



## Holy Communion

Second Sunday after Trinity

26 June 2022

*A warm welcome to our worship this morning. Whether a regular or a visitor, it is good to have you here.*

*At **All Saints** we continue to take precautions to keep everyone as safe as possible as we worship. If you wish to continue to observe **social distancing rules** during worship, please sit in the side aisles.*

*We encourage you to use the **hand sanitiser stations** when you arrive, before and after communion, and when you leave. **Face masks** are no longer mandatory, but if you feel more comfortable wearing one, these can be found at the back of church.*

***Personal photographs** you take in our church, with children other than your own in them, are not to be published on social media sites (Instagram, Facebook etc.)*

***We stand as the bell sounds** to mark the beginning of our worship. As we sing our first hymn the choir and altar party process into church.*

### HYMN

- 1 Be thou my vision, O Lord of my heart,  
be all else but naught to me, save that thou art;  
be thou my best thought in the day and the night,  
both waking and sleeping, thy presence my light.
- 2 Be thou my wisdom, be thou my true word,  
be thou ever with me, and I with thee, Lord;  
be thou my great Father, and I thy true son;  
be thou in me dwelling, and I with thee one.
- 3 Be thou my breastplate, my sword for the fight;  
be thou my whole armour, be thou my true might;  
be thou my soul's shelter, be thou my strong tower:  
O raise thou me heavenward, great Power of my power.
- 4 Riches I heed not, nor man's empty praise:  
be thou mine inheritance now and always;  
be thou and thou only the first in my heart;  
O Sovereign of heaven, my treasure thou art.

5 High King of heaven, thou heaven's bright Sun,  
O grant me its joys after victory is won;  
great Heart of my own heart, whatever befall,  
still be thou my vision, O Ruler of all.

*Rop tu mo baile, a Choindiu cride (Irish, 8th century)  
translated by Mary Elizabeth Byrne (1880–1931), versified by Eleanor Henrietta Hull (1860–1935)*

## GREETING

Minister In the name of the Father,  
and of the Son, and of the Holy Spirit.

All Amen.

Minister The Lord be with you,  
All and also with you.

*Words of welcome may be said.*

## PRAYER OF PREPARATION

All Almighty God, to whom  
all hearts are open, all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.

## CONFESSION

Deacon God the Father forgives us in Christ  
and heals us by the Holy Spirit.  
Let us therefore put away all anger and bitterness,  
all slander and malice,  
and confess our sins to God our redeemer.

*cf Ephesians 4.30,32.*

*Silence may be kept.*

All O King enthroned on high,  
filling the earth with your glory:  
holy is your name, Lord God almighty.  
In our sinfulness we cry to you to take our guilt away,  
and to cleanse our lips to speak your word,  
through Jesus Christ our Lord. Amen.

## ABSOLUTION

Minister May the Father forgive you  
by the death of his Son  
and strengthen you  
to live in the power of the Spirit  
all your days.

All Amen.

## GLORIA IN EXCELSIS

All Glory to God in the highest, peace to his people on earth. [x2]

Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.

Glory to God in the highest, peace to his people on earth. [x2]

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us, have mercy on us;  
you are seated at the right hand of the Father:  
receive, receive our prayer.

Glory to God in the highest, peace to his people on earth. [x2]

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

In the glory of God the Father. Amen.

## COLLECT

*The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding. The Collect is said.*

Faithful Creator whose mercy never fails:  
deepen our faithfulness to you  
and to your living Word, Jesus Christ our Lord.

All Amen.

## FIRST READING 2 Kings 2.1-2,6-14

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, 'Stay here; for the LORD has sent me as far as Bethel.' But Elisha said, 'As the LORD lives, and as you yourself live, I will not leave you.' So they went down to Bethel.

Then Elijah said to him, 'Stay here; for the LORD has sent me to the Jordan.' But Elisha said, 'As the LORD lives, and as you yourself live, I will not leave you.' So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, 'Tell me what I may do for you, before I am taken from you.' Elisha said, 'Please let me inherit a double share of your spirit.' He responded, 'You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.' As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, 'Father, father! The chariots of Israel and its horsemen!' But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, 'Where is the LORD, the God of Elijah?' When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

*At the end the reader may say*

This is the word of the Lord.

**All**        **Thanks be to God.**

*Silence may be kept.*

## **PSALM 77.11-20**

- 11        I will remember the works of the Lord  
          and call to mind your wonders of old time.
- 12        I will meditate on all your works  
          and ponder your mighty deeds.
- 13        Your way, O God, is holy;  
          who is so great a god as our God?
- 14        You are the God who worked wonders  
          and declared your power among the peoples.
- 15        With a mighty arm you redeemed your people,  
          the children of Jacob and Joseph.
- 16        The waters saw you, O God; the waters saw you and were afraid;  
          the depths also were troubled.

- 17 The clouds poured out water; the skies thundered;  
your arrows flashed on every side.
- 18 The voice of your thunder was in the whirlwind;  
your lightnings lit up the ground; the earth trembled and shook.
- 19 Your way was in the sea, and your paths in the great waters,  
but your footsteps were not known.
- 20 You led your people like sheep by the hand of Moses and Aaron.

## **SECOND READING** Galatians 5.1,13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, 'You shall love your neighbour as yourself.' If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

*At the end the reader may say*

This is the word of the Lord.

**All Thanks be to God.**

*Silence may be kept.*

**ANTHEM** Ogden: Go Forth and Tell

## **GOSPEL READING** Luke 9.51-62

Choir Alleluia, Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.

**All Alleluia, Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!**

Choir We do not live by bread alone,  
But by every word that comes from the mouth of God.

Choir Alleluia, Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.

**All Alleluia, Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!**

Deacon Hear the Gospel of our Lord Jesus Christ according to Luke.

**All Glory to you, O Lord.**

When the days drew near for him to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set towards Jerusalem. When his disciples James and John saw it, they said, 'Lord, do you want us to command fire to come down from heaven and consume them?' But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, 'I will follow you wherever you go.' And Jesus said to him, 'Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.' To another Jesus said, 'Follow me.' But he said, 'Lord, first let me go and bury my father.' But Jesus said to him, 'Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.' Another said, 'I will follow you, Lord; but let me first say farewell to those at my home.' Jesus said to him, 'No one who puts a hand to the plough and looks back is fit for the kingdom of God.'

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

## **SERMON**

*After the Sermon silence may be kept.*

## **CREED**

Minister Let us declare our faith in God,  
Father, Son and Holy Spirit.

**All We believe in God, the Father,  
from whom every family  
in heaven and on earth is named.**

We believe in God the Son,  
who lives in our hearts through faith,  
and fills us with his love.

We believe in God the Holy Spirit,  
who strengthens us with power from on high.

We believe in one God;  
Father, Son and Holy Spirit. Amen.

## PRAYERS OF INTERCESSION

Minister In the power of the Spirit  
and in union with Christ,  
let us pray to the Father.

*This response may be included:*

Lord, in your mercy,  
**All** hear our prayer.

*And at the end:*

Merciful Father,  
**All** accept these prayers  
for the sake of your Son,  
our Saviour, Jesus Christ. Amen.

*Silence is kept.*

## PEACE

Minister Peace to you from God our heavenly Father.  
Peace from his Son Jesus Christ who is our peace.  
Peace from the Holy Spirit, the life-giver.

The peace of the triune God be always with you.  
**All** And also with you.

## PREPARATION OF THE TABLE

### HYMN

Refrain *Christians, lift up your hearts,  
and make this a day of rejoicing;  
God is our strength and song;  
glory and praise to his name!*

- 1 Praise for the Spirit of God,  
who came to the waiting disciples;  
there in the wind and the fire  
God gave new life to his own:
- 2 God's mighty power was revealed  
when those who once were so fearful  
now could be seen by the world  
witnessing bravely for Christ:
- 3 Praise that his love overflowed  
in the hearts of all who received him,  
joining together in peace  
those once divided by sin:
- 4 Strengthened by God's mighty power  
the disciples went out to all nations,  
preaching the gospel of Christ,  
laughing at danger and death:
- 5 Come, Holy Spirit, to us,  
who live by your presence within us,  
come to direct our course,  
give us your life and your power:
- 6 Spirit of God, send us out  
to live to your praise and your glory;  
yours is the power and the might,  
ours be the courage and faith:

*John Edward Bowers (b. 1923) Words: © By permission of the author*

## TABLE PRAYER

Minister Wise and gracious God,  
you spread a table before us;  
nourish your people with the word of life  
and the bread of heaven.

All Amen.

## EUCCHARISTIC PRAYER

Minister The Lord be with you,

All and also with you.

Minister Lift up your hearts.

All We lift them to the Lord.



Minister Let us give thanks to the Lord our God.

**All It is right to give thanks and praise.**

Minister It is indeed right, our duty and our joy,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,  
for Christ has risen from the tomb  
and scattered the darkness of death  
with light that will not fade.

This day the risen Lord  
walks with your gathered people,  
unfolds for us your word,  
and makes himself known in the breaking of the bread.  
And though the night will overtake this day  
you summon us to live in endless light,  
the never-ceasing sabbath of the Lord.

And so, with choirs of angels and with all the heavenly host,  
we proclaim your glory  
and join their unending song of praise:

**All Holy, holy, holy is the Lord, holy is the Lord God Almighty.  
Holy, holy, holy is the Lord, holy is the Lord God Almighty,  
Who was and is and is to come.  
Holy, holy, holy is the Lord.**

Minister Lord, you are holy indeed,  
the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine may be to us  
the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:

Take, eat;  
this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:

Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

And so, Father,  
calling to mind his death on the cross,  
his perfect sacrifice made once  
for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this  
our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we,  
in the company of [*N and*] all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**All**      **Amen.**

**All**      **Glory, glory, glory to the Lord, glory to the Lord God Almighty.  
Glory, glory, glory to the Lord, glory to the Lord God Almighty.  
Who was and is and is to come, glory, glory, glory to the Lord.**

*Silence may be kept.*

## **THE LORD'S PRAYER**

Minister    As our Saviour taught us, so we pray:

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever. Amen.

*(Or)* Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory  
for ever and ever. Amen.

## **BREAKING OF THE BREAD**

*The president breaks the consecrated bread.*

Minister We break this bread to share in the body of Christ.

All Though we are many, we are one body,  
because we all share in one bread.

All Jesus, Jesus, Jesus is the Lord, Jesus is the Lord God almighty.  
Jesus, Jesus, Jesus is the Lord, Jesus is the Lord God almighty.  
Who was, and is, and is to come, Jesus, Jesus, Jesus is the Lord.

## **GIVING OF COMMUNION**

Minister Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.  
Eat and drink  
in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.

All Amen.

*Please wait to be directed forward to receive communion.*

## **HYMNS**

1 Jesus, good above all other,  
gentle child of gentle mother,

in a stable born our brother,  
give us grace to persevere.

2 Jesus, cradled in a manger,  
for us facing every danger,  
living as a homeless stranger,  
make we thee our King most dear.

3 Jesus, for thy people dying,  
risen Master, death defying,  
Lord in heaven, thy grace supplying,  
keep us to thy presence near.

4 Jesus, who our sorrows bearest,  
all our thoughts and hopes thou sharest,  
thou to us the truth declarest;  
help us all thy truth to hear.

5 Lord, in all our doings guide us;  
pride and hate shall ne'er divide us;  
we'll go on with thee beside us,  
and with joy we'll persevere.

*Percy Dearmer (1867–1936), partly based on John Mason Neale (1818–1866)*

1 Will you come and follow me  
if I but call your name?  
Will you go where you don't know  
and never be the same?  
Will you let my love be shown,  
will you let my love be known,  
will you let my life be grown  
in you and you in me?

2 Will you leave yourself behind  
if I but call your name?  
Will you care for cruel and kind  
and never be the same?  
Will you risk the hostile stare  
should your life attract or scare?  
Will you let me answer prayer  
in you and you in me?

3 Will you let the blinded see  
if I but call your name?

Will you set the prisoners free  
and never be the same?  
Will you kiss the leper clean,  
and do such as this unseen,  
and admit to what I mean  
in you and you in me?

- 4 Lord, your summons echoes true  
when you but call my name.  
Let me turn and follow you  
and never be the same.  
In your company I'll go  
where your love and footsteps show.  
Thus I'll move and live and grow  
in you and you in me.

*John L. Bell (b. 1949) and Graham Maule (b. 1958) Words and Music: From Heaven Shall Not Wait, 1987 © 1987,  
WGRG, Iona Community, Glasgow G23DH Scotland*

## PRAYER AFTER COMMUNION

Minister Loving Father,  
we thank you for feeding us at the supper of your Son:  
sustain us with your Spirit,  
that we may serve you here on earth  
until our joy is complete in heaven,  
and we share in the eternal banquet  
with Jesus Christ our Lord.

All **Almighty God, we thank you  
for feeding us with the body and blood  
of your Son Jesus Christ.**  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.

## NOTICES

### HYMN

Refrain *Go tell it on the mountain, over the hills and everywhere;  
go tell it on the mountain that Jesus is his name.*

- 1 He possessed no riches, no home to lay His head,  
He saw the needs of others and cared for them instead.

- 2 He reached out and touched them, the blind, the deaf, the lame;  
He spoke and listened gladly to anyone who came.
- 3 Some turned away in anger, with hatred in the eye;  
They tried Him and condemned Him, then led Him out to die.
- 4 "Father, now forgive them" those were the words He said;  
In three more days He was alive and risen from the dead.
- 5 He still comes to people, His life moves through the lands;  
He uses us for speaking, He touches with our hands.

*Traditional Afro-American, adapted by Geoffrey Marshall-Taylor (born 1943) © Geoffrey Marshall-Taylor  
HymnQuest ID: 54121*

## **BLESSING**

Minister The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

All Amen.

## **DISMISSAL**

Deacon Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

*The people and ministers depart.*

## OUR PRAYERS ARE ASKED FOR

Those who suffer in **body, mind or spirit**, among them Richard H, Kay G, Jonathan, Ron W, Kath T, June M, Jenny A, Andrew E, Clive F.

**The housebound** and those in residential homes: Shirley C, Diana B.

*If you would like to add a name to our prayer list, please obtain the consent of the person you wish us to pray for. Then tell Rev Christine whom to pray for and the reason why.*

## REMEMBER THE DEPARTED

Those whose anniversaries fell on this past week: Olive May Perry, Mabel Haddon Fitch, Betsy Oram, Winifred Grace Danns, Rodney Eyles, Peter Buchner, Albert Attewell, Anne Lopez, Bert Sanders, Ivy Edmonds, Gwen Charlton, Betty Underwood, Roland Henson, Bill White, Betty Payne, Joanne Spencer, Robert Bell, Arron Ridley.

## NOTICES

There is **NO 10am Service** on Thurs 30 June.

Stephen Ostler is moving to Hurstpierpoint imminently and although initially he thought it would be possible to carry on editing the magazine for us, it has become clear that this will not be feasible. Consequently, the June **magazine** will be Stephen's last.

It has been obvious for some time that as a benefice we need to review how we communicate with those inside and outside of the church family and Stephen's leaving has made this more urgent. It is the ideal time to discuss our communication 'package' and make changes to address the changing ways in which people access information and how we might best engage with as many people and organisations as possible.

The earliest opportunity for this discussion to take place is at PCC meetings in July, therefore with the support of churchwardens from both churches, it has been decided that there will be no magazine over the summer. Advertisers will be offered a refund based on the PCC decision in July. The outcome of the meeting will be circulated after the July meetings.

*Canon Paula*

## DIARY

### Mon 27 June

|               |                       |                    |
|---------------|-----------------------|--------------------|
| 18:00 - 19:15 | St Mary's Church Hall | Cubs               |
| 18:15 - 19:30 | All Hallows' Hall     | Brownies, Rainbows |
| 19:30 - 21:00 | St Mary's Church Hall | Scouts             |

### Tues 28 June

#### Irenaeus

|              |                   |                |
|--------------|-------------------|----------------|
| 8:30 - 9:00  | Zoom              | Morning Prayer |
| 9:30 - 12:00 | All Hallows' Hall | coffee shop    |

### Wed 29 June

#### Peter & Paul

|               |                   |                    |
|---------------|-------------------|--------------------|
| 9:30 - 12:00  | All Hallows' Hall | coffee shop        |
| 10:30 - 12:30 | All Hallows       | open to the public |
| 12:15 - 13:00 | All Hallows       | Midweek Eucharist  |
| 19:00 - 20:30 | All Hallows' Hall | Guides             |

### Thurs 30 June

|               |                   |                |
|---------------|-------------------|----------------|
| 8:30 - 9:00   | Zoom              | Morning Prayer |
| 18:15 - 19:30 | All Hallows' Hall | Beavers        |

### Fri 1 July

|               |                   |                |
|---------------|-------------------|----------------|
| 9:30 - 12:00  | All Hallows' Hall | coffee shop    |
| 19:00 - 20:30 | All Hallows       | choir practice |
| 19:00 - 20:15 | All Saints        | choir practice |

### Sat 2 July

|               |                   |                    |
|---------------|-------------------|--------------------|
| 9:30 - 12:00  | All Hallows' Hall | coffee shop        |
| 9:30 - 10:30  | All Hallows       | MU Holy Communion  |
| 10:30 - 12:30 | All Hallows       | open to the public |

### Sun 3 July

#### Trinity 3

|               |                       |           |
|---------------|-----------------------|-----------|
| 8:00 - 8:30   | All Saints            | Eucharist |
| 9:15 - 10:30  | All Saints            | Eucharist |
| 11:15 - 12:30 | All Hallows           | Eucharist |
| 18:00 - 18:30 | Zoom                  | Compline  |
| 19:30 - 21:30 | Dale End, Croyland Rd | Explorers |

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