



# Holy Communion

Pentecost  
(The Queen's Platinum Jubilee)  
5 June 2022

*A warm welcome to our worship this morning. Whether a regular or a visitor, it is good to have you here.*

*At **All Saints** we continue to take precautions to keep everyone as safe as possible as we worship. If you wish to continue to observe **social distancing rules** during worship, please sit in the side aisles.*

*We encourage you to use the **hand sanitiser stations** when you arrive, before and after communion, and when you leave. **Face masks** are no longer mandatory, but if you feel more comfortable wearing one, these can be found at the back of church.*

***Personal photographs** you take in our church, with children other than your own in them, are not to be published on social media sites (Instagram, Facebook etc.)*

***We stand as the bell sounds** to mark the beginning of our worship. As we sing our first hymn the choir and altar party process into church.*

## HYMN

- 1 I vow to thee, my country, all earthly things above,  
entire and whole and perfect, the service of my love:  
the love that asks no question, the love that stands the test,  
that lays upon the altar the dearest and the best;  
the love that never falters, the love that pays the price,  
the love that makes undaunted the final sacrifice.
  
- 2 And there's another country I've heard of long ago,  
most dear to them that love her, most great to them that know;  
we may not count her armies, we may not see her King;  
her fortress is a faithful heart, her pride is suffering;  
and soul by soul and silently her shining bounds increase,  
and her ways are ways of gentleness and all her paths are peace.

*Cecil Arthur Spring-Rice (1859–1918)*

## GREETING

Minister In the name of the Father,  
and of the Son, and of the Holy Spirit.

All Amen.

Minister The Lord be with you,

All and also with you.

Minister Alleluia! Christ is risen.

All He is risen indeed. Alleluia!

*Words of welcome may be said.*

## PRAYER OF PREPARATION

All Almighty God, to whom  
all hearts are open, all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.

## CONFESSION

Deacon What God has prepared for those who love him,  
he has revealed to us through the Spirit;  
for the Spirit searches everything.  
Therefore let us in penitence open our hearts to the Lord,  
who has prepared good things for those who love him.

*cf 1 Corinthians 2,9,10*

*Silence may be kept.*

All Most merciful God, Father of our Lord Jesus Christ,  
we confess that we have sinned in thought word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.

In your mercy forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly, love mercy,  
and walk humbly with you, our God. Amen.

## ABSOLUTION

Minister Almighty God, who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

All Amen.

## GLORIA IN EXCELSIS

All            Glory to God in the highest, peace to his people on earth. [x2]

Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.

Glory to God in the highest, peace to his people on earth. [x2]

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us, have mercy on us;  
you are seated at the right hand of the Father:  
receive, receive our prayer.

Glory to God in the highest, peace to his people on earth. [x2]

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.  
In the glory of God the Father. Amen.

## COLLECT

*The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding. The Collect is said.*

Gracious God, we give you thanks  
for the reign of your servant Elizabeth our Queen,  
and for the example of loving and faithful service  
which she has shown among us.  
Help us to follow her example of dedication  
and to commit our lives to you and to one another,  
through Jesus Christ our Lord.

All            Amen.

## FIRST READING Acts 2.1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us,

in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

*At the end the reader may say*

This is the word of the Lord.

**All Thanks be to God.**

*Silence may be kept.*

## **PSALM 122**

*The psalm is sung by the choir.*

## **SECOND READING** Romans 8.14-17

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him.

*At the end the reader may say*

This is the word of the Lord.

**All Thanks be to God.**

*Silence may be kept.*

## HYMN

- 1 All people that on earth do dwell,  
sing to the Lord with cheerful voice;  
him serve with fear, his praise forth tell,  
come ye before him, and rejoice.
- 2 The Lord, ye know, is God indeed;  
without our aid he did us make;  
we are his folk, he doth us feed,  
and for his sheep he doth us take.
- 3 O enter then his gates with praise,  
approach with joy his courts unto;  
praise, laud, and bless his name always,  
for it is seemly so to do.
- 4 For why? The Lord our God is good;  
his mercy is for ever sure;  
his truth at all times firmly stood,  
and shall from age to age endure.
- 5 To Father, Son, and Holy Ghost,  
the God whom heaven and earth adore,  
from men and from the angel-host  
be praise and glory evermore.

