



Holy Communion

All Saints' Church

First Sunday after Trinity

11 June 2023

A warm welcome to our worship this morning. Whether a regular or a visitor, it is good to have you here.

*We ask that you do **not publish photographs** you take in our church, with children other than your own in them, on social media sites (Instagram, Facebook etc.)*

***We stand as the bell sounds** to mark the beginning of our worship. As we sing our first hymn the altar party and choir process into church.*

HYMN

- 1 Angel-voices ever singing
 round thy throne of light,
 angel-harps for ever ringing,
 rest not day nor night;
 thousands only live to bless thee
 and confess thee
 Lord of might.

- 2 Thou who art beyond the farthest
 mortal eye can scan,
 can it be that thou regardest
 songs of sinful man?
 Can we know that thou art near us,
 and wilt hear us?
 Yea, we can.

- 3 Yea, we know that thou rejoices
 o'er each work of thine;
 thou didst ears and hands and voices
 for thy praise design;
 craftsman's art and music's measure
 for thy pleasure
 all combine.

- 4 In thy house, great God, we offer
 of thine own to thee;
 and for thine acceptance proffer

all unworthily
hearts and minds and hands and voices
in our choicest
psalmody.

5 Honour, glory, might, and merit
thine shall ever be,
Father, Son, and Holy Spirit,
blessèd Trinity.
Of the best that thou hast given
earth and heaven
render thee.

Francis Pott (1832-1909)

GREETING

Minister In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

Minister The Lord be with you.

All And also with you.

Words of welcome may be said.

CONFESSION

Deacon God the Father forgives us in Christ
and heals us by the Holy Spirit.
Let us therefore put away all anger and bitterness,
all slander and malice,
and confess our sins to God our redeemer.

cf Ephesians 4.30,32

**All O King enthroned on high,
filling the earth with your glory:
holy is your name, Lord God almighty.
In our sinfulness we cry to you
to take our guilt away,
and to cleanse our lips to speak your word,
through Jesus Christ our Lord. Amen.**

cf Isaiah 6

ABSOLUTION

Minister May the Father of all mercies
cleanse you from your sins,
and restore you in his image
to the praise and glory of his name,
through Jesus Christ our Lord.

All Amen.

GLORIA

All/choir Glory to God in the highest, peace to his people on earth. [x2]

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

Glory to God in the highest, peace to his people on earth. [x2]

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us, have mercy on us;
you are seated at the right hand of the Father:
receive, receive our prayer.

Glory to God in the highest, peace to his people on earth. [x2]

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit.

In the glory of God the Father. Amen. [x2]

COLLECT

The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding.

The Collect is said:

God of truth,
help us to keep your law of love
and to walk in ways of wisdom,
that we may find true life
in Jesus Christ your Son.

All Amen.

FIRST READING Genesis 12.1-9

The LORD said to Abram, 'Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will

bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.'

So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram, and said, 'To your offspring I will give this land.' So he built there an altar to the LORD, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. And Abram journeyed on by stages towards the Negeb.

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Silence may be kept.

SECOND READING Romans 4.13-25

The promise that Abraham would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations'). Abraham believed in the presence of the God who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become 'the father of many nations,' according to what was said, 'So numerous shall your descendants be.' He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith 'was reckoned to him as righteousness.' Now the words, 'it was reckoned to him,' were written not for his sake alone, but for ours also. It will be reckoned to us who believe in God

who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Silence may be kept.

HYMN

- 1 The kingdom of God is justice and joy,
for Jesus restores what sin would destroy;
God's power and glory in Jesus we know,
and here and hereafter the kingdom shall grow.
- 2 The kingdom of God is mercy and grace,
the captives are freed, the sinners find place,
the outcast are welcomed God's banquet to share,
and hope is awakened instead of despair.
- 3 The kingdom of God is challenge and choice,
believe the good news, repent and rejoice!
His love for us sinners brought Christ to his cross,
our crisis of judgement for gain or for loss.
- 4 God's kingdom is come, the gift and the goal,
in Jesus begun, in heaven made whole;
the heirs of the kingdom shall answer his call,
and all things cry 'Glory!' to God all in all.

Bryn Rees (1911–1983) Words: © Alexander Scott

GOSPEL READING Matthew 9.9-13,18-26

All/choir Alleluia!

Cantor 'I am the light of the world,' says the Lord.
'Whoever follows me will never walk in darkness,
but will have the light of life.'

All/choir Alleluia!

Deacon Hear the Gospel of our Lord Jesus Christ according to Matthew.

All Glory to you, O Lord.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, 'Follow me.' And he got up and followed him.

And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, 'Why does your teacher eat with tax-collectors and sinners?' But when he heard this, he said, 'Those who are well have no need of a physician, but those who are sick. Go and learn what this means, "I desire mercy, not sacrifice." For I have come to call not the righteous but sinners.'

