



## Holy Communion All Saints' Church

Second Sunday before Lent  
12 February 2023

*A warm welcome to our worship this morning. Whether a regular or a visitor, it is good to have you here.*

*We ask that you do **not publish photographs** you take in our church, with children other than your own in them, on social media sites (Instagram, Facebook etc.)*

***We stand as the bell sounds** to mark the beginning of our worship. As we sing our first hymn the altar party and choir process into church.*

### HYMN

- 1 Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes,  
most blessed, most glorious, the Ancient of Days,  
almighty, victorious, thy great name we praise.
- 2 Unresting, unhasting, and silent as light,  
nor wanting, nor wasting, thou rulest in might;  
thy justice like mountains high soaring above  
thy clouds which are fountains of goodness and love.
- 3 To all life thou givest, to both great and small;  
in all life thou livest, the true life of all;  
we blossom and flourish as leaves on the tree,  
and wither and perish; but naught changeth thee.
- 4 Great Father of glory, pure Father of light,  
thine angels adore thee, all veiling their sight;  
all laud we would render: O help us to see  
'tis only the splendour of light hideth thee.

*Walter Chalmers Smith (1824–1908)*

### GREETING

Minister In the name of the Father,  
and of the Son, and of the Holy Spirit.

All **Amen.**

Minister The Lord be with you.

All **And also with you.**

*Words of welcome may be said.*

## **CONFESSION**

Deacon God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

All **Almighty God, our heavenly Father,  
we have sinned against you and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

## **ABSOLUTION**

Minister The almighty and merciful Lord  
grant you pardon and forgiveness of all your sins,  
time for amendment of life,  
and the grace and strength of the Holy Spirit.

All Amen.

## **GLORIA**

Choir/All **Glory to God in the highest, peace to his people on earth. [x2]**

**Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.**

**Glory to God in the highest, peace to his people on earth. [x2]**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us, have mercy on us;  
you are seated at the right hand of the Father:  
receive, receive our prayer.**

Glory to God in the highest, peace to his people on earth. [x2]

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.  
In the glory of God the Father. Amen.

## COLLECT

*The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding.*

*The Collect is said:*

Almighty God,  
give us reverence for all creation  
and respect for every person,  
that we may mirror your likeness  
in Jesus Christ our Lord.

All Amen.

## FIRST READING Genesis 1.1-2.3

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, 'Let there be a dome in the midst of the waters, and let it separate the waters from the waters.' So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, 'Let the waters under the sky be gathered together into one place, and let the dry land appear.' And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, 'Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.' And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, 'Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let

them be lights in the dome of the sky to give light upon the earth.' And it was so. God made the two great lights – the greater light to rule the day and the lesser light to rule the night – and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, 'Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.' So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, 'Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.' And there was evening and there was morning, the fifth day.

And God said, 'Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.' And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, 'Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.'

So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.' God said, 'See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.' And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

*At the end the reader may say*

This is the word of the Lord.

**All Thanks be to God.**

*Silence may be kept.*

## SECOND READING Romans 8.18-25

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

*At the end the reader may say*

This is the word of the Lord.

**All Thanks be to God.**

*Silence may be kept.*

## HYMN

- 1 Breathe on me, Breath of God,  
fill me with life anew,  
that I may love what thou dost love,  
and do what thou wouldst do.
- 2 Breathe on me, Breath of God,  
until my heart is pure;  
until with thee I will one will,  
to do and to endure.
- 3 Breathe on me, Breath of God,  
till I am wholly thine;  
until this earthly part of me  
glows with thy fire divine.
- 4 Breathe on me, Breath of God:  
so shall I never die,  
but live with thee the perfect life  
of thine eternity.

*Edwin Hatch (1835-1889)*

## GOSPEL READING Matthew 6.25-34

**All/choir Alleluia! [x8]**

Choir I am the light of the world, says the Lord.  
Whoever follows me will never walk in darkness  
but will have the light of life.

**All/choir Alleluia! [x8]**

Minister Hear the Gospel of our Lord Jesus Christ according to Matthew.

**All Glory to you, O Lord.**

Jesus taught his disciples, saying: 'Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you— you of little faith? Therefore do not worry, saying, "What will we eat?" or "What will we drink?" or "What will we wear?" For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.

So do not worry about tomorrow, for tomorrow will bring worries of its own. Today's trouble is enough for today.'

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

## **SERMON**

*After the Sermon silence may be kept.*

## **CREED**

Minister Let us declare our faith in God: Father, Son and Holy Spirit.

**All We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.  
For us and for our salvation**

he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF INTERCESSION

Minister Let us worship the Saviour with joy,  
and make our prayer to our heavenly Father.

*This response may be included:*

Lord, in your mercy,  
**All** hear our prayer.

*And at the end:*

Merciful Father,  
**All** accept these prayers for the sake of your Son,  
our Saviour, Jesus Christ. Amen.