*William Kethe (d. 1594)  
Psalm 100 in Anglo-Genevan Psalter, 1560*

## GOSPEL READING John 14.8-17

**All Alleluia! [x4]**

Deacon Come, Holy Spirit, fill the hearts of your faithful people  
and kindle in them the fire of your love.

**All Alleluia! [x4]**

Deacon Hear the Gospel of our Lord Jesus Christ according to John.

**All Glory to you, O Lord.**

Philip said to Jesus, 'Lord, show us the Father, and we will be satisfied.' Jesus said to him, 'Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, "Show us the Father"? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

'If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

'I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.' Judas (not Iscariot) said to him, 'Lord, how is it that you will reveal yourself to us, and not to the world?' Jesus answered him, 'Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

'I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you.'

This is the Gospel of the Lord.

All Praise to you, O Christ.

## SERMON

*After the Sermon silence may be kept.*

## CREED

Minister Let us declare our faith in God,  
Father, Son and Holy Spirit.

All We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF INTERCESSION

Minister Let us pray to the Father,  
who loved the world so much  
that he sent his only Son to give us life.

*This response may be included:*

Lord, in your mercy,  
**All** hear our prayer.

*And at the end:*

Merciful Father,  
**All** accept these prayers for the sake of your Son,  
our Saviour, Jesus Christ. Amen.

*Silence is kept.*

Minister Lord of our lives and Father of all,  
let our thanksgiving prove itself in service  
to you and to our Queen, our country and one another,  
for your Name's sake.

**All** Amen.

## PEACE

Minister God has made us one in Christ.

He has set his seal upon us and, as a pledge of what is to come,  
has given the Spirit to dwell in our hearts. Alleluia.

*cf Ephesians 1.13,14*

The peace of the Lord be always with you.

**All** And also with you.

## PREPARATION OF THE TABLE

## HYMN

- |   |   |
|---|---|
| 1 Praise, my soul, the King of heaven,<br>to his feet thy tribute bring;<br>ransomed, healed, restored, forgiven,<br>who like me his praise should sing?<br>Alleluia, alleluia,<br>praise the everlasting King. | 3 Father-like, he tends and spares us,<br>well our feeble frame he knows;<br>in his hands he gently bears us,<br>rescues us from all our foes:<br>Alleluia, alleluia,<br>widely as his mercy flows. |
| 2 Praise him for his grace and favour<br>to our fathers in distress;<br>praise him still the same for ever,<br>slow to chide, and swift to bless:<br>Alleluia, alleluia,<br>glorious in his faithfulness.       | 4 Angels, help us to adore him;<br>ye behold him face to face;<br>sun and moon, bow down before him,<br>dwellers all in time and space:<br>Alleluia, alleluia,<br>praise with us the God of grace.  |

*Henry Francis Lyte (1793–1847) based on Psalm 103*

## TABLE PRAYER

Minister Lord of all and source of our joy,  
receive our sacrifice of praise and thanksgiving.  
Keep us in the love of Christ  
and bring us to the vision of his glory;  
through the same Jesus Christ our Lord.

All **Amen.**

## EUCCHARISTIC PRAYER

Minister The Lord be with you,

All **and also with you.**

Minister Lift up your hearts.

All **We lift them to the Lord.**

Minister Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Minister It is indeed right, it is our duty and our joy,  
always and everywhere to give you thanks,  
holy Father, almighty and everlasting God,  
through Jesus Christ, your only Son our Lord.

This day we give you thanks  
because in fulfilment of your promise  
you pour out your Spirit upon us,  
filling us with your gifts, leading us into all truth,  
and uniting peoples of many tongues in the confession of one faith.



Your Spirit gives us grace to call you Father,  
to proclaim your gospel to all nations  
and to serve you as a royal priesthood.

Therefore we join our voices with angels and archangels,  
and with all those in whom the Spirit dwells,  
to proclaim the glory of your name,  
for ever praising you and singing:

**All Holy, holy, holy is the Lord, holy is the Lord God Almighty.  
Holy, holy, holy is the Lord, holy is the Lord God Almighty,  
Who was and is and is to come.  
Holy, holy, holy is the Lord.**

Minister Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine may be to us  
the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:

Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

**All Jesus, Jesus, Jesus is the Lord, Jesus is the Lord God almighty.  
Jesus, Jesus, Jesus is the Lord, Jesus is the Lord God almighty.  
Who was, and is, and is to come,  
Jesus, Jesus, Jesus is the Lord.**

Minister And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once  
for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

**All**      **Worthy, worthy, worthy is the Lord, worthy is the Lord God almighty.  
Worthy, worthy, worthy is the Lord, worthy is the Lord God almighty.  
Who was, and is, and is to come, worthy, worthy, worthy is the Lord.**

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of [*N and*] all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**All**      **Amen.**

**All**      **Glory, glory, glory to the Lord, glory to the Lord God Almighty.  
Glory, glory, glory to the Lord, glory to the Lord God Almighty.  
Who was and is and is to come, glory, glory, glory to the Lord.**

*Silence may be kept.*

## **THE LORD'S PRAYER**

Minister    As our Saviour taught us, so we pray:

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever. Amen.

(Or)    Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory  
for ever and ever. Amen.

## BREAKING OF THE BREAD

*The president breaks the consecrated bread.*

Minister We break this bread to share in the body of Christ.

High voices We break this bread to share in the body of Christ:

Low voices We break this bread to share in the body of Christ:

All Though we are many, we are one body,  
because we all share, we all share in one bread.  
Though we are many, we are one body,  
because we all share, we all share in one bread.

High voices We drink this cup to share in the body of Christ:

Low voices We drink this cup to share in the body of Christ:

All Though we are many, we are one body,  
because we all share, we all share in one cup.  
Though we are many, we are one body,  
because we all share, we all share in one cup.

*Common Worship: Services and Prayers for the Church of England © 2000 The Archbishops' Council  
HymnQuest ID: 63301*

## GIVING OF COMMUNION

Minister Alleluia! Christ our Passover is sacrificed for us.

All Therefore let us keep the feast. Alleluia!

*Please wait to be directed forward to receive communion.*

## HYMNS

- |  |   |
|--|---|
| <p>1 Holy Spirit, living Breath of God,<br/>breathe new life into my willing soul.<br/>Bring the presence of the risen Lord<br/>to renew my heart and make me whole.<br/>Cause your word to come alive in me,<br/>give me faith for what I cannot see;<br/>give me passion for Your purity;<br/>Holy Spirit, breathe new life in me.</p> | <p>2 Holy Spirit, come abide within,<br/>may your joy be seen in all I do.<br/>Love enough to cover every sin<br/>in each thought and deed and attitude:<br/>kindness to the greatest and the least,<br/>gentleness that sows the path of peace,<br/>turn my strivings into works of grace;<br/>Breath of God, show Christ in all I do.</p> |
|--|---|

3 Holy Spirit, from creation's birth,  
giving life to all that God has made,  
show your power once again on earth,  
Cause your church to hunger for your ways.  
May the fragrance of our prayers arise;  
lead us on the road of sacrifice,  
that in unity the face of Christ  
may be clear for all the world to see.

*Keith Getty (b. 1974) and Stuart Townend (b. 1963) Words and Music: © 2005 adm. by Kingswaysongs, a division of David C Cook*

1 Come, Holy Ghost, our souls inspire,  
and lighten with celestial fire;  
thou the anointing Spirit art,  
who dost thy sevenfold gifts impart:

2 Thy blessèd unction from above  
is comfort, life, and fire of love;  
enable with perpetual light  
the dullness of our blinded sight:

3 Anoint and cheer our soilèd face  
with the abundance of thy grace:  
keep far our foes, give peace at home;  
where thou art guide no ill can come.

