



Holy Communion

Tenth Sunday after Trinity

21 August 2022

A warm welcome to our worship this morning. Whether a regular or a visitor, it is good to have you here. Our worship is led this morning by Revd Haydon Spenceley, Diocesan Director of Ordinands.

*We encourage you to use the **hand sanitiser stations** when you arrive, before and after communion, and when you leave.*

***Personal photographs** you take in our church, with children other than your own in them, are not to be published on social media sites (Instagram, Facebook etc.)*

***We stand as the bell sounds** to mark the beginning of our worship. As we sing our first hymn the altar party and choir process into church.*

HYMN

- 1 Father, Lord of all creation,
 ground of being, life and love;
 height and depth beyond description
 only life in you can prove:
 you are mortal life's dependence:
 thought, speech, sight are ours by grace;
 yours is every hour's existence,
 sovereign Lord of time and space.

- 2 Jesus Christ, the Man for others,
 we, your people, make our prayer:
 help us love — as sisters, brothers —
 all whose burdens we can share.
 Where your name binds us together
 you, Lord Christ, will surely be;
 where no selfishness can sever
 there your love the world may see.

- 3 Holy Spirit, rushing, burning
 wind and flame of Pentecost,
 fire our hearts afresh with yearning
 to regain what we have lost.
 May your love unite our action,
 never more to speak alone:

God, in us abolish faction,
God, through us your love make known.

Stewart Cross (1928–1989) Words: © Used by permission of Mrs Mary Cross

GREETING

Minister In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

Minister The Lord be with you,
All and also with you.

Words of welcome may be said.

PRAYER OF PREPARATION

All Almighty God, to whom
all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

CONFESSION

Deacon We come to God
as one from whom no secrets are hidden,
to ask for his forgiveness and peace.

Silence may be kept.

All Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,

love mercy,
and walk humbly with you, our God. Amen.

ABSOLUTION

Minister May the God of love
bring you back to himself,
forgive you your sins,
and assure you of his eternal love,
in Jesus Christ our Lord.

All Amen.

GLORIA IN EXCELSIS

All Glory to God, we give you thanks and praise;
of heav'nly joy and earthly peace we sing.
We worship you, to you our hearts we raise,
Lord God, almighty Father, heav'nly King.

Lord Jesus Christ, the Father's only Son,
you bore for us the load of this world's sin.
O Lamb of God, your glorious vict'ry won,
receive our pray'r, grant us your peace within.

Alone, O Christ, you only are the Lord,
at God's right hand in majesty most high:
who with the Spirit worshipped and adored:
with all the heav'nly host we glorify.

Frederick E Le Grice (1911-1992) © 1990 Kevin Mayhew Ltd; HymnQuest ID: 13993

COLLECT

The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding. The Collect is said.

Lord of heaven and earth,
as Jesus taught his disciples to be persistent in prayer,
give us patience and courage never to lose hope,
but always to bring our prayers before you;
through Jesus Christ our Lord.

All Amen.

FIRST READING Jeremiah 1.4-10

The word of the LORD came to me saying, 'Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.'

Then I said, 'Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy.'

But the LORD said to me, 'Do not say, "I am only a boy"; for you shall go to all to whom I send you, and you shall speak whatever I command you. Do not be afraid of them, for I am with you to deliver you, says the LORD.'

Then the LORD put out his hand and touched my mouth; and the LORD said to me, 'Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms.'

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Silence may be kept.

PSALM 71.1.6

- 1 In you, O Lord, do I seek refuge;
let me never be put to shame.
- 2 In your righteousness, deliver me and set me free;
incline your ear to me and save me.
- 3 Be for me a stronghold to which I may ever resort;
send out to save me, for you are my rock and my fortress.
- 4 Deliver me, my God, from the hand of the wicked,
from the grasp of the evildoer and the oppressor.
- 5 For you are my hope, O Lord God,
my confidence, even from my youth.
- 6 Upon you have I leaned from my birth,
when you drew me from my mother's womb;
my praise shall be always of you.

SECOND READING Hebrews 12.18-19

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, 'If even an animal touches the mountain, it shall be stoned to death.' Indeed, so terrifying was the sight that Moses said, 'I tremble with fear.') But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all,

and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, 'Yet once more I will shake not only the earth but also the heaven.' This phrase, 'Yet once more,' indicates the removal of what is shaken – that is, created things – so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Silence may be kept.

HYMN

- 1 We cannot measure how you heal
or answer every sufferer's prayer,
yet we believe your grace responds
where faith and doubt unite to care.
Your hands, though bloodied on the cross,
survive to hold and heal and warn,
to carry all through death to life
and cradle children yet unborn.
- 2 The pain that will not go away,
the guilt that clings from things long past,
the fear of what the future holds
are present as if meant to last.
But present too is love which tends
the hurt we never hoped to find,
the private agonies inside,
the memories that haunt the mind.
- 3 So some have come who need your help
and some have come to make amends
as hands which shaped and saved the world
are present in the touch of friends.
Lord, let your Spirit meet us here

to mend the body, mind, and soul,
to disentangle peace from pain
and make your broken people whole.

