



Holy Communion

All Saints' Church

Fourth Sunday after Trinity

2 July 2023

A warm welcome to our worship this morning. Whether a regular or a visitor, it is good to have you here.

*We ask that you do **not publish photographs** you take in our church, with children other than your own in them, on social media sites (Instagram, Facebook etc.)*

***We stand as the bell sounds** to mark the beginning of our worship. As we sing our first hymn the altar party and choir process into church.*

HYMN

- 1 New every morning is the love
our wakening and uprising prove;
through sleep and darkness safely brought,
restored to life and power and thought.
- 2 New mercies, each returning day,
hover around us while we pray;
new perils past, new sins forgiven,
new thoughts of God, new hopes of heaven.
- 3 If on our daily course our mind
be set to hallow all we find,
new treasures still, of countless price,
God will provide for sacrifice.
- 4 The trivial round, the common task,
will furnish all we need to ask,
room to deny ourselves, a road
to bring us daily nearer God.
- 5 Only, O Lord, in thy dear love
fit us for perfect rest above;
and help us, this and every day,
to live more nearly as we pray.

John Keble (1792-1866)

GREETING

Minister In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

Minister The Lord be with you.

All And also with you.

Words of welcome may be said.

CONFESSION

Deacon God the Father forgives us in Christ
and heals us by the Holy Spirit.
Let us therefore put away all anger and bitterness,
all slander and malice,
and confess our sins to God our redeemer.

cf Ephesians 4.30,32

All O King enthroned on high,
filling the earth with your glory:
holy is your name, Lord God almighty.
In our sinfulness we cry to you
to take our guilt away,
and to cleanse our lips to speak your word,
through Jesus Christ our Lord. Amen.

cf Isaiah 6

ABSOLUTION

Minister May the Father of all mercies
cleanse you from your sins,
and restore you in his image
to the praise and glory of his name,
through Jesus Christ our Lord.

All Amen.

GLORIA

All/choir **Glory to God in the highest, peace to his people on earth. [x2]**

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.**

Glory to God in the highest, peace to his people on earth. [x2]

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us, have mercy on us;
you are seated at the right hand of the Father:
receive, receive our prayer.

Glory to God in the highest, peace to his people on earth. [x2]

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit.

In the glory of God the Father. Amen. [x2]

COLLECT

The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding.

The Collect is said:

Gracious Father,
by the obedience of Jesus
you brought salvation to our wayward world:
draw us into harmony with your will,
that we may find all things restored in him,
our Saviour Jesus Christ.

All Amen.

FIRST READING Genesis 22.1-14

God tested Abraham. He said to him, 'Abraham!' And Abraham said, 'Here I am.' God said, 'Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt-offering on one of the mountains that I shall show you.' So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt-offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, 'Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.' Abraham took the wood of the burnt-offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, 'Father!' And Abraham said, 'Here I am, my son.' Isaac said, 'The fire and the wood are here, but where is the lamb for a burnt-offering?' Abraham said, 'God himself will provide the lamb for a burnt-offering, my son.' So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top

of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, 'Abraham, Abraham!' And he said, 'Here I am.' The angel said, 'Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.' And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt-offering instead of his son. So Abraham called that place 'The LORD will provide'; as it is said to this day, 'On the mount of the LORD it shall be provided.'

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Silence may be kept.

SECOND READING Romans 6.12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Silence may be kept.

HYMN

1 From heaven you came, helpless babe,
entered our world, your glory veiled;
not to be served, but to serve,
and give your life that we might live.

*Chorus This is our God, the Servant King,
he calls us now to follow him,
to bring our lives as a daily offering
of worship to the Servant King.*

2 There in the garden of tears,
my heavy load he chose to bear;
his heart with sorrow was torn,
'Yet not my will but yours,' he said.

3 Come, see his hands and his feet,
the scars that speak of sacrifice,
hands that flung stars into space
to cruel nails surrendered.

4 So let us learn how to serve,
and in our lives enthrone him;
each other's needs to prefer,
for it is Christ we're serving.

Graham Kendrick (b. 1950)

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GOSPEL READING Matthew 10.40-42

All/choir Alleluia!

Cantor 'I am the way, the truth, and the life,' says the Lord;
'no one comes to the Father except through me.'

All/choir Alleluia!

Deacon Hear the Gospel of our Lord Jesus Christ according to Matthew.

All Glory to you, O Lord.

'Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever

gives even a cup of cold water to one of these little ones in the name of a disciple - truly I tell you, none of these will lose their reward.'

This is the Gospel of the Lord.

All Praise to you, O Christ.

SERMON

After the Sermon silence may be kept.

CREED

Minister Let us declare our faith in God,
Father, Son and Holy Spirit.

All We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Minister In the power of the Spirit
and in union with Christ,
let us pray to the Father.

This response may be included:

Lord, in your mercy,
All hear our prayer.

And at the end:

Merciful Father,
**All accept these prayers for the sake of your Son,
our Saviour, Jesus Christ. Amen.**

Silence is kept.

PEACE

Minister God has made us one in Christ.
He has set his seal upon us
and as a pledge of what is to come
has given the Spirit to dwell in our hearts.

The peace of the Lord be always with you.
All And also with you.

Deacon Let us share with one another a sign of peace.

PREPARATION OF THE TABLE

HYMN

- 1 An Upper Room did our Lord prepare
for those he loved until the end:
and his disciples still gather there
to celebrate their Risen Friend.
- 2 A lasting gift Jesus gave his own:
to share his bread, his loving cup.
Whatever burdens may bow us down,
he by his Cross shall lift us up.
- 3 And after Supper he washed their feet,
for service, too, is sacrament.
In him our joy shall be made complete —
sent out to serve, as he was sent.

4 No end there is! We depart in peace.
 He loves beyond the uttermost:
 in every room in our Father's house
 he will be there, as Lord and Host.

Fred Pratt Green (1903–2000) Words: © 1974, Stainer & Bell Ltd, London, England. Used by permission

TABLE PRAYER

Minister Holy God,
 holy and strong, holy and immortal,
 give us the bread of everlasting life,
 and make us branches of the true vine.

All **Amen.**

EUCCHARISTIC PRAYER

Minister The Lord is here.

All **His spirit is with us.**

Minister Lift up your hearts.

All **We lift them to the Lord.**

Minister Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Minister It is truly right and just,
 our duty and our salvation,
 always and everywhere to give you thanks,
 holy Father, almighty and eternal God.

 From sunrise to sunset this day is holy,
 for Christ has risen from the tomb
 and scattered the darkness of death
 with light that will not fade.

 This day the risen Lord
 walks with your gathered people,
 unfolds for us your word,
 and makes himself known
 in the breaking of the bread.

 And though the night will overtake this day
 you summon us to live in endless light,
 the never-ceasing sabbath of the Lord.

 And so, with choirs of angels
 and with all the heavenly host,

we proclaim your glory
and join their unending song of praise:

**All/choir Holy, holy, holy Lord, God of power, God of might,
heