



Holy Communion

Third Sunday after Trinity

3 July 2022

A warm welcome to our worship this morning. Whether a regular or a visitor, it is good to have you here.

*At **All Hallows** we continue to take precautions to keep everyone as safe as possible as we worship. If you wish to continue to observe **social distancing rules** during worship, please sit in the side aisles.*

*We encourage you to use the **hand sanitiser stations** when you arrive, before and after communion, and when you leave. **Face masks** are no longer mandatory, but if you feel more comfortable wearing one, these can be found at the back of church.*

***Personal photographs** you take in our church, with children other than your own in them, are not to be published on social media sites (Instagram, Facebook etc.)*

***We stand as the bell sounds** to mark the beginning of our worship. As we sing our first hymn the altar party and choir process into church.*

HYMN

- 1 Through the night of doubt and sorrow
onward goes the pilgrim band,
singing songs of expectation,
marching to the promised land.
- 2 Clear before us through the darkness
gleams and burns the guiding light;
pilgrim clasps the hand of pilgrim,
stepping fearless through the night.
- 3 One the light of God's own presence
o'er his ransomed people shed,
chasing far the gloom and terror,
brightening all the path we tread:
- 4 One the object of our journey,
one the faith which never tires,
one the earnest looking forward,
one the hope our God inspires:
- 5 One the strain that lips of thousands
lift as from the heart of one;

one the conflict, one the peril,
one the march in God begun:

6 Soon shall come the great awaking,
 soon the rending of the tomb;
 then the scattering of all shadows,
 and the end of toil and gloom.

*Igjennem Nat og Trængsel, Bernhard Severin Ingemann (1789–1862)
translated by Sabine Baring-Gould (1834–1924)*

GREETING

Minister In the name of the Father, and of the Son, and of the Holy Spirit.
All Amen.

Minister The Lord be with you,
All and also with you.

Words of welcome may be said.

PRAYER OF PREPARATION

All Almighty God, to whom
 all hearts are open, all desires known,
 and from whom no secrets are hidden:
 cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit,
 that we may perfectly love you,
 and worthily magnify your holy name;
 through Christ our Lord. Amen.

CONFESSION

Deacon God the Father forgives us in Christ
 and heals us by the Holy Spirit.
 Let us therefore put away all anger and bitterness,
 all slander and malice,
 and confess our sins to God our redeemer.

cf Ephesians 4.30,32.

Silence may be kept.

All O King enthroned on high,
 filling the earth with your glory:
 holy is your name, Lord God almighty.
 In our sinfulness we cry to you to take our guilt away,

and to cleanse our lips to speak your word,
through Jesus Christ our Lord. Amen.

ABSOLUTION

Minister May the Father forgive you
by the death of his Son
and strengthen you
to live in the power of the Spirit
all your days.

All Amen.

GLORIA IN EXCELSIS

All Glory to God, glory to God, glory to God in the highest.
Glory to God in the highest and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Glory to God, glory to God, glory to God in the highest.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world; have mercy on us;
you are seated at the right hand of the Father, receive our prayer.
Glory to God, glory to God, glory to God in the highest.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Glory to God, glory to God, glory to God in the highest.

COLLECT

The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding. The Collect is said.

Deacon God our saviour,
look on this wounded world in pity and in power;
hold us fast to your promises of peace
won for us by your Son, our Saviour Jesus Christ.

All Amen.

FIRST READING 2 Kings 5.1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of

their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, 'If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.' So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, 'Go then, and I will send along a letter to the king of Israel.'

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, 'When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy.' When the king of Israel read the letter, he tore his clothes and said, 'Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.'

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, 'Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.' So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, 'Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.' But Naaman became angry and went away, saying, 'I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?' He turned and went away in a rage. But his servants approached and said to him, 'Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, "Wash, and be clean"?' So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Silence may be kept.

