



Holy Communion

All Hallows Church

Second Sunday after Trinity

18 June 2023

A warm welcome to our worship this morning. Whether a regular or a visitor, it is good to have you here.

*We ask that you do **not publish photographs** you take in our church, with children other than your own in them, on social media sites (Instagram, Facebook etc.)*

***We stand as the bell sounds** to mark the beginning of our worship. As we sing our first hymn the altar party and choir process into church.*

HYMN

- 1 All people that on earth do dwell,
sing to the Lord with cheerful voice;
him serve with fear, his praise forth tell,
come ye before him, and rejoice.
- 2 The Lord, ye know, is God indeed;
without our aid he did us make;
we are his folk, he doth us feed,
and for his sheep he doth us take.
- 3 O enter then his gates with praise,
approach with joy his courts unto;
praise, laud, and bless his name always,
for it is seemly so to do.
- 4 For why? The Lord our God is good;
his mercy is for ever sure;
his truth at all times firmly stood,
and shall from age to age endure.
- 5 To Father, Son, and Holy Ghost,
the God whom heaven and earth adore,
from men and from the angel-host
be praise and glory evermore.

William Kethe (d. 1594) Psalm 100 in Anglo-Genevan Psalter, 1560

GREETING

Minister In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

Minister The Lord be with you.

All And also with you.

Words of welcome may be said.

CONFESSION

Deacon God the Father forgives us in Christ
and heals us by the Holy Spirit.
Let us therefore put away all anger and bitterness,
all slander and malice,
and confess our sins to God our redeemer.

cf Ephesians 4.30,32

All O King enthroned on high,
filling the earth with your glory:
holy is your name, Lord God almighty.
In our sinfulness we cry to you
to take our guilt away,
and to cleanse our lips to speak your word,
through Jesus Christ our Lord. Amen.

cf Isaiah 6

ABSOLUTION

Minister May the Father of all mercies
cleanse you from your sins,
and restore you in his image
to the praise and glory of his name,
through Jesus Christ our Lord.

All Amen.

GLORIA

All/choir Glory to God in the highest and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

Glory to God in the highest and peace to his people on earth.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.

Glory to God in the highest and peace to his people on earth.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.

Glory to God in the highest and peace to his people on earth. Amen.

COLLECT

The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding.

The Collect is said:

Faithful Creator,
whose mercy never fails:
deepen our faithfulness to you
and to your living Word,
Jesus Christ our Lord.

All Amen.

FIRST READING Genesis 18.1-15

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, 'My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on – since you have come to your servant.' So they said, 'Do as you have said.' And Abraham hastened into the tent to Sarah, and said, 'Make ready quickly three measures of choice flour, knead it, and make cakes.' Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to Abraham, 'Where is your wife Sarah?' And he said, 'There, in the tent.' Then one said, 'I will surely return to you in due season, and your wife Sarah shall have a son.' And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the

manner of women. So Sarah laughed to herself, saying, 'After I have grown old, and my husband is old, shall I have pleasure?' The LORD said to Abraham, 'Why did Sarah laugh, and say, "Shall I indeed bear a child, now that I am old?" Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son.' But Sarah denied, saying, 'I did not laugh'; for she was afraid. He said, 'Oh yes, you did laugh.'

The LORD dealt with Sarah as he had said, and the LORD did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, 'God has brought laughter for me; everyone who hears will laugh with me.' And she said, 'Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.'

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Silence may be kept.

SECOND READING Romans 5.1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Silence may be kept.

HYMN

- 1 O thou who camest from above
the fire celestial to impart,
kindle a flame of sacred love
on the mean altar of my heart!
- 2 There let it for thy glory burn
with inextinguishable blaze,
and trembling to its source return
in humble prayer and fervent praise.
- 3 Jesus, confirm my heart's desire
to work, and speak, and think for thee;
still let me guard the holy fire,
and still stir up the gift in me.
- 4 Ready for all thy perfect will,
my acts of faith and love repeat;
till death thy endless mercies seal,
and make the sacrifice complete.

Charles Wesley (1707–1788)

GOSPEL READING Matthew 9.35 – 10.8

All/choir Alleluia!

Cantor Welcome with meekness the implanted word
that has the power to save your soul.

All/choir Alleluia!

Deacon Hear the Gospel of our Lord Jesus Christ according to Matthew.

All Glory to you, O Lord.

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest.'

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew;

Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: 'Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, "The kingdom of heaven has come near." Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for labourers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgement than for that town.