*Silence is kept.*

## PEACE

Minister God has called us to live in peace.

*cf 1 Corinthians 7.17*

The peace of the Lord be with you.  
**All** And also with you.

Deacon Let us share with one another a sign of peace.

## PREPARATION OF THE TABLE

### HYMN

- 1 For the beauty of the earth,  
for the beauty of the skies,  
for the love which from our birth  
over and around us lies,  
*Lord of all, to thee we raise  
this our sacrifice of praise.*
- 2 For the beauty of each hour  
the day and of the night,  
hill and vale and tree and flower,  
sun and moon and stars of light:
- 3 For the joy of human love,  
brother, sister, parent, child,  
friends on earth, and friends above,  
pleasures pure and undefiled:
- 4 For each perfect gift of thine,  
to our race so freely given,  
graces human and divine,  
flowers of earth and buds of heaven:
- 5 For thy church which evermore  
lifteth holy hands above,  
offering up on every shore  
her pure sacrifice of love,

*Folliott Sandford Pierpoint (1835-1917)*

### TABLE PRAYER

Minister Wise and gracious God,  
you spread a table before us;  
nourish your people with the word of life  
and the bread of heaven.

All Amen.

### EUCCHARISTIC PRAYER

Minister The Lord is here.

All His spirit is with us.



Minister Lift up your hearts.

**All We lift them to the Lord.**

Minister Let us give thanks to the Lord our God.

**All It is right to give thanks and praise.**

Minister It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,  
for Christ has risen from the tomb  
and scattered the darkness of death  
with light that will not fade.

This day the risen Lord walks with your gathered people,  
unfolds for us your word,  
and makes himself known in the breaking of the bread.

And though the night will overtake this day  
you summon us to live in endless light,  
the never-ceasing sabbath of the Lord.

And so, with choirs of angels and with all the heavenly host,  
we proclaim your glory  
and join their unending song of praise:

**All/choir Holy, holy, holy Lord, God of power, God of might,  
heav'n and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord,  
in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.  
Hosanna, hosanna, hosanna in the highest.**

Minister We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died  
he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:

Take, eat;  
this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you,  
gave it to them and said:

Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Deacon Great is the mystery of faith.

**All Christ has died; Christ is risen; Christ will come again.**

Minister Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.

Look with favour on your people,  
gather us in your loving arms  
and bring us with [*N and*] all the saints  
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

**All Amen.**

*Silence may be kept.*

## **THE LORD'S PRAYER**

Minister As our Saviour taught us, so we pray.

All Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory  
for ever and ever. Amen.

## **BREAKING OF THE BREAD**

*The president breaks the consecrated bread.*

Minister We break this bread  
to share in the body of Christ.

All Though we are many, we are one body,  
because we all share in one bread.

All/choir Jesus, Lamb of God,  
you take away the sins of the world:  
have mercy on us [x2].

Jesus, bread of life,  
you take away the sins of the world:  
have mercy on us [x2].

Jesus, Prince of Peace,  
you take away the sins of the world:  
grant us your peace [x4].

## **GIVING OF COMMUNION**

Minister Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.  
Eat and drink in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.

All Amen.

*Please wait to be directed forward to receive communion.*

## **COMMUNION MOTET** Maurice Greene : Thou visitest the earth

### **HYMN**

- 1 In heavenly love abiding,  
no change my heart shall fear;  
and safe is such confiding,  
for nothing changes here:  
the storm may roar without me,  
my heart may low be laid;  
but God is round about me,  
and can I be dismayed?
- 2 Wherever he may guide me,  
no want shall turn me back;  
my Shepherd is beside me,  
and nothing can I lack:  
his wisdom ever waketh,  
his sight is never dim,  
he knows the way he taketh,  
and I will walk with him.
- 3 Green pastures are before me,  
which yet I have not seen;  
bright skies will soon be o'er me,  
where darkest clouds have been;  
my hope I cannot measure,  
my path to life is free;  
my Saviour has my treasure,  
and he will walk with me.

*Anna Laetitia Waring (1823–1910)*

### **PRAYER AFTER COMMUNION**

Minister God our creator, by your gift  
the tree of life was set at the heart of the earthly paradise,  
and the bread of life at the heart of your Church:  
may we who have been nourished at your table on earth  
be transformed by the glory of the Saviour's cross  
and enjoy the delights of eternity;  
through Jesus Christ our Lord.

All            Father of all,  
                  we give you thanks and praise,  
                  that when we were still far off  
                  you met us in your Son and brought us home.  
                  Dying and living,  
                  he declared your love,  
                  gave us grace,  
                  and opened the gate of glory.

                  May we who share Christ's body live his risen life;  
                  we who drink his cup bring life to others;  
                  we whom the Spirit lights give light to the world.  
                  Keep us firm in the hope you have set before us,  
                  so we and all your children shall be free,  
                  and the whole earth live to praise your name;  
                  through Christ our Lord. Amen.