PSALM 30

- 1 I will exalt you, O Lord, because you have raised me up
and have not let my foes triumph over me.
- 2 O Lord my God, I cried out to you and you have healed me.
- 3 You brought me up, O Lord, from the dead;
you restored me to life from among those that go down to the Pit.
- 4 Sing to the Lord, you servants of his; give thanks to his holy name.

- 5 For his wrath endures but the twinkling of an eye, his favour for a lifetime.
Heaviness may endure for a night, but joy comes in the morning.
- 6 In my prosperity I said, 'I shall never be moved.
You, Lord, of your goodness, have made my hill so strong.'
- 7 Then you hid your face from me and I was utterly dismayed.
- 8 To you, O Lord, I cried; to the Lord I made my supplication:
- 9 'What profit is there in my blood, if I go down to the Pit?
Will the dust praise you or declare your faithfulness?
- 10 'Hear, O Lord, and have mercy upon me; O Lord, be my helper.'
- 11 You have turned my mourning into dancing;
you have put off my sackcloth and girded me with gladness;
- 12 Therefore my heart sings to you without ceasing;
O Lord my God, I will give you thanks for ever.

SECOND READING Galatians 6.1-16

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfil the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbour's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised – only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule peace be upon them, and mercy, and upon the Israel of God.

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Silence may be kept.

HYMN

- 1 Jesus, these eyes have never seen
that radiant form of thine;
the veil of sense hangs dark between
thy blessed face and mine.
- 2 I see thee not, I hear thee not,
yet art thou oft with me;
and earth hath ne'er so dear a spot
as where I meet with thee.
- 3 Yet, though I have not seen, and still
must rest in faith alone,
I love thee, dearest Lord, and will,
unseen, but not unknown.
- 4 When death these mortal eyes shall seal,
and still this throbbing heart,
the rending veil shall thee reveal
all glorious as thou art.

Ray Palmer (1808-1887)

GOSPEL READING Luke 10.1-11,16-20

All Alleluia! [x4]

Cantor Welcome with meekness the implanted word;
that has the power to save your souls.

cf James 1. 21

All Alleluia! [x4]

Deacon Hear the Gospel of our Lord Jesus Christ according to Luke.

All Glory to you, O Lord.

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on

the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, "The kingdom of God has come near to you." But whenever you enter a town and they do not welcome you, go out into its streets and say, "Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near." Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.'

The seventy returned with joy, saying, 'Lord, in your name even the demons submit to us!' He said to them, 'I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.'

This is the Gospel of the Lord.

All Praise to you, O Christ.

SERMON

After the Sermon silence may be kept.

CREED

Minister Let us declare our faith in God,
Father, Son and Holy Spirit.

All We believe in God, the Father,
from whom every family
in heaven and on earth is named.

We believe in God the Son,
who lives in our hearts through faith,
and fills us with his love.

We believe in God the Holy Spirit,
who strengthens us with power from on high.

We believe in one God;
Father, Son and Holy Spirit. Amen.

PRAYERS OF INTERCESSION

Minister In the power of the Spirit
and in union with Christ,
let us pray to the Father.

This response may be included:

Lord, in your mercy,
All hear our prayer.

And at the end:

Merciful Father,
**All accept these prayers for the sake of your Son,
our Saviour, Jesus Christ. Amen.**

PEACE

Minister Peace to you from God our heavenly Father.
Peace from his Son Jesus Christ who is our peace.
Peace from the Holy Spirit, the life-giver.

The peace of the triune God be always with you.
All And also with you.

PREPARATION OF THE TABLE

HYMN

1 There's a wideness in God's mercy
like the wideness of the sea;
there's a kindness in his justice
which is more than liberty.
There is no place where earth's sorrows
are more felt than up in heaven;
there is no place where earth's failings
have such kindly judgement given.

2 For the love of God is broader
than the measure of our mind,
and the heart of the Eternal
is most wonderfully kind.
But we make his love too narrow
by false limits of our own;
and we magnify his strictness
with a zeal he would not own.

3 There is plentiful redemption
 through the blood that has been shed;
 there is joy for all the members
 in the sorrows of the Head.
 There is grace enough for thousands
 of new worlds as great as this;
 there is room for fresh creations
 in that upper home of bliss.

Second half of tune:

4 If our love were but more simple,
 we should take him at his word;
 and our lives would be all gladness
 in the joy of Christ our Lord.

Frederick William Faber (1814–1863)

TABLE PRAYER

Minister Wise and gracious God,
 you spread a table before us;
 nourish your people with the word of life
 and the bread of heaven.

All **Amen.**

EUCHARISTIC PRAYER

Minister The Lord be with you,
All **and also with you.**

Minister Lift up your hearts.
All **We lift them to the Lord.**

Minister Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

Minister It is indeed right, our duty and our joy,
 always and everywhere to give you thanks,
 holy Father, almighty and eternal God.

 From sunrise to sunset this day is holy,
 for Christ has risen from the tomb
 and scattered the darkness of death with light that will not fade.

 This day the risen Lord walks with your gathered people,
 unfolds for us your word,
 and makes himself known in the breaking of the bread.

And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.

And so, with choirs of angels and with all the heavenly host,
we proclaim your glory and join their unending song of praise:

**Choir/All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**

Minister We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Deacon Great is the mystery of faith.

Choir/All Christ has died; Christ is risen; Christ will come again.

Minister Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with [*N and*] all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All Amen.

Silence may be kept.

THE LORD'S PRAYER

Minister As our Saviour taught us, so we pray.

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.

(Or) Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever. Amen.

BREAKING OF THE BREAD

The president breaks the consecrated bread.

Minister We break this bread to share in the body of Christ.

All Though we are many, we are one body,
because we all share in one bread.

AGNUS DEI

Choir/All Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

GIVING OF COMMUNION

Minister Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts by faith with thanksgiving.

All Amen.

Please wait to be directed forward to receive communion.

ANTHEM G F Handel. How beautiful are the feet

How beautiful are the feet of them that preach the gospel of peace,
and bring glad tidings, glad tidings of good things.

HYMN

- 1 God is here! As we his people
meet to offer praise and prayer,
may we find in fuller measure
what it is in Christ we share.
Here, as in the world around us,
all our varied skills and arts
wait the coming of his Spirit
into open minds and hearts.
- 2 Here are symbols to remind us
of our lifelong need of grace;
here are table, font and pulpit;
here the cross has central place.
Here in honesty of preaching,
here in silence, as in speech,
here, in newness and renewal,
God the Spirit comes to each.

3 Here our children find a welcome
in the Shepherd's flock and fold,
here, as bread and wine are taken,
Christ sustains us as of old.
Here the servants of the Servant
seek in worship to explore
what it means in daily living
to believe and to adore.

4 Lord of all, of Church and Kingdom,
in an age of change and doubt,
keep us faithful to the gospel,
help us work your purpose out.
Here, in this day's dedication,
all we have to give, receive:
we, who cannot live without you,
we adore you! We believe!

Fred Pratt Green (1903–2000) Words: © 1979, Stainer & Bell Ltd

PRAYER AFTER COMMUNION

Minister O God, whose beauty is beyond our imagining
and whose power we cannot comprehend:
show us your glory as far as we can grasp it,
and shield us from knowing more than we can bear
until we may look upon you without fear;
through Jesus Christ our Saviour.

All **Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

NOTICES

HYMN

1 Ye holy angels bright,
who wait at God's right hand,
or through the realms of light
fly at your Lord's command,
assist our song,
for else the theme

too high doth seem
for mortal tongue.

2 Ye blessèd souls at rest,
who ran this earthly race,
and now, from sin released,
behold the Saviour's face,
his praises sound,
as in his sight
with sweet delight
ye do abound.

