Holy Communion



Twelfth Sunday after Trinity 4 September 2022

A warm welcome to our worship this morning. Whether a regular or a visitor, it is good to have you here.

We encourage you to use the *hand sanitiser stations* when you arrive, before and after communion, and when you leave.

Personal photographs you take in our church, with children other than your own in them, are not to be published on social media sites (Instagram, Facebook etc.)

We stand as the bell sounds to mark the beginning of our worship. As we sing our first hymn the altar party and choir process into church.

HYMN

1	This is the day the Lord hath made he calls the hours his own; let heaven rejoice, let earth be glac and praise surround the throne.	
2	To-day he rose and left the dead, and Satan's empire fell; to-day the saints his triumphs spre and all his wonders tell.	ad,
3	Hosanna to the anointed King, to David's holy Son. O help us, Lord, descend and bring salvation from thy throne.	
4	Blest be the Lord, who comes to m with messages of grace; who comes, in God his Father's nan to save our sinful race.	
5	Hosanna in the highest strains the Church on earth can raise; the highest heavens in which he re shall give him nobler praise.	igns Isaac Watts (1674–1748) based on Psalm 118.24-26

GREETING

Minister In the name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

Minister The Lord be with you,

All and also with you.

Words of welcome may be said.

PRAYER OF PREPARATION

All Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

CONFESSION

Deacon We come to God as one from whom no secrets are hidden, to ask for his forgiveness and peace.

Silence may be kept.

All Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

ABSOLUTION

Minister May the God of love bring you back to himself, forgive you your sins, and assure you of his eternal love, in Jesus Christ our Lord.

All Amen.

GLORIA IN EXCELSIS

Choir/All Glory to God, glory to God, glory to God in the highest.

Glory to God in the highest and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Glory to God, glory to God, glory to God in the highest.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father, receive our prayer.

Glory to God, glory to God, glory to God in the highest.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Glory to God, glory to God, glory to God in the highest.

COLLECT

The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding. The Collect is said.

God of glory, the end of our searching, help us to lay aside all that prevents us from seeking your kingdom, and to give all that we have to gain the pearl beyond all price, through our Saviour Jesus Christ.

All Amen.

FIRST READING Jeremiah 18.1-11

The word that came to Jeremiah from the Lord: 'Come, go down to the potter's house, and there I will let you hear my words.' So I went down to the potter's house,

and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him.

Then the word of the LORD came to me: Can I not do with you, O house of Israel, just as this potter has done? says the LORD. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the LORD: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Silence may be kept.

PSALM 139.1-5, 12-18

1	O Lord, you have searched me out and known me; you know my sitting down and my rising up; you discern my thoughts from afar.
2	You mark out my journeys and my resting place and are acquainted with all my ways.
3	For there is not a word on my tongue, but you, O Lord, know it altogether.
4	You encompass me behind and before and lay your hand upon me.
5	Such knowledge is too wonderful for me, so high that I cannot attain it.
12	For you yourself created my inmost parts; you knit me together in my mother's womb.
13	I thank you, for I am fearfully and wonderfully made;

14	My frame was not hidden from you, when I was made in secret and woven in the depths of the earth.
15	Your eyes beheld my form, as yet unfinished; already in your book were all my members written,
16	As day by day they were fashioned when as yet there was none of them.
17	How deep are your counsels to me, O God! How great is the sum of them!
18	If I count them, they are more in number than the sand, and at the end, I am still in your presence.

SECOND READING Philemon 1-21

Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow-soldier, and to the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith towards the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love – and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back for ever, no longer as a slave but more than a slave, a beloved brother – especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord!

Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Silence may be kept.

HYMN

- 1 Brother, sister, let me serve you, let me be as Christ to you; pray that I may have the grace to let you be my servant too.
- 2 We are pilgrims on a journey, and companions on the road; we are here to help each other walk the mile and bear the load.
- I will hold the Christ-light for you in the night-time of your fear;
 I will hold my hand out to you, speak the peace you long to hear.
- I will weep when you are weeping;
 when you laugh, I'll laugh with you;
 I will share your joy and sorrow
 till we've seen this journey through.
- 5 When we sing to God in heaven, we shall find such harmony, born of all we've known together of Christ's love and agony.
- 6 Brother, sister, let me serve you, let me be as Christ to you; pray that I may have the grace to let you be my servant too.

Richard A. M. Gillard (b. 1953)

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GOSPEL READING Luke 14.25-33

Choir/All Alleluia! [x4]

Deacon Speak, Lord, for your servant is listening. You have the words of eternal life. Choir/All Alleluia! *[x4]*

Deacon Hear the Gospel of our Lord Jesus Christ according to Luke.