See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.'

This is the Gospel of the Lord.

All Praise to you, O Christ.

SERMON

After the Sermon silence may be kept.

CREED

Minister Let us declare our faith in God,
Father, Son and Holy Spirit.

**All We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,**

God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Minister In the power of the Spirit and in union with Christ,
let us pray to the Father.

This response may be included:

Lord, in your mercy,
All hear our prayer.

And at the end:

Merciful Father,
All accept these prayers
for the sake of your Son,
our Saviour, Jesus Christ. Amen.

Silence is kept.

PEACE

Minister Peace to you from God our heavenly Father.
Peace from his Son Jesus Christ who is our peace.
Peace from the Holy Spirit, the life-giver.

The peace of the triune God be always with you.

All **And also with you.**

Deacon Let us share with one another a sign of peace.

PREPARATION OF THE TABLE

HYMN

- 1 My God, how wonderful thou art,
thy majesty how bright,
how beautiful thy mercy-seat
in depths of burning light!
- 2 How dread are thine eternal years,
O everlasting Lord,
by prostrate spirits day and night
incessantly adored!
- 3 How wonderful, how beautiful,
the sight of thee must be,
thine endless wisdom, boundless power,
and awful purity!
- 4 O how I fear thee, living God,
with deepest, tenderest fears,
and worship thee with trembling hope
and penitential tears!
- 5 Yet I may love thee too, O Lord,
almighty as thou art,
for thou hast stooped to ask of me
the love of my poor heart.
- 6 No earthly father loves like thee,
no mother, e'er so mild,
bears and forbears as thou hast done
with me, thy sinful child.
- 7 Father of Jesus, love's reward,
what rapture will it be,

prostrate before thy throne to lie
and gaze and gaze on thee!

Frederick William Faber (1814–1863)

TABLE PRAYER

Minister Holy God,
holy and strong, holy and immortal,
give us the bread of everlasting life,
and make us branches of the true vine.

All Amen.

EUCCHARISTIC PRAYER

Minister The Lord is here.

All His spirit is with us.

Minister Lift up your hearts.

All We lift them to the Lord.

Minister Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Minister It is truly right and just,
our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord
walks with your gathered people,
unfolds for us your word,
and makes himself known
in the breaking of the bread.

And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.

And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

All/choir Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.

Minister We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died
he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:

Take, eat;
this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father,
we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you
the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Deacon Great is the mystery of faith.

All/choir Christ has died; Christ is risen;
Christ will come again.

Minister Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with [*N and*] all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All Amen.

Silence may be kept.

THE LORD'S PRAYER

Minister As our Saviour taught us, so we pray.

All Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever. Amen.

BREAKING OF THE BREAD

The president breaks the consecrated bread.

Minister We break this bread to share in the body of Christ.

All Though we are many, we are one body,
because we all share in one bread.

All/choir Lamb of God,
you take away the sins of the world, have mercy on us.

Lamb of God,
you take away the sins of the world, have mercy on us.

Lamb of God,
you take away the sins of the world, grant us peace.

GIVING OF COMMUNION

Minister Draw near with faith.
Receive the body of our Lord Jesus Christ which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

Please wait to be directed forward to receive communion.

COMMUNION MOTET Martin How: Day by Day

Day by day, dear Lord,
of thee three things I pray;
to see thee more clearly,
to love thee more dearly,
to follow thee more nearly,
day by day.

HYMN

- 1 Draw nigh and take the body of the Lord,
and drink the holy blood for you outpoured.
- 2 Saved by that body and that holy blood,
with souls refreshed, we render thanks to God.
- 3 Salvation's giver, Christ, the only Son,
by his dear cross and blood the victory won.
- 4 Offered was he for greatest and for least,
himself the victim, and himself the priest.
- 5 Approach ye then with faithful hearts sincere,
and take the pledges of salvation here.

*John Mason Neale (1818-1866)
translated from Sancti venite, Christi corpus sumite, Bangor Antiphoner, c.690*

PRAYER AFTER COMMUNION

Minister Loving Father,
we thank you for feeding us
at the supper of your Son:
sustain us with your Spirit,
that we may serve you here on earth
until our joy is complete in heaven,
and we share in the eternal banquet
with Jesus Christ our Lord.

All Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.

May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.

Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.