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, 'My daughter has just died; but come and lay your hand on her, and she will live.' And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, 'If I only touch his cloak, I will be made well.' Jesus turned, and seeing her he said, 'Take heart, daughter; your faith has made you well.' And instantly the woman was made well. When Jesus came to the leader's house and saw the flute-players and the crowd making a commotion, he said, 'Go away; for the girl is not dead but sleeping.' And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

This is the Gospel of the Lord.

All Praise to you, O Christ.

SERMON

After the Sermon silence may be kept.

CREED

Minister Let us declare our faith in God,
Father, Son and Holy Spirit.

All We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Minister In the power of the Spirit and in union with Christ,
let us pray to the Father.

This response may be included:

Lord, in your mercy,
All hear our prayer.

And at the end:

Merciful Father,
All accept these prayers
for the sake of your Son,
our Saviour, Jesus Christ. Amen.

Silence is kept.

PEACE

Minister Peace to you from God our heavenly Father.
Peace from his Son Jesus Christ who is our peace.
Peace from the Holy Spirit, the life-giver.

The peace of the triune God be always with you.
All And also with you.

Deacon Let us share with one another a sign of peace.

PREPARATION OF THE TABLE

HYMN

- 1 Jesus, stand among us at the meeting of our lives;
Be our sweet agreement at the meeting of our eyes.
O Jesus, we love You, so we gather here;
Join our hearts in unity and take away our fear.
- 2 So to You we're gathering out of each and every land;
Christ the love between us at the joining of our hands.
O Jesus, we love You, so we gather here;
Join our hearts in unity and take away our fear.
- 3 Jesus, stand among us at the breaking of the bread;
Join us as one body as we worship You, our Head.
O Jesus, we love You, so we gather here;
Join our hearts in unity and take away our fear.

Graham Kendrick (b. 1950) © 1977 Thankyou Music adm. by kingswaysongs.com

TABLE PRAYER

Minister Holy God,
holy and strong, holy and immortal,
give us the bread of everlasting life,
and make us branches of the true vine.

All Amen.

EUCCHARISTIC PRAYER

Minister The Lord is here.

All His spirit is with us.

Minister Lift up your hearts.

All We lift them to the Lord.

Minister Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Minister It is truly right and just,
our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord
walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.

And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.

And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

**All/choir Holy, holy, holy Lord, God of power, God of might,
heav'n and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord,
in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.**

Minister We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died
he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:

Take, eat;
this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you,
gave it to them and said:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it,
in remembrance of me.

So, Father,
we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you
the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Deacon Great is the mystery of faith.

**All/choir Christ has died; Christ is risen;
Christ will come again.**

Minister Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with [*N and*] all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All Amen.

Silence may be kept.

THE LORD'S PRAYER

Minister As our Saviour taught us, so we pray.

**All Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses**

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever. Amen.

BREAKING OF THE BREAD

The president breaks the consecrated bread.

Minister We break this bread to share in the body of Christ.

All Though we are many, we are one body,
because we all share in one bread.

All/choir Jesus, Lamb of God, you take away the sins of the world:
have mercy on us [x2].

Jesus, bread of life, you take away the sins of the world:
have mercy on us [x2].

Jesus, Prince of Peace, you take away the sins of the world:
grant us your peace [x4].

GIVING OF COMMUNION

Minister Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

Please wait to be directed forward to receive communion.

COMMUNION HYMNS

1 An Upper Room did our Lord prepare
for those he loved until the end:
and his disciples still gather there
to celebrate their Risen Friend.

2 A lasting gift Jesus gave his own:
to share his bread, his loving cup.

Whatever burdens may bow us down,
he by his Cross shall lift us up.

3 And after Supper he washed their feet,
for service, too, is sacrament.
In him our joy shall be made complete —
sent out to serve, as he was sent.

4 No end there is! We depart in peace.
He loves beyond the uttermost:
in every room in our Father's house
he will be there, as Lord and Host.

Fred Pratt Green (1903–2000) Words: © 1974, Stainer & Bell Ltd, London, England. Used by permission

1 Lord Jesus Christ,
you have come to us,
you are one with us,
Mary's Son;
cleansing our souls from all their sin,
pouring your love and goodness in;
Jesus, our love for you we sing,
living Lord.

2 Lord Jesus Christ,
now and every day,
teach us how to pray,
Son of God.
You have commanded us to do
this in remembrance, Lord, of you:
into our lives your power breaks through,
living Lord.

3 Lord Jesus Christ,
you have come to us,
born as one of us,
Mary's Son.
Led out to die on Calvary,
risen from death to set us free,
living Lord Jesus, help us see,
you are Lord.

4 Lord Jesus Christ,
I would come to you,
live my life for you,
Son of God.

All your commands I know are true,
your many gifts will make me new,
into my life your power breaks through,
living Lord.