All Glory to you, O Lord.

Large crowds were travelling with Jesus; and he turned and said to them, 'Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, "This fellow began to build and was not able to finish." Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.'

This is the Gospel of the Lord.

All Praise to you, O Christ.

SERMON

After the Sermon silence may be kept.

CREED

Minister Let us declare our faith in God, Father, Son and Holy Spirit.

All We believe in God, the Father, from whom every family in heaven and on earth is named.

> We believe in God the Son, who lives in our hearts through faith, and fills us with his love.

We believe in God the Holy Spirit, who strengthens us with power from on high.

We believe in one God; Father, Son and Holy Spirit. Amen.

PRAYERS OF INTERCESSION

Minister In the power of the Spirit and in union with Christ, let us pray to the Father.

This response may be included:

Lord, in your mercy,

All hear our prayer.

And at the end:

Merciful Father,

All accept these prayers for the sake of your Son, our Saviour, Jesus Christ. Amen.

PEACE

Minister 'Where two or three are gathered together in my name,' says the Lord, 'there am I in the midst of them'.

The peace of the Lord be with you.

All And also with you.

PREPARATION OF THE TABLE

HYMN

- 1 Christ is the one who calls, the one who loved and came, to whom by right it falls to bear the highest name: and still today our hearts are stirred to hear his word and walk his way.
- 2 Christ is the one who seeks, to whom our souls are known. The word of love he speaks can wake a heart of stone; for at that sound the blind can see, the slave is free, the lost are found.

- 3 Christ is the one who died forsaken and betrayed; who, mocked and crucified, the price of pardon paid. Our dying Lord, what grief and loss, what bitter cross, our souls restored!
- 4 Christ is the one who rose in glory from the grave, to share his life with those whom once he died to save. He drew death's sting and broke its chains, who lives and reigns, our risen King.
- 5 Christ is the one who sends, his story to declare; who calls his servants friends and gives them news to share. His truth proclaim in all the earth, his matchless worth and saving name.

Timothy Dudley-Smith (b. 1926) Words: © Timothy Dudley-Smith in Europe and Africa Reproduced by permission of Oxford University Press. All rights reserved

TABLE PRAYER

Minister Wise and gracious God,

you spread a table before us; nourish your people with the word of life and the bread of heaven.

All Amen.

EUCHARISTIC PRAYER

Minister The Lord be with you,

All and also with you.

Minister Lift up your hearts.

All We lift them to the Lord.

Minister Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Minister Living God, Father of light, hope of nations, friend of sinners, builder of the city that is to come: your love is made visible in Jesus Christ, you bring home the lost, restore the sinner and give dignity to the despised.

> In the face of Jesus Christ your light shines out, flooding lives with goodness and truth, gathering into one a divided and broken humanity.

With people from every race and nation, with the Church of all the ages, with apostles, evangelists and martyrs we join the angels of heaven in their unending song:

Choir/All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna, hosanna, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

Minister We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

> On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said:

Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said:

Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross.

Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith.

Choir/All Christ has died; Christ is risen; Christ will come again.

Minister Lord of all life,

help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms and bring us with [*N and*] all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.

All Amen.

Silence may be kept.

THE LORD'S PRAYER

Minister As our Saviour taught us, so we pray.

All Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory for ever and ever. Amen.

BREAKING OF THE BREAD

The president breaks the consecrated bread.

Minister We break this bread to share in the body of Christ.

All Though we are many, we are one body, because we all share in one bread.

AGNUS DEI

Choir/All Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

GIVING OF COMMUNION

Minister Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

All Amen.

Please wait to be directed forward to receive communion.

ANTHEM Ralph Vaughan Williams: O taste and see

O taste and see how gracious the Lord is: Blest is the man that trusteth in him.

COMMUNION HYMN

1 O God, you search me and you know me. All my thoughts lie open to your gaze. When I walk or lie down you are before me: ever the maker and keeper of my days.

- You know my resting and my rising.
 You discern my purpose from afar, and with love everlasting you besiege me: in every moment of life and death, you are.
- Before a word is on my tongue, Lord,
 you have known its meaning through and through.
 You are with me beyond my understanding:
 God of my present, my past and future, too.
- Although your Spirit is upon me, still I search for shelter from your light. There is nowhere on earth I can escape you: even the darkness is radiant in your sight.
- For you created me and shaped me, gave me life within my mother's womb.
 For the wonder of who I am, I praise you: safe in your hands, all creation is made new.

Bernadette Farrell (b. 1957) based on Psalm 139 Words and Music: © 1992 Bernadette Farrell. Published by OCP. All rights reserved. Used with permission

PRAYER AFTER COMMUNION

Minister God of all mercy, in this eucharist you have set aside our sins and given us your healing: grant that we who are made whole in Christ may bring that healing to this broken world, in the name of Jesus Christ our Lord.

All Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

NOTICES

HYMN

- O Jesus, I have promised to serve thee to the end; be thou for ever near me, my Master and my Friend: I shall not fear the battle if thou art by my side, nor wander from the pathway if thou wilt be my guide.
- 2 O let me feel thee near me: the world is ever near; I see the sights that dazzle, the tempting sounds I hear; my foes are ever near me, around me and within; but, Jesus, draw thou nearer, and shield my soul from sin.
- O let me hear thee speaking in accents clear and still above the storms of passion, the murmurs of self-will;
 O speak to reassure me, to hasten or control;
 O speak, and make me listen, thou guardian of my soul.

- 4 O Jesus, thou hast promised to all who follow thee, that where thou art in glory there shall thy servant be; and, Jesus, I have promised to serve thee to the end: O give me grace to follow, my Master and my Friend.
- 5 O let me see thy foot-marks, and in them plant mine own; my hope to follow duly is in thy strength alone:
 O guide me, call me, draw me, uphold me to the end; and then in heaven receive me, my Saviour and my Friend.

John Ernest Bode (1816–1874)

BLESSING

Minister The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All Amen.

DISMISSAL

Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

The people and ministers depart.

OUR PRAYERS ARE ASKED FOR

Those who suffer in body, mind or spirit, among them Richard H, Kay G, Jonathan, Ron W, Kath T, June M, Jenny A, Andrew E.

The housebound and those in residential homes: Shirley C, Diana B.

If you would like to add a name to our prayer list, please obtain the consent of the person you wish us to pray for. Then tell Pat Thomas whom to pray for and the reason why.

REMEMBER THE DEPARTED

Those whose anniversaries fell on this past week: Kathleen Battson, Doreen Adams, Les Smith, Bob Loveridge, Emily Underwood, Gerald Clarke, Sid Rabbitt, Catherine Boag, Beau Mae Smith, Albert Joseph Short, Clara Shatford, Rachael Murphy, Kenneth Nelson Maudsley, Richard Cummings, Debra O' Hanlon, Paul Lovell, Stuart Miles, Miles Alexander Clarke.

NOTICES

The Benefice Magazine is now published quarterly. If you have an article for the October issue, please send it by 9 September to allsaintseditor@gmail.com.

Ride and Stride Saturday 10 September 10:00-16:00. Please, if you can, help as a sponsored rider/strider, or a steward keeping our churches open that day. We will receive half of the funds you raise. For details please ask:

All Hallows: Christine (01933 401596, allhallowspccsec@btinternet.com) All Saints: Bob T. (bob_townson@yahoo.com)

Choral Evensong Sunday 11 September 18:00, All Hallows.

A Magical Evening of Music Saturday 24 September 19:00, All Hallows. Tickets £10, under 16s £5, to include wine/soft drink and canapes, available from Tony Edwards (07867 554476, TonyE1960@aol.com).

Confirmation: Bishop Donald will be coming to our Patronal Festival on 30 October. We hope that he will also conduct confirmations. If you would like to explore confirmation please speak to Rev Paula or Pat Thomas.

DIARY

Mon 5 Sept

Tues 6 Sept

8:30 - 9:00 9:30 - 12:00

Wed 7 Sept

9:30 - 12:00 10:30 - 12:30 12:15 - 13:00 19:00 - 20:00

Thurs 8 Sept

10:00 - 10:30

8:30 - 9:00

All Hallows' Hall All Hallows All Hallows All Saints

Magazine deadline

All Hallows' Hall

All Hallows

All Hallows' Hall

Zoom

coffee shop coffee shop open to the public

Morning Prayer

Midweek Eucharist AS choir practice

Birth of the Blessed Virgin Mary

Zoom	Morning Prayer
All Saints	Holy Communion

Fri 9 Sept 9:30 - 12:00

19:00 - 20:30

Sat 10 Sept

9:30 - 12:00 10:00 - 16:00 All Hallows' Hall

coffee shop All Hallows & All Saints Ride & Stride - open to the public

Sun 11 Sept

9:15 - 10:30 11:15 - 12:30 18:00 - 19:00 Trinity 13 All Saints All Hallows All Hallows

Eucharist Eucharist **Choral Evensong**

coffee shop

AH choir practice

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