NOTICES

HYMN

- 1 'The kingdom is upon you!
the voice of Jesus cries,
fulfilling with its message
the wisdom of the wise;
it lightens with fresh insight
the striving human mind,
creating new dimensions
of faith for all to find.
- 2 'God's kingdom is upon you!
the message sounds today,
it summons every pilgrim
to take the questing way,
with eyes intent on Jesus,

our leader and our friend,
who trod faith's road before us,
and trod it to the end.

3 The kingdom is upon us!
Stirred by the Spirit's breath,
we glory in its freedom
from emptiness and death;
we celebrate its purpose,
its mission and its goal,
alive with the conviction
that Christ can make us whole.

Robert Willis (b. 1947) Words: © By kind permission of The Very Revd Robert Willis

BLESSING

Minister The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

DISMISSAL

Deacon Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

The people and ministers depart.

ORGAN VOLUNTARY Percy Whitlock: Paeon

OUR PRAYERS ARE ASKED FOR

Those who suffer in body, mind or spirit, among them Richard H, Kay G, Jonathan, Kath T, June M, Jenny A, Hilly S, Diana B, Peter S, Colin M, baby Dolly-Mae, Ann A, Doreen J, Graham M.

The housebound and those in residential homes: Shirley C.

If you would like to add a name to our prayer list, please obtain the consent of the person you wish us to pray for. Then tell Pat Thomas whom to pray for and the reason why.

REMEMBER THE DEPARTED

Those whose anniversaries fell on this past week: Daphne Morris, Betty Desborough, Dudley Morgan, Stephen Jones, Dorothea Eileen Waite, Bill Lanning, James Ferguson, Sidney Ernest Richardson, John James McCormack, Thomas Harper Anderson, Cecil Distin Byng-Maddick, Gwen Haynes, Vera Webster, Ken Marland, Olive Lawrence, Derrick Lambert, Bess de Vries, Kathleen Knight, Anne Bosworth, Colin Woodger, Toni Brown, Elsie Rabbitt, Laura Spinks, Eric Harris, Margaret Sybil Odell, Harry Parkin, Linda Smith, Sheila Jennings.

NOTICES

Be a Chorister for a Day Saturday 24 June 10:30-15:00, All Hallows. A day for any youngsters aged 7 years upwards to come and learn some fun music with Tom Moore (St Matthews, Northampton & Wakefield Cathedral). More details from Tony. All parents are welcome to come along and see what is on offer.

Angie Milne is ordained at Peterborough Cathedral on 25 June at 4pm. You are welcome to come and support her.

Wellingborough Community Gospel Choir are back at All Hallows - Saturday 12 August 19:00. Tickets: £10 per adult and £5 for under 16's, from Tony Edwards. Get your ticket asap as they will go very quickly.

PRAY FOR A NEW DIOCESAN BISHOP

The process for appointing our next Diocesan Bishop continues. Please pray for those involved in this, and for the person whom God is calling to be our new Bishop.

*God our Father, you have welcomed each one of us in Jesus
and called us to be His Body in this place;
send us your Holy Spirit, at this time of uncertainty and change,
to fill us with vision, energy, and faithfulness in prayer,
that we may be true to our calling to bring new life to our communities;
guide us with your heavenly wisdom as we seek to find our new Bishop,
that the one who we receive may be a wise and gentle shepherd of your people:
ready to serve us with joy, to build us up in faith, and to lead us by example
in loving obedience to your son, our Saviour, Jesus Christ. Amen.*

DIARY

Mon 19 June

9:30-11:30 All Hallows' Hall Little Acorns

Tues 20 June

9:00-9:30 Zoom Morning Prayer
9:30-12:00 All Hallows' Hall coffee shop
19:00-20:00 All Saints Choir Theory Evening

Wed 21 June

9:30-12:00 All Hallows' Hall coffee shop
10:30-12:30 All Hallows open to the public
12:15-13:00 All Hallows Midweek Eucharist

Thurs 22 June

Alban

9:00-9:30 Zoom Morning Prayer
10:00-10:30 All Saints Holy Communion

Fri 23 June

Ethelreda

9:30-12:00 All Hallows' Hall coffee shop
19:30-21:00 All Hallows joint choir practice

Sat 24 June

Birth of John the Baptist

9:30-12:00 All Hallows' Hall coffee shop
10:30-12:30 All Hallows open to the public
10:30-15:00 All Hallows Be a Chorister for a Day

Sun 25 June

Trinity 3

9:15-10:15 All Saints Eucharist
11:15-12:15 All Hallows Eucharist
18:00-18:30 Zoom Compline

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