3 Ye saints, who toil below,
adore your heavenly King,
and onward as ye go
some joyful anthem sing;
take what he gives
and praise him still,
through good and ill,
who ever lives.

4 My soul, bear thou thy part,
triumph in God above,
and with a well-tuned heart
sing thou the songs of love;
let all thy days
till life shall end,
whate'er he send,
be filled with praise.

Richard Baxter (1615–1691) and John Hampden Gurney (1802–1862)

BLESSING

Minister The peace of God, which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

DISMISSAL

Deacon Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

The people and ministers depart.

ORGAN VOLUNTARY Paeon: Oliphant Chuckerbutty

OUR PRAYERS ARE ASKED FOR

Those who suffer in body, mind or spirit, among them Richard H, Kay G, Jonathan, Ron W, Kath T, June M, Jenny A, Andrew E, Clive F, John B.

The housebound and those in residential homes: Shirley C, Diana B.

If you would like to add a name to our prayer list, please obtain the consent of the person you wish us to pray for. Then tell Canon Paula whom to pray for and the reason why.

REMEMBER THE DEPARTED

Those whose anniversaries fell on this past week: June Wakely, Doris Chennells, Connie Thompson, John Woodcock, Barbara Overton, Jack Doyley, Beryl Thompson, Josephine Elsie Bassett, Keith Murray, Alexander Henry George Raymond, Florence Hilda Gadd, Alan Northern, Betty Dorr, Ethel May Simmonds, Alan Smith.

NOTICES

All Hallows' Summer Quiz sheets are now available from Bob and Margaret Addie £1.00. There are also some in the Church Hall, available on Coffee Morning days. The closing date for entries is 1 August.

Stephen Ostler is moving to Hurstpierpoint imminently and although initially he thought it would be possible to carry on editing the magazine for us, it has become clear that this will not be feasible. Consequently, the June **magazine** will be Stephen's last.

It has been obvious for some time that as a benefice we need to review how we communicate with those inside and outside of the church family and Stephen's leaving has made this more urgent. It is the ideal time to discuss our communication 'package' and make changes to address the changing ways in which people access information and how we might best engage with as many people and organisations as possible.

The earliest opportunity for this discussion to take place is at PCC meetings in July, therefore with the support of churchwardens from both churches, it has been decided that there will be no magazine over the summer. Advertisers will be offered a refund based on the PCC decision in July. The outcome of the meeting will be circulated after the July meetings.

Canon Paula

DIARY

Mon 4 July

18:00 - 19:15	St Mary's Church Hall	Cubs
18:15 - 19:30	All Hallows' Hall	Brownies, Rainbows
19:30 - 21:00	St Mary's Church Hall	Scouts

Tues 5 July

8:30 - 9:00	Zoom	Morning Prayer
9:30 - 12:00	All Hallows' Hall	coffee shop

Wed 6 July

9:30 - 12:00	All Hallows' Hall	coffee shop
10:30 - 12:30	All Hallows	open to the public
12:15 - 13:00	All Hallows	Midweek Eucharist
19:00 - 20:30	All Hallows' Hall	Guides

Thurs 7 July

8:30 - 9:00	Zoom	Morning Prayer
10:00 - 10:30	All Saints	Holy Communion
18:15 - 19:30	All Hallows' Hall	Beavers
19:00 - 20:00	All Saints	AS PCC meeting

Fri 8 July

9:30 - 12:00	All Hallows' Hall	coffee shop
19:00 - 20:30	All Hallows	choir practice
19:00 - 20:15	All Saints	choir practice

Sat 9 July

9:30 - 12:00	All Hallows' Hall	coffee shop
10:30 - 12:30	All Hallows	open to the public

Sun 10 July

	Trinity 4	
9:15 - 10:30	All Saints	Eucharist
11:15 - 12:30	All Hallows	Eucharist
18:00 - 19:00	All Hallows	Deanery Choral Evensong
19:30 - 21:30	Dale End, Croyland Rd	Explorers

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