4 Teach us to know the Father, Son,  
and thee, of both, to be but One;  
that through the ages all along  
this may be our endless song,

5 Praise to thy eternal merit,  
Father, Son, and Holy Spirit. Amen.

*John Cosin (1594–1672) based on Veni, Creator Spiritus, (Latin, 8th or 9th century)*

1 Come down, O Love divine,  
seek thou this soul of mine,  
and visit it with thine own ardour glowing ;  
O Comforter, draw near,  
within my heart appear,  
and kindle it, thy holy flame bestowing.

2 O let it freely burn,  
till earthly passions turn  
to dust and ashes in its heat consuming ;  
and let thy glorious light

shine ever on my sight,  
and clothe me round, the while my path illuming.

3 Let holy charity  
mine outward vesture be,  
and lowliness become mine inner clothing :  
true lowliness of heart,  
which takes the humbler part,  
and o'er its own shortcomings weeps with loathing.

4 And so the yearning strong,  
with which the soul will long,  
shall far outpass the power of human telling ;  
for none can guess its grace,  
till he become the place  
wherein the Holy Spirit makes his dwelling.

*Discendi, amor santo; Bianco da Siena (d. 1434) tr. by Richard Frederick Littledale (1833-1890)*

## PRAYER AFTER COMMUNION

Minister Faithful God,  
who fulfilled the promises of Easter  
by sending us your Holy Spirit  
and opening to every race and nation the way of life eternal:  
open our lips by your Spirit,  
that every tongue may tell of your glory;  
through Jesus Christ our Lord.

All Amen.

All We thank you, Lord, that you have  
fed us in this sacrament, united us with Christ,  
and given us a foretaste of the heavenly banquet  
prepared for all peoples. Amen.

## NOTICES

### HYMN

- 1 Now thank we all our God  
with hearts and hands and voices,  
who wondrous things hath done,  
in whom his world rejoices;  
who from our mother's arms  
hath blessed us on our way  
with countless gifts of love,  
and still is ours today.
- 2 O may this bounteous God  
through all our life be near us,  
with ever joyful hearts  
and blessed peace to cheer us;  
and keep us in his grace,  
and guide us when perplexed,  
and free us from all ills  
in this world and the next.

3 All praise and thanks to God  
the Father now be given,  
the Son, and him who reigns  
with them in highest heaven,  
the one eternal God,  
whom earth and heaven adore;  
for thus it was, is now,  
and shall be evermore.

*Nun danket alle Gott; Martin Rinkart (1586–1649) tr. by Catherine Winkworth (1827–1878)*

## BLESSING

Minister God grant to the living, grace; to the departed, rest;  
to the Church, the Queen, the Commonwealth,  
and all humankind, peace and concord;  
and to us and all his servants, life everlasting;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

All Amen.

## DISMISSAL

Deacon Go in the peace of Christ. Alleluia, alleluia!

All **Thanks be to God. Alleluia, alleluia!**

## THE NATIONAL ANTHEM

God save our gracious Queen!  
Long live our noble Queen!  
God save the Queen!  
Send her victorious,  
Happy and glorious,  
Long to reign over us,  
God save the Queen!

Minister As we give thanks for Her Majesty's service to us all,  
let us dedicate our own lives once again  
to the love and service of God and neighbour:

All **Lord of our lives and Father of all,  
grant that our thanksgiving  
may prove itself in service to you and to our Queen,  
our country, our world and to one another,  
for your Name's sake. Amen.**

*The people and ministers depart.*

## OUR PRAYERS ARE ASKED FOR

**Those who suffer in body, mind or spirit**, among them Richard H, Kay G, Jonathan, Ron W, Kath T, June M, Jenny A, Andrew E.