*Patrick Appleford (b. 1925) Words and Music: © 1965 Josef Weinberger Ltd
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PRAYER AFTER COMMUNION

Minister Eternal Father,
we thank you for nourishing us
with these heavenly gifts:
may our communion strengthen us in faith,
build us up in hope,
and make us grow in love;
for the sake of Jesus Christ our Lord.

All Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.

May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.

Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.

NOTICES

HYMN

1 Tell all the world of Jesus,
our Saviour, Lord and King;
and let the whole creation
of his salvation sing:
proclaim his glorious greatness
in nature and in grace;
Creator and Redeemer,
the Lord of time and space.

- 2 Tell all the world of Jesus,
that everyone may find
the joy of his forgiveness —
true peace of heart and mind:
proclaim his perfect goodness,
his deep, unfailing care;
his love so rich in mercy,
a love beyond compare.
- 3 Tell all the world of Jesus,
that everyone may know
of his almighty triumph
defeating every foe:
proclaim his coming glory,
when sin is overthrown
and he shall reign in splendour —
the King upon his throne!

James Seddon (1915–1983)

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BLESSING

Minister The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

DISMISSAL

Deacon Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

The people and ministers depart.

ORGAN VOLUNTARY Henry Purcell: Trumpet Tune

OUR PRAYERS ARE ASKED FOR

Those who suffer in body, mind or spirit, among them Richard H, Kay G, Jonathan, Kath T, June M, Jenny A, Hilly S, Diana B, Peter S, Colin M, baby Dolly-Mae, Ann A, Doreen J, Graham M.

The housebound and those in residential homes: Shirley C.

If you would like to add a name to our prayer list, please obtain the consent of the person you wish us to pray for. Then tell Pat Thomas whom to pray for and the reason why.

REMEMBER THE DEPARTED

Those whose anniversaries fell on this past week: Thelma Webster, Vicky Charlton, John Alistair Raymond, Thelma Jean Lambert, Patricia Fitch, Muriel Stanfield, Mary Graveley, Maud Elizabeth Pearce, Cora England, Annie Newitt, Baby Sean Mitchell, Stanley Apps, Edna Homer, Dennis Dent, John Raymond, Pauline Gregory, John Bailey, Lilian and Bob Buckler, Joan Protheroe, Betty Underwood.

NOTICES

Little Acorns - new preschool group every Monday 9:30-11:30, All Hallows' Hall.

Choral Evensong today 18:00, All Hallows.

Tea @2 Tuesday 13 June 14:00-15:00, St Andrew's Hall.

Be a Chorister for a Day Saturday 24 June 10:30-15:00, All Hallows. A day for any youngsters aged 7 years upwards to come and learn some fun music. All parents are welcome to come along and see what is on offer. More details from Tony.

All Saints' Summer Quiz sheets are on sale. Please buy one to help church funds. Available from Caroline and helpers.

Magazine deadline 16 June. Please send your articles to Becky at magazine@allhallowsandallsaintswellingborough.co.uk.

PRAY FOR A NEW DIOCESAN BISHOP

The process for appointing our next Diocesan Bishop continues. Please pray for those involved in this, and for the person whom God is calling to be our new Bishop.

*God our Father, you have welcomed each one of us in Jesus
and called us to be His Body in this place;
send us your Holy Spirit, at this time of uncertainty and change,
to fill us with vision, energy, and faithfulness in prayer,
that we may be true to our calling to bring new life to our communities;
guide us with your heavenly wisdom as we seek to find our new Bishop,
that the one who we receive may be a wise and gentle shepherd of your people:
ready to serve us with joy, to build us up in faith, and to lead us by example
in loving obedience to your son, our Saviour, Jesus Christ. Amen.*

DIARY

Mon 12 June

9:30-11:30 All Hallows' Hall Little Acorns

Tues 13 June

9:00-9:30 Zoom Morning Prayer
9:30-12:00 All Hallows' Hall coffee shop
14:00-15:00 St Andrew's Hall Tea @2
16:00-17:00 Zoom AH Pastoral ministry meeting

Wed 14 June

9:30-12:00 All Hallows' Hall coffee shop
10:30-12:30 All Hallows open to the public
12:15-13:00 All Hallows Midweek Eucharist

Thurs 15 June

9:00-9:30 Zoom Morning Prayer
10:00-10:30 All Saints Holy Communion

Fri 16 June **Richard of Chichester** *Magazine deadline*

9:30-12:00 All Hallows' Hall coffee shop
19:30-20:30 All Saints joint choir practice

Sat 17 June

9:30-12:00 All Hallows' Hall coffee shop
10:30-12:30 All Hallows open to the public

Sun 18 June **Trinity 2**

9:15-10:15 All Saints Eucharist
11:15-12:15 All Hallows Eucharist
18:00-18:30 Zoom Compline

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