REMEMBER THE DEPARTED

Those whose anniversaries fell on this past week: Benjamin Walker, James Scobie, Terry Jeffrey, Sylvia May Patrick, Ian Mullis, Susan Elizabeth Bailey, Abigail O'Keeffe, Frank Edward Gadd, William Clive Bellamy, Peggy Willard, Mary Gormand, Phyllis Irene Neville, Edward Charles Pendred, Hugh Herbert Williams.

Those who died recently, among them Margaret C. We pray for those who mourn.

NOTICES

Good Friday Family Workshop Fri 15 Apr 10:00-11:30 at The Vicarage. A morning of fun outdoor activities, for children of all ages (and their grown-ups too). Centred around Holy Week and Easter Day. Free hot cross buns and drinks. Please dress for the weather.

Holy Week posters are available at church. Feel free to take as many as you need, to display in your window.

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DIARY

Mon 11 Apr

8:30 - 9:00 All Hallows & via Zoom Morning Prayer
17:30 - 18:00 All Hallows & via Zoom Evening Prayer

Tues 12 Apr

8:30 - 9:00 All Saints & via Zoom Morning Prayer
9:30 - 12:00 All Hallows' Hall coffee shop
14:00 - 16:00 St Barnabas' Tea @2
17:30 - 18:00 All Saints & via Zoom Evening Prayer

Wed 13 Apr

8:30 - 9:00 Zoom only Morning Prayer
9:30 - 12:00 All Hallows' Hall coffee shop
10:30 - 12:30 All Hallows open to the public
12:15 - 13:00 All Hallows Midweek Eucharist
17:30 - 18:00 Zoom only Evening Prayer
19:30 - 20:00 All Hallows Stations of the Cross

Thurs 14 Apr **Maundy Thursday**

8:00 - 8:30 Zoom only Morning Prayer
19:30 - 20:15 All Saints Eucharist of the Last Supper followed by Watch
21:15 - 21:45 All Saints Compline

Fri 15 Apr **Good Friday**

9:30 - 12:00 All Hallows' Hall coffee shop
10:00 - 11:30 Vicarage children's workshop
14:00 - 15:00 All Hallows An Hour at the Foot of the Cross

Sat 16 Apr **Easter Eve**

9:30 - 12:00 All Hallows' Hall coffee shop

Sun 17 Apr **Easter Sunday**

8:00 - 8:30 All Saints Eucharist
9:15 - 10:30 All Saints Eucharist
11:15 - 12:30 All Hallows Eucharist

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