**The housebound** and those in residential homes: Shirley C, Diana B.

*If you would like to add a name to our prayer list, please obtain the consent of the person you wish us to pray for. Then tell Rev Christine whom to pray for and the reason why.*

## REMEMBER THE DEPARTED

**Those whose anniversaries fell on this past week:** Jesse Mason Rudd, Mary Anderson, William Howard Dickens, Charles Raymond Bailey, Victor Mills, Ronald Cook, Malcolm Methuen Clarke, Ivy Phillips, Emily Prior, Frank Bowman, Stella Hunt, Ron Newton, Thelma Webster, Vicky Charlton, Jean Parry, Graham Roberts, Margaret Mary King, Michael Woolston King, Eric Blaber, Freddy Looker, Gordon Gotch, Britannia Davis, Eve Pailthorpe, Muriel Corbett, Annie Sanders, Baby Sean Mitchell, Stanley Apps, Edna Homer.

**Those who died recently**, among them Elverna Theobalds. We pray for those who mourn.

## NOTICES

**All Saints Jubilee quiz sheets** are on sale, price £1, from members of the Fab Committee.

**There will be NO 10am Service** on Thurs 23 June and Thurs 30 June.

Stephen Ostler is moving to Hurstpierpoint imminently and although initially he thought it would be possible to carry on editing the magazine for us, it has become clear that this will not be feasible. Consequently, the June **magazine** will be Stephen's last.

It has been obvious for some time that as a benefice we need to review how we communicate with those inside and outside of the church family and Stephen's leaving has made this more urgent. It is the ideal time to discuss our communication 'package' and make changes to address the changing ways in which people access information and how we might best engage with as many people and organisations as possible.

The earliest opportunity for this discussion to take place is at PCC meetings in July, therefore with the support of churchwardens from both churches, it has been decided that there will be no magazine over the summer. Advertisers will be offered a refund based on the PCC decision in July. The outcome of the meeting will be circulated after the July meetings.

*Reverend Paula*

## DIARY

### Mon 6 June

18:00 - 19:15	St Mary's Church Hall	Cubs
18:15 - 19:30	All Hallows' Hall	Brownies, Rainbows
19:30 - 21:00	St Mary's Church Hall	Scouts

### Tues 7 June

8:30 - 9:00	Zoom	Morning Prayer
9:30 - 12:00	All Hallows' Hall	coffee shop

### Wed 8 June

#### Thomas Ken

9:00 - 9:45	All Saints	school worship
9:30 - 12:00	All Hallows Hall	coffee shop
10:30 - 12:30	All Hallows	open to the public
12:15 - 13:00	All Hallows	Midweek Eucharist
13:30 - 14:15	All Hallows	Funeral RIP Elverna Theobalds
19:00 - 20:30	All Hallows' Hall	Guides

### Thurs 9 June

#### Columba

8:30 - 9:00	Zoom	Morning Prayer
10:00 - 10:30	All Saints	Holy Communion
18:15 - 19:30	All Hallows Hall	Beavers

### Fri 10 June

9:30 - 12:00	All Hallows' Hall	coffee shop
19:00 - 20:00	All Hallows	choir practice
19:30 - 20:00	All Saints	choir practice

### Sat 11 June

#### Barnabas the Apostle

9:30 - 12:00	All Hallows' Hall	coffee shop
10:30 - 12:30	All Hallows	open to the public

### Sun 12 June

#### Trinity

9:15 - 10:30	All Saints	Eucharist
11:15 - 12:30	All Hallows	Eucharist
18:00 - 18:30	Zoom	Compline
19:30 - 21:30	Dale End, Croyland Rd	Explorers

### All Saints and All Hallows, Wellingborough

phone: 01933 278484

email: officeallsaints@btinternet.com

officeallhallows@btinternet.com

website: allhallowsandallsaintswellingborough.co.uk

*Copyright acknowledgement (where not already indicated above): setting © David Ogden: Mass of New Wine  
Post Communion (Day of Pentecost) © 1985 Anglican Church of Canada: The Book of Alternative Services  
Blessing (Day after Ascension Day until Pentecost; Guidance) © The Archbishops' Council  
Some material ©1989 National Council of the Churches of Christ, USA  
Some material © The Archbishops' Council 2000, 2002, 2004*