John L. Bell (b. 1949) and Graham Maule (b. 1958)
Words: From Love From Below, 1989. © 1989, WGRG, Iona Community

GOSPEL READING Luke 13.10-17

Choir/All Alleluia! [x4]

Deacon We do not live by bread alone,
but every word that comes from the mouth of God.

Choir/All Alleluia! [x4]

Deacon Hear the Gospel of our Lord Jesus Christ according to Luke.

All Glory to you, O Lord.

Now he was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, 'Woman, you are set free from your ailment.' When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, 'There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.' But the Lord answered him and said, 'You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?' When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

This is the Gospel of the Lord.

All Praise to you, O Christ.

SERMON

After the Sermon silence may be kept.

CREED

Minister Let us declare our faith in God,
Father, Son and Holy Spirit.

**All We believe in God, the Father,
from whom every family in heaven and on earth is named.**

**We believe in God the Son,
who lives in our hearts through faith, and fills us with his love.**

**We believe in God the Holy Spirit,
who strengthens us with power from on high.**

**We believe in one God;
Father, Son and Holy Spirit. Amen.**

PRAYERS OF INTERCESSION

Minister In the power of the Spirit
and in union with Christ,
let us pray to the Father.

This response may be included:

Lord, in your mercy,
All hear our prayer.

And at the end:

Merciful Father,
**All accept these prayers for the sake of your Son,
our Saviour, Jesus Christ. Amen.**

Silence is kept.

PEACE

Minister 'Where two or three are gathered together in my name,'
says the Lord,
'there am I in the midst of them'.

The peace of the Lord be with you.
All And also with you.

PREPARATION OF THE TABLE

HYMN

1 My God, and is thy table spread,
and doth thy cup with love o'erflow?
Thither be all thy children led,
and let them all thy sweetness know.

2 Hail, sacred feast which Jesus makes,
rich banquet of his flesh and blood!

Thrice happy they who here partake
that sacred stream, that heavenly food.

3 Why are its bounties all in vain
before unwilling hearts displayed?
Was not for them the Victim slain?
Are they forbid the children's bread?

4 O let thy table honoured be,
and furnished well with joyful guests;
and may each soul salvation see,
that here its sacred pledges tastes.

Philip Doddridge (1702–1751)

TABLE PRAYER

Minister Wise and gracious God,
you spread a table before us;
nourish your people with the word of life and the bread of heaven.

All **Amen.**

EUCCHARISTIC PRAYER

Minister The Lord be with you,

All **and also with you.**

Minister Lift up your hearts.

All **We lift them to the Lord.**

Minister Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Minister Living God, Father of light,
hope of nations, friend of sinners,
builder of the city that is to come:
your love is made visible in Jesus Christ,
you bring home the lost, restore the sinner
and give dignity to the despised.

In the face of Jesus Christ your light shines out,
flooding lives with goodness and truth,
gathering into one a divided and broken humanity.

With people from every race and nation,
with the Church of all the ages,
with apostles, evangelists and martyrs
we join the angels of heaven in their unending song:

**Choir/All Holy, holy, holy is the Lord,
holy is the Lord God Almighty.
Holy, holy, holy is the Lord,
holy is the Lord God Almighty,
Who was and is and is to come.
Holy, holy, holy is the Lord.**

Minister We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died
he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:

Take, eat;
this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

**Choir/All Worthy, worthy, worthy is the Lord,
worthy is the Lord God Almighty.
Worthy, worthy, worthy is the Lord,
worthy is the Lord God Almighty.
Who was and is and is to come.
Worthy, worthy, worthy is the Lord.**

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with [*N and*] all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Choir/All Glory, glory, glory to the Lord,
glory to the Lord God Almighty.
Glory, glory, glory to the Lord,
glory to the Lord God Almighty.
Who was and is and is to come,
glory, glory, glory to the Lord.

Silence may be kept.

THE LORD'S PRAYER

Minister As our Saviour taught us, so we pray:

All Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever. Amen.

BREAKING OF THE BREAD

The president breaks the consecrated bread.

Minister We break this bread to share in the body of Christ.

All Though we are many, we are one body,
because we all share in one bread.

Choir/All Jesus, Jesus, Jesus is the Lord,
Jesus is the Lord God almighty.
Jesus, Jesus, Jesus is the Lord,
Jesus is the Lord God almighty.
Who was, and is, and is to come,
Jesus, Jesus, Jesus is the Lord.

GIVING OF COMMUNION

Minister Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

All Amen.

Please wait to be directed forward to receive communion.

COMMUNION HYMN

1 I cannot tell why he, whom angels worship,
should set his love upon the sons of men,
or why, as Shepherd, he should seek the wanderers,
to bring them back, they know not how or when.
But this I know, that he was born of Mary
when Beth'lem's manger was his only home,
and that he lived at Nazareth and laboured,
and so the Saviour, Saviour of the world, is come.

2 I cannot tell how silently he suffered,
as with his peace he graced this place of tears,
or how his heart upon the cross was broken,
the crown of pain to three and thirty years.
But this I know, he heals the broken-hearted
and stays our sin and calms our lurking fear
and lifts the burden from the heavy laden;
for still the Saviour, Saviour of the world is here.

3 I cannot tell how he will win the nations,
how he will claim his earthly heritage,
how satisfy the needs and aspirations
of east and west, of sinner and of sage.
But this I know, all flesh shall see his glory,
and he shall reap the harvest he has sown,
and some glad day his sun will shine in splendour
when he the Saviour, Saviour of the world, is known.

4 I cannot tell how all the lands shall worship,
when at his bidding every storm is stilled,
or who can say how great the jubilation
when every heart with love and joy is filled.
But this I know, the skies will thrill with rapture,
and myriad myriad human voices sing,
and earth to heav'n, and heav'n to earth, will answer,
'at last the Saviour, Saviour of the world, is King!'

William Young Fullerton (1857-1932)

PRAYER AFTER COMMUNION

Minister God of our pilgrimage,
you have willed that the gate of mercy
should stand open for those who trust in you:
look upon us with your favour
that we who follow the path of your will
may never wander from the way of life;
through Jesus Christ our Lord.

All **Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work
to your praise and glory. Amen.**

NOTICES

HYMN

1 Now thank we all our God
with hearts and hands and voices,
who wondrous things hath done,

in whom his world rejoices;
who from our mother's arms
hath blessed us on our way
with countless gifts of love,
and still is ours today.

2 O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us;
and keep us in his grace,
and guide us when perplexed,
and free us from all ills
in this world and the next.

3 All praise and thanks to God
the Father now be given,
the Son, and him who reigns
with them in highest heaven,
the one eternal God,
whom earth and heaven adore;
for thus it was, is now,
and shall be evermore.

Nun danket alle Gott; Martin Rinkart (1586-1649) translated by Catherine Winkworth (1827-1878)

BLESSING

Minister The peace of God, which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

DISMISSAL

Deacon Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

The people and ministers depart.

ORGAN VOLUNTARY Erik Satie: Gymnopedie no.1

OUR PRAYERS ARE ASKED FOR

Those who suffer in body, mind or spirit, among them Richard H, Kay G, Jonathan, Ron W, Kath T, June M, Jenny A, Andrew E, Clive F.

The housebound and those in residential homes: Shirley C, Diana B.

If you would like to add a name to our prayer list, please obtain the consent of the person you wish us to pray for. Then tell Pat Thomas whom to pray for and the reason why.

REMEMBER THE DEPARTED

Those whose anniversaries fell on this past week: William Denny, Reginald Gordon Smeaton, Edward Smart, Steven Ray Butterfield, Edward Francis Murray Samson, Geoffrey Hole, Mary Maddock, Margaret Towell, Edith Sadler, Dorothy Coles, May Tuplin.

NOTICES

All Hallows' Coffee Morning Thursday 25 August 10:00-12:00, 16 Cherry Avenue. In aid of the Church Flower Fund and a new choir advertising banner. Tickets £5 (includes a free raffle) available from Ann Harrison.

Ride and Stride to raise funds for All Hallows and All Saints, Saturday 10 September 10:00-16:00, organised by the Northamptonshire Historic Churches Trust. Please, if you can, help as a sponsored rider/strider, or a steward keeping our churches open that day. We will receive half of the funds you raise. For details please ask:

All Hallows: Christine (01933 401596, allhallowspccsec@btinternet.com)

All Saints: Bob T. (bob_townson@yahoo.com)

A Magical Evening of Music Saturday 24 September 19:00, All Hallows. Songs from the shows, light religious music and some fun songs, too. Tickets £10, under 16s £5, to include wine/soft drink and canapes, available from Tony Edwards (07867 554476, TonyE1960@aol.com).

Confirmation: Bishop Donald will be coming to our Patronal Festival on 30 October. We hope that he will also conduct confirmations. If you would like to explore confirmation please speak to Rev Paula or Pat Thomas.

We are looking for new members of our serving team. Training will be provided.

Please do let me know.

Reverend Paula

DIARY

Mon 22 Aug

Tues 23 Aug

8:30 - 9:00

Zoom

Morning Prayer

9:30 - 12:00

All Hallows' Hall

coffee shop

Wed 24 Aug

Bartholomew

9:30 - 12:00

All Hallows' Hall

coffee shop

10:30 - 12:30

All Hallows

open to the public

12:15 - 13:00

All Hallows

Midweek Eucharist

Thurs 25 Aug

8:30 - 9:00

Zoom

Morning Prayer

10:00 - 10:30

All Saints

Holy Communion

Fri 26 Aug

9:30 - 12:00

All Hallows' Hall

coffee shop

Sat 27 Aug

Monica

9:30 - 12:00

All Hallows' Hall

coffee shop

10:30 - 12:30

All Hallows

open to the public

Sun 28 Aug

Trinity 11

9:15 - 10:30

All Saints

Eucharist

11:15 - 12:30

All Hallows

Eucharist

18:00 - 19:00

All Hallows

Compline

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