## NOTICES

## HYMN

- 1            Go to the world! Go into all the earth.  
                  Go preach the cross where Christ renews life's worth,  
                  baptizing as the sign of our rebirth.  
                  *Alleluia!*
- 2            Go to the world! Go into every place.  
                  Go live the Word of Christ's redeeming grace.  
                  Go seek God's presence in each time and space.  
                  *Alleluia!*
- 3            Go to the world! Go struggle, bless and pray;  
                  the nights of tears give way to joyous day.  
                  As servant Church, you follow Christ's own way.  
                  *Alleluia!*
- 4            Go to the world! Go as the ones I send,  
                  for I am with you till the age shall end,  
                  when all the hosts of glory cry 'Amen!'  
                  *Alleluia!*

*Sylvia G. Dunstan (1955-1993)*  
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## BLESSING

Minister The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

All Amen.

## DISMISSAL

Deacon Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

*The people and ministers depart.*

**ORGAN VOLUNTARY** A. Lefebure-Wely: Marche in F

## OUR PRAYERS ARE ASKED FOR

**Those who suffer in body, mind or spirit**, among them Richard H, Kay G, Jonathan, Kath T, June M, Jenny A, Hilly S, Diana B.

**The housebound** and those in residential homes: Shirley C.

*If you would like to add a name to our prayer list, please obtain the consent of the person you wish us to pray for. Then tell Pat Thomas whom to pray for and the reason why.*

## REMEMBER THE DEPARTED

**Those whose anniversaries fell on this past week:** Harold Albert Wrenn, Ellen Elizabeth Cain, Patricia Ferguson, George Meekins, Sally Bell, Ross Jewell, Dorothy Huddart, Michael Billings, Kathleen Dyment, Marguerite Harwood, Agnes Smith, Joan Looker, Don Burton, Renee Kathleen Orton, Sheila Mary Sparrow, Ellen Waples.

**Those who died recently**, among them Nigel West, and the victims of the earthquake in Syria and Turkey. We pray for those who mourn.

## NOTICES

Choral Evensong today 18:00, All Hallows. There's no Compline today.

Tea @2 Tuesday 14 February 14:00, St Andrew's Hall.

**Ash Wednesday services** 22 February:

12:15 All Hallows - *Holy Communion with Ashing* (without choir)

19:30 All Saints - *Holy Communion with Ashing* (joint choir)

## APPOINTING A NEW DIOCESAN BISHOP

The process for appointing our next Diocesan Bishop has begun. Details of what this involves can be found on the Diocesan website:

<https://www.peterborough-diocese.org.uk/aboutus/news/vacancy-in-see.php>

It is important that everyone in the Diocese is able to have input to the process of shaping a Diocesan Vision for the new Bishop and suggesting names of suitable candidates. This can be done in the following ways:

### **Submit your thoughts in writing**

Please email your submission to [vacancy@peterborough-diocese.org.uk](mailto:vacancy@peterborough-diocese.org.uk) to help shape the Diocesan vision for the new Bishop.

### **Pray**

Please pray for the process, for the people directly involved and for the person who God is calling to be our new Bishop, whoever they may be.

God our Father, you have welcomed each one of us in Jesus and called us to be His Body in this place;  
send us your Holy Spirit, at this time of uncertainty and change,  
to fill us with vision, energy, and faithfulness in prayer,  
that we may be true to our calling to bring new life to our communities;  
guide us with your heavenly wisdom as we seek to find our new Bishop,  
that the one who we receive may be a wise and gentle shepherd of your people:  
ready to serve us with joy, to build us up in faith, and to lead us by example  
in loving obedience to your son, our Saviour, Jesus Christ. Amen.

## DIARY

### Mon 13 Feb

#### Tues 14 Feb Cyril and Methodius

9:00-9:30	Zoom	Morning Prayer
9:30-12:00	All Hallows' Hall	coffee shop
14:00-15:00	St Andrew's Hall	Tea @2

### Wed 15 Feb

9:30-12:00	All Hallows' Hall	coffee shop
10:30-12:30	All Hallows	open to the public
12:15-13:00	All Hallows	Midweek Eucharist

### Thurs 16 Feb

9:00-9:30	Zoom	Morning Prayer
10:00-10:30	All Saints	Holy Communion

### Fri 17 Feb Janani Luwum

9:30-12:00	All Hallows' Hall	coffee shop
18:15-19:15	All Saints	AS choir practice
19:30-20:30	All Hallows	AH choir practice

### Sat 18 Feb

9:30-12:00	All Hallows' Hall	coffee shop
10:30-12:30	All Hallows	open to the public

### Sun 19 Feb Sunday before Lent

9:15-10:15	All Saints	Eucharist
11:15-12:15	All Hallows	Eucharist
18:00-19:00	Zoom	Compline

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