



Holy Communion

All Saints' Church

Third Sunday after Trinity
25 June 2023

A warm welcome to our worship this morning. Whether a regular or a visitor, it is good to have you here.

*We ask that you do **not publish photographs** you take in our church, with children other than your own in them, on social media sites (Instagram, Facebook etc.)*

***We stand as the bell sounds** to mark the beginning of our worship. As we sing our first hymn the altar party and choir process into church.*

HYMN

- 1 Bring to the Lord a glad new song,
 children of grace extol your king;
 worship and praise to God belong —
 to instruments of music, sing!
 Let those be warned who spurn God's name,
 let rulers all obey God's word;
 for justice shall bring tyrants shame:
 let every creature praise the Lord!

- 2 Sing praise within these hallowed walls,
 worship beneath the dome of heaven;
 by cymbals' sounds and trumpets' calls
 let praises fit for God be given:
 with strings and brass and wind rejoice —
 then, join our song in full accord
 all living things with breath and voice:
 let every creature praise the Lord!

Michael Perry (1942–1996) based on Psalms 149 and 150

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GREETING

Minister In the name of the Father,
 and of the Son,
 and of the Holy Spirit.

All Amen.

Minister The Lord be with you.

All **And also with you.**

Words of welcome may be said.

CONFESSION

Deacon God the Father forgives us in Christ
and heals us by the Holy Spirit.
Let us therefore put away all anger and bitterness,
all slander and malice,
and confess our sins to God our redeemer.

cf Ephesians 4.30,32

All O King enthroned on high,
filling the earth with your glory:
holy is your name, Lord God almighty.
In our sinfulness we cry to you
to take our guilt away,
and to cleanse our lips to speak your word,
through Jesus Christ our Lord. Amen.

cf Isaiah 6

ABSOLUTION

Minister May the Father of all mercies
cleanse you from your sins,
and restore you in his image
to the praise and glory of his name,
through Jesus Christ our Lord.

All Amen.

GLORIA

All/choir **Glory to God in the highest, peace to his people on earth. [x2]**

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.**

Glory to God in the highest, peace to his people on earth. [x2]

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us, have mercy on us;
you are seated at the right hand of the Father:
receive, receive our prayer.**

Glory to God in the highest, peace to his people on earth. [x2]

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit.

In the glory of God the Father. Amen. [x2]

COLLECT

The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding.

The Collect is said:

God our saviour,
look on this wounded world
in pity and in power;
hold us fast to your promises of peace
won for us by your Son,
our Saviour Jesus Christ

All Amen.

FIRST READING Genesis 21.8-21

Isaac grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, 'Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.' The matter was very distressing to Abraham on account of his son. But God said to Abraham, 'Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named after you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.' So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, 'Do not let me look on the death of the child.' And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, 'What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.' Then God opened her eyes, and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Silence may be kept.

SECOND READING Romans 6.1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Silence may be kept.

HYMN

1 O Christ the Word incarnate,
O wisdom from on high,
O truth unchanged, unchanging,
O light of our dark sky,
we praise thee for the radiance
that from the hallowed page,
a lantern to our footsteps
shines on from age to age.

2 The Church from her dear Master
received the gift divine,

and still that light she lifteth
o'er all the earth to shine;
it is the precious treasury
where gems of truth are stored;
it is the heaven-drawn picture
of Christ, the living Word.

3 O make thy Church, dear Saviour,
a lamp of burnished gold,
to bear before the nations
thy true light, as of old;
O teach thy wandering pilgrims
by this their path to trace,
till, clouds and darkness ended,
they see thee face to face.

William Walsham How (1823-1867)

GOSPEL READING Matthew 10.24-39

All/choir Alleluia!

Cantor 'I am the way, the truth, and the life,' says the Lord;
'no one comes to the Father except through me.'

All/choir Alleluia!

Deacon Hear the Gospel of our Lord Jesus Christ according to Matthew.

All Glory to you, O Lord.

Jesus summoned the twelve and sent them out with the following instruction: 'A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

'So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

'Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

'Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword:

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one's foes will be members of one's own household.

'Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.'

This is the Gospel of the Lord.

All Praise to you, O Christ.

SERMON

After the Sermon silence may be kept.

CREED

Minister Let us declare our faith in God,
Father, Son and Holy Spirit.

All We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Minister In the power of the Spirit and in union with Christ,
let us pray to the Father.

This response may be included:

Lord, in your mercy,
All hear our prayer.

And at the end:

Merciful Father,
All accept these prayers for the sake of your Son,
our Saviour, Jesus Christ. Amen.

Silence is kept.

PEACE

Minister God has made us one in Christ.
He has set his seal upon us
and as a pledge of what is to come
has given the Spirit to dwell in our hearts.

The peace of the Lord be always with you.
All And also with you.

Deacon Let us share with one another a sign of peace.

PREPARATION OF THE TABLE

HYMN

1 All for Jesus! All for Jesus!
This our song shall ever be;
for we have no hope, nor Saviour,
if we have not hope in thee.

- 2 All for Jesus! thou wilt give us
strength to serve thee hour by hour;
none can move us from thy presence
while we trust thy love and pow'r.
- 3 All for Jesus! at thine altar
thou wilt give us sweet content;
there, dear Saviour, we receive thee
in thy holy sacrament.
- 4 All for Jesus! thou hast loved us,
all for Jesus! thou hast died,
all for Jesus! thou art with us,
all for Jesus, glorified!
- 5 All for Jesus! All for Jesus!
This the Church's song shall be;
till at last the flock is gathered
one in love, and one in thee.

W. J. Sparrow Simpson, 1887

TABLE PRAYER

Minister Holy God, holy and strong, holy and immortal,
give us the bread of everlasting life,
and make us branches of the true vine.

All Amen.

EUCCHARISTIC PRAYER

Minister The Lord is here.

All His spirit is with us.

Minister Lift up your hearts.

All We lift them to the Lord.

Minister Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Minister It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord
walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.

And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.

And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

**All/choir Holy, holy, holy Lord, God of power, God of might,
heav'n and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord,
in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.**

Minister We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died
he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:

Take, eat;
this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father,
we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you
the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Deacon Great is the mystery of faith.

All/choir Christ has died; Christ is risen; Christ will come again.

Minister Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with [*N and*] all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All Amen.

Silence may be kept.

THE LORD'S PRAYER

Minister As our Saviour taught us, so we pray.

**All Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

For thine is the kingdom,
the power, and the glory
for ever and ever. Amen.

BREAKING OF THE BREAD

The president breaks the consecrated bread.

Minister We break this bread to share in the body of Christ.

All **Though we are many, we are one body,**
 because we all share in one bread.

All/choir **Jesus, Lamb of God, you take away the sins of the world:**
 have mercy on us [x2].

Jesus, bread of life, you take away the sins of the world:
 have mercy on us [x2].

Jesus, Prince of Peace, you take away the sins of the world:
 grant us your peace [x4].

GIVING OF COMMUNION

Minister Draw near with faith.
Receive the body of our Lord Jesus Christ which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

Please wait to be directed forward to receive communion.

COMMUNION MOTET Malcolm Archer: My song is love unknown

HYMN

1 Body broken for our good,
 and that body's precious blood:
 we receive them to our shame,
 who dishonour Jesus' name.
 Every day more blood is shed;
 flesh is broken, left for dead.
 Where earth's children bleed and die,
 it is Christ we crucify.

2 Yet your love, God, draws us near,
 though unworthy to be here;

we have nothing good to bring,
yet you give us everything!
Here you give us Christ who died,
resurrected, glorified;
his humanity, divine,
here is ours in bread and wine.

3 In communion with this Lord,
faith, hope, love are all restored;
here is wealth beyond compare,
wealth for all the world to share.
He reclaims our every breath:
all our life and even death
cannot be too great a price,
to complete his sacrifice.

4 Time, with energy and health,
talent, poverty or wealth:
all are yours, Lord, taken up
in the sign of bread and cup.
Though we may be broken too,
and our lives poured out for you,
make of us the living sign
of your love in bread and wine.

Alan Gaunt (b. 1935) Words: © 1998, Stainer & Bell Ltd, London, England. Used by permission

PRAYER AFTER COMMUNION

Minister O God, whose beauty is beyond our imagining
and whose power we cannot comprehend:
show us your glory as far as we can grasp it,
and shield us from knowing more than we can bear
until we may look upon you without fear;
through Jesus Christ our Saviour.

All **Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.**
**May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.**

Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.

NOTICES

HYMN

- 1 Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my love be known,
will you let my life be grown
in you and you in me?
- 2 Will you leave yourself behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare
should your life attract or scare?
Will you let me answer prayer
in you and you in me?
- 3 Will you let the blinded see
if I but call your name?
Will you set the prisoners free
and never be the same?
Will you kiss the leper clean,
and do such as this unseen,
and admit to what I mean
in you and you in me?
- 4 Will you love the 'you' you hide
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you've found
to reshape the world around,
through my sight and touch and sound
in you and you in me?

5 Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you and you in me.

John L. Bell (b. 1949) and Graham Maule (b. 1958)
Words and Music: From Heaven Shall Not Wait, 1987 © 1987, WGRG, Iona Community

BLESSING

Minister The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

DISMISSAL

Deacon Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

The people and ministers depart.

ORGAN VOLUNTARY Louis Lefebure-Wely: Marche in F major

OUR PRAYERS ARE ASKED FOR

Those who suffer in **body, mind or spirit**, among them Richard H, Kay G, Jonathan, Kath T, June M, Jenny A, Hilly S, Diana B, Peter S, Colin M, Ann A, Doreen J, Graham M, Graham E, Mary R.

The housebound and those in residential homes: Shirley C.

If you would like to add a name to our prayer list, please obtain the consent of the person you wish us to pray for. Then tell Pat Thomas whom to pray for and the reason why.

REMEMBER THE DEPARTED

Those whose anniversaries fell on this past week: Joanne Spencer, Olive May Perry, Mabel Haddon Fitch, Betsy Oram, Winifred Grace Danns, Rodney Eyles, Peter Buchner, Albert Attewell, Anne Lopez, Bert Sanders, Ivy Edmonds, Gwen Charlton, Roland Henson, Bill White, Zita Goddard, Betty Payne, Joanne Spencer, Robert Bell.

Those who died recently, among them Bob Colley. We pray for those who mourn.

NOTICES

No 8am service on Sunday 2 July.

Quiz sheets available from Caroline and Pat, £1 for church funds.

Deanery Evensong Sunday 9 July 18:00, St Leonard's Church Hardwick, with our NEW Rural Dean Jenny.

Hymns and Pimms 30 July 18:00, All Saints.

Wellingborough Community Gospel Choir 12 August 19:00, All Hallows. Tickets £10 per adult, under 16s £5, from Tony.

PRAY FOR A NEW DIOCESAN BISHOP

The process for appointing our next Diocesan Bishop continues. Please pray for those involved in this, and for the person whom God is calling to be our new Bishop.

*God our Father, you have welcomed each one of us in Jesus
and called us to be His Body in this place;
send us your Holy Spirit, at this time of uncertainty and change,
to fill us with vision, energy, and faithfulness in prayer,
that we may be true to our calling to bring new life to our communities;
guide us with your heavenly wisdom as we seek to find our new Bishop,
that the one who we receive may be a wise and gentle shepherd of your people:
ready to serve us with joy, to build us up in faith, and to lead us by example
in loving obedience to your son, our Saviour, Jesus Christ. Amen.*

DIARY

Mon 26 June

9:30-11:30 All Hallows' Hall Little Acorns

Tues 27 June

9:00-9:30 Zoom Morning Prayer

9:30-12:00 All Hallows' Hall coffee shop

Wed 28 June

Ireneaus

9:30-12:00 All Hallows' Hall coffee shop

10:30-12:30 All Hallows open to the public

12:15-13:00 All Hallows Midweek Eucharist

Thurs 29 June

Peter & Paul

9:00-9:30 Zoom Morning Prayer

10:00-10:30 All Saints BCP Holy Communion

Fri 30 June

9:30-12:00 All Hallows' Hall coffee shop

19:30-21:00 All Saints joint choir practice

Sat 1 July

9:30-12:00 All Hallows' Hall coffee shop

9:30-10:15 All Hallows MU Corporate Communion

10:15-10:45 All Hallows Benefice Prayer Group

10:30-12:30 All Hallows open to the public

Sun 2 July

Trinity 4

NO 8am SERVICE

9:15-10:15 All Saints Eucharist

11:15-12:15 All Hallows Eucharist

18:00-18:30 Zoom Compline

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