



## Holy Communion

Fifteenth Sunday after Trinity  
25 September 2022

*A warm welcome to our worship this morning. Whether a regular or a visitor, it is good to have you here.*

*We encourage you to use the **hand sanitiser stations** when you arrive, before and after communion, and when you leave.*

***Personal photographs** you take in our church, with children other than your own in them, are not to be published on social media sites (Instagram, Facebook etc.)*

***We stand as the bell sounds** to mark the beginning of our worship. As we sing our first hymn the altar party and choir process into church.*

### HYMN

- 1 New every morning is the love  
our wakening and uprising prove;  
through sleep and darkness safely brought,  
restored to life and power and thought.
- 2 New mercies, each returning day,  
hover around us while we pray;  
new perils past, new sins forgiven,  
new thoughts of God, new hopes of heaven.
- 3 If on our daily course our mind  
be set to hallow all we find,  
new treasures still, of countless price,  
God will provide for sacrifice.
- 4 The trivial round, the common task,  
will furnish all we need to ask,  
room to deny ourselves, a road  
to bring us daily nearer God.
- 5 Only, O Lord, in thy dear love  
fit us for perfect rest above;  
and help us, this and every day,  
to live more nearly as we pray.

*John Keble (1792-1866)*

## **GREETING**

Minister In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

All Amen.

Minister The Lord be with you,  
All and also with you.

*Words of welcome may be said.*

## **PRAYER OF PREPARATION**

All Almighty God, to whom  
all hearts are open, all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.

## **CONFESSION**

Deacon We come to God  
as one from whom no secrets are hidden,  
to ask for his forgiveness and peace.

*Silence may be kept.*

All Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned  
in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy  
forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly,  
love mercy,  
and walk humbly with you, our God. Amen.

## ABSOLUTION

Minister May the God of love  
bring you back to himself,  
forgive you your sins,  
and assure you of his eternal love,  
in Jesus Christ our Lord.

All Amen.

## GLORIA IN EXCELSIS

Choir/All Glory to God, we give you thanks and praise;  
of heav'nly joy and earthly peace we sing.  
We worship you, to you our hearts we raise,  
Lord God, almighty Father, heav'nly King.

Lord Jesus Christ, the Father's only Son,  
you bore for us the load of this world's sin.  
O Lamb of God, your glorious vict'ry won,  
receive our pray'r, grant us your peace within.

Alone, O Christ, you only are the Lord,  
at God's right hand in majesty most high:  
who with the Spirit worshipped and adored:  
with all the heav'nly host we glorify.

*Frederick E Le Grice (1911-1992) © 1990 Kevin Mayhew Ltd; HymnQuest ID: 13993*

## COLLECT

*The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding. The Collect is said.*

Lord God,  
defend your Church from all false teaching  
and give to your people knowledge of your truth,  
that we may enjoy eternal life  
in Jesus Christ our Lord.

All Amen.

## FIRST READING Jeremiah 32.1-3a,6-15

The word that came to Jeremiah from the LORD in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadnezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him.

Jeremiah said, The word of the LORD came to me: Hanamel son of your uncle Shallum is going to come to you and say, 'Buy my field that is at Anathoth, for the right of redemption by purchase is yours.' Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the LORD, and said to me, 'Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself.' Then I knew that this was the word of the LORD.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the LORD of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the LORD of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

*At the end the reader may say*

This is the word of the Lord.

**All**        **Thanks be to God.**

*Silence may be kept.*

## **PSALM** 91.1-6,14-16

- 1        Whoever dwells in the shelter of the Most High  
          and abides under the shadow of the Almighty,
- 2        Shall say to the Lord, 'My refuge and my stronghold,  
          my God, in whom I put my trust.'
- 3        For he shall deliver you from the snare of the fowler  
          and from the deadly pestilence.
- 4        He shall cover you with his wings  
          and you shall be safe under his feathers;  
          his faithfulness shall be your shield and buckler.
- 5        You shall not be afraid of any terror by night,  
          nor of the arrow that flies by day;

- 6 Of the pestilence that stalks in darkness,  
nor of the sickness that destroys at noonday.
- 14 Because they have set their love upon me,  
therefore will I deliver them;  
I will lift them up, because they know my name.
- 15 They will call upon me and I will answer them;  
I am with them in trouble,  
I will deliver them and bring them to honour.
- 16 With long life will I satisfy them and show them my salvation.

## **SECOND READING** 1 Timothy 6.6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time – he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

*At the end the reader may say*

This is the word of the Lord.

**All Thanks be to God.**

*Silence may be kept.*

## HYMN

- 1        God is Love: let heav'n adore him;  
God is Love: let earth rejoice;  
let creation sing before him,  
and exalt him with one voice.  
He who laid the earth's foundation,  
he who spread the heav'ns above,  
he who breathes through all creation,  
he is Love, eternal Love.
- 2        God is Love: and he enfoldeth  
all the world in one embrace;  
with unfailing grasp he holdeth  
every child of every race.  
And when human hearts are breaking  
under sorrow's iron rod,  
then they find that selfsame aching  
deep within the heart of God.
- 3        God is Love: and though with blindness  
sin afflicts the souls of all,  
God's eternal loving-kindness  
holds and guides us when we fall.  
Sin and death and hell shall never  
o'er us final triumph gain;  
God is Love, so Love for ever  
o'er the universe must reign.

*Timothy Rees (1874-1939)*

## GOSPEL READING Luke 16.19-31

**Choir/All Alleluia! [x4]**

Deacon    Speak, Lord, for your servant is listening.  
            You have the words of eternal life.

**Choir/All Alleluia! [x4]**

Deacon    Hear the Gospel of our Lord Jesus Christ according to Luke.

**All        Glory to you, O Lord.**

Jesus told this parable to those among the Pharisees who loved money:

'There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with

sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores.

'The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, "Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames."

'But Abraham said, "Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us."

'The man who had been rich said, "Then, father, I beg you to send him to my father's house - for I have five brothers - that he may warn them, so that they will not also come into this place of torment." Abraham replied, "They have Moses and the prophets; they should listen to them." He said, "No, father Abraham; but if someone goes to them from the dead, they will repent." Abraham said to him, "If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead."

This is the Gospel of the Lord.

All Praise to you, O Christ.

## SERMON

*After the Sermon silence may be kept.*

## CREED

Minister Let us declare our faith in God,  
Father, Son and Holy Spirit.

All We believe in God, the Father,  
from whom every family  
in heaven and on earth is named.

We believe in God the Son,  
who lives in our hearts through faith,  
and fills us with his love.

We believe in God the Holy Spirit,  
who strengthens us with power from on high.

We believe in one God;  
Father, Son and Holy Spirit. Amen.

## PRAYERS OF INTERCESSION

Minister In the power of the Spirit  
and in union with Christ,  
let us pray to the Father.

*This response may be included:*

Lord, in your mercy,  
**All hear our prayer.**

*And at the end:*

Merciful Father,  
**All accept these prayers  
for the sake of your Son,  
our Saviour, Jesus Christ. Amen.**

*Silence is kept.*

## PEACE

Minister 'Where two or three are gathered together in my name,'  
says the Lord,  
'there am I in the midst of them'.

The peace of the Lord be with you.  
**All And also with you.**

## PREPARATION OF THE TABLE

### HYMN

1 Lord Jesus Christ,  
you have come to us,  
you are one with us,  
Mary's Son;  
cleansing our souls from all their sin,  
pouring your love and goodness in;  
Jesus, our love for you we sing,  
living Lord.

2 Lord Jesus Christ,  
now and every day,  
teach us how to pray,  
Son of God.  
You have commanded us to do  
this in remembrance, Lord, of you:



into our lives your power breaks through,  
living Lord.

3 Lord Jesus Christ,  
you have come to us,  
born as one of us,  
Mary's Son.  
Led out to die on Calvary,  
risen from death to set us free,  
living Lord Jesus, help us see,  
you are Lord.

4 Lord Jesus Christ,  
I would come to you,  
live my life for you,  
Son of God.  
All your commands I know are true,  
your many gifts will make me new,  
into my life your power breaks through,  
living Lord.

*Patrick Appleford (b. 1925) Words and Music: © 1965 Josef Weinberger Ltd  
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## TABLE PRAYER

Minister Wise and gracious God,  
you spread a table before us;  
nourish your people with the word of life  
and the bread of heaven.

All **Amen.**

## EUCCHARISTIC PRAYER

Minister The Lord be with you,  
All **and also with you.**

Minister Lift up your hearts.  
All **We lift them to the Lord.**

Minister Let us give thanks to the Lord our God.  
All **It is right to give thanks and praise.**

Minister Blessed are you, Lord God,  
our light and our salvation;  
to you be glory and praise for ever.

From the beginning you have created all things  
and all your works echo the silent music of your praise.  
In the fullness of time you made us in your image,  
the crown of all creation.

You give us breath and speech, that with angels and archangels  
and all the powers of heaven  
we may find a voice to sing your praise:

**Choir/All Holy, holy, holy is the Lord, holy is the Lord God Almighty.  
Holy, holy, holy is the Lord, holy is the Lord God Almighty,  
Who was and is and is to come. Holy, holy, holy is the Lord.**

Minister How wonderful the work of your hands, O Lord.  
As a mother tenderly gathers her children,  
you embraced a people as your own.  
When they turned away and rebelled  
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,  
to be the living bread,  
in whom all our hungers are satisfied.

He offered his life for sinners,  
and with a love stronger than death  
he opened wide his arms on the cross.

On the night before he died,  
he came to supper with his friends  
and, taking bread, he gave you thanks.  
He broke it and gave it to them, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

At the end of supper, taking the cup of wine,  
he gave you thanks, and said:

Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

**Choir/All Worthy, worthy, worthy is the Lord, worthy is the Lord God Almighty.  
Worthy, worthy, worthy is the Lord, worthy is the Lord God Almighty.  
Who was and is and is to come. Worthy, worthy, worthy is the Lord.**

Father, we plead with confidence  
his sacrifice made once for all upon the cross;  
we remember his dying and rising in glory,  
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit  
as we bring before you these gifts of your creation;  
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,  
form us in the likeness of Christ,  
and build us into a living temple to your glory.

Remember, Lord, your Church in every land.  
Reveal her unity, guard her faith,  
and preserve her in peace.

Bring us at the last with [*N and*] all the saints  
to the vision of that eternal splendour  
for which you have created us;

through Jesus Christ, our Lord,  
by whom, with whom, and in whom,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

**All**      **Blessing and honour and glory and power  
be yours for ever and ever.**

**Choir/All**   **Glory, glory, glory to the Lord, glory to the Lord God Almighty.  
Glory, glory, glory to the Lord, glory to the Lord God Almighty.  
Who was and is and is to come, glory, glory, glory to the Lord.**

*Silence may be kept.*

## **THE LORD'S PRAYER**

Minister   **As our Saviour taught us, so we pray:**

**All**      **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses**

as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory  
for ever and ever. Amen.

## **BREAKING OF THE BREAD**

*The president breaks the consecrated bread.*

Minister We break this bread to share in the body of Christ.

All Though we are many, we are one body,  
because we all share in one bread.

Choir/All Jesus, Jesus, Jesus is the Lord, Jesus is the Lord God almighty.  
Jesus, Jesus, Jesus is the Lord, Jesus is the Lord God almighty.  
Who was, and is, and is to come, Jesus, Jesus, Jesus is the Lord.

## **GIVING OF COMMUNION**

Minister Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.  
Eat and drink in remembrance  
that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.

All Amen.

*Please wait to be directed forward to receive communion.*

## **HYMNS**

*The final line of each verse is repeated.*

1 Sweet Sacrament divine,  
hid in thine earthly home,  
lo, round thy lowly shrine,  
with suppliant hearts we come;  
Jesus, to thee our voice we raise  
in songs of love and heartfelt praise:  
sweet Sacrament divine.

2 Sweet Sacrament of peace,  
dear home for every heart,

where restless yearnings cease  
and sorrows all depart;  
there in thine ear all trustfully  
we tell our tale of misery:  
sweet Sacrament of peace.

3 Sweet Sacrament of rest,  
ark from the ocean's roar,  
within thy shelter blest  
soon may we reach the shore;  
save us, for still the tempest raves,  
save, lest we sink beneath the waves:  
sweet Sacrament of rest.

4 Sweet Sacrament divine,  
earth's light and jubilee,  
in thy far depths doth shine  
thy Godhead's majesty;  
sweet light, so shine on us, we pray,  
that earthly joys may fade away:  
sweet Sacrament divine.

*Francis Stanfield (1835-1914)*

1 Lord of all hopefulness, Lord of all joy,  
whose trust, ever childlike, no cares could destroy,  
be there at our waking, and give us, we pray,  
your bliss in our hearts, Lord, at the break of the day.

2 Lord of all eagerness, Lord of all faith,  
whose strong hands were skilled at the plane and the lathe,  
be there at our labours, and give us, we pray,  
your strength in our hearts, Lord, at the noon of the day.

3 Lord of all kindness, Lord of all grace,  
your hands swift to welcome, your arms to embrace,  
be there at our homing, and give us, we pray,  
your love in our hearts, Lord, at the eve of the day.

4 Lord of all gentleness, Lord of all calm,  
whose voice is contentment, whose presence is balm,  
be there at our sleeping, and give us, we pray,  
your peace in our hearts, Lord, at the end of the day.

*Joyce Placzek, (Jan Struther) (1901-1953)*

*Words: From Songs of Praise. Reproduced by permission of Oxford University Press. All rights reserved*

## PRAYER AFTER COMMUNION

Minister Keep, O Lord, your Church, with your perpetual mercy;  
and, because without you our human frailty cannot but fall,  
keep us ever by your help from all things hurtful,  
and lead us to all things profitable to our salvation;  
through Jesus Christ our Lord.

All **Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you  
our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

## NOTICES

### HYMN

- 1 O for a thousand tongues to sing  
my dear Redeemer's praise,  
the glories of my God and King,  
the triumphs of his grace!
- 2 Jesus! the name that charms our fears,  
that bids our sorrows cease;  
'tis music in the sinner's ears,  
'tis life and health and peace.
- 3 He breaks the power of cancelled sin,  
he sets the prisoner free:  
his blood can make the foulest clean;  
his blood availed for me.
- 4 He speaks; and, listening to his voice,  
new life the dead receive,  
the mournful broken hearts rejoice,  
the humble poor believe.
- 5 Hear him, ye deaf; his praise, ye dumb,  
your loosened tongues employ;  
ye blind, behold your Saviour come;  
and leap, ye lame, for joy!

6 My gracious Master and my God,  
assist me to proclaim  
and spread through all the earth abroad  
the honours of thy name.

*Charles Wesley (1707–1788)*

## BLESSING

Minister The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

All Amen.

## DISMISSAL

Deacon Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

*The people and ministers depart.*

**ORGAN VOLUNTARY** J. S. Bach: Fugue in G minor

## OUR PRAYERS ARE ASKED FOR

**Those who suffer in body, mind or spirit**, among them Richard H, Kay G, Jonathan, Ron W, Kath T, June M, Jenny A, Andrew E.

**The housebound** and those in residential homes: Shirley C, Diana B.

*If you would like to add a name to our prayer list, please obtain the consent of the person you wish us to pray for. Then tell Pat Thomas whom to pray for and the reason why.*

## NOTICES

**We celebrate Harvest** on Sunday 9 October. You are invited to bring to church a donation to the Daylight Centre: a tin with a coin taped to it.

**If you would like to be confirmed** on 30 October, please speak to Rev Paula or Pat Thomas.

**We are looking for new members** of our serving team. Training will be provided. Please do let me know.

*Reverend Paula*

## DIARY

### Mon 26 Sept

#### Tues 27 Sept

8:30-9:00

#### Vincent de Paul

Zoom

Morning Prayer

9:30-12:00

All Hallows' Hall

coffee shop

#### Wed 28 Sept

9:30-12:00

All Hallows' Hall

coffee shop

10:30-12:30

All Hallows

open to the public

12:15-13:00

All Hallows

Midweek Eucharist

19:00-20:00

All Saints

AS choir practice

#### Thurs 29 Sept

#### Michael and all angels

8:30-9:00

Zoom

Morning Prayer

10:00-10:30

All Saints

Holy Communion

19:00-20:00

All Saints

AS PCC meeting

#### Fri 30 Sept

9:30-12:00

All Hallows' Hall

coffee shop

19:00-20:30

All Hallows

AH choir practice

#### Sat 1 Oct

9:30-12:00

All Hallows' Hall

coffee shop

9:30-10:30

All Hallows

MU Holy Communion

10:30-12:30

All Hallows

open to the public

#### Sun 2 Oct

#### Trinity 16

8:00-8:30

All Saints

Eucharist

9:15-10:30

All Saints

Eucharist

11:15-12:30

All Hallows

Eucharist

18:00-19:00

Zoom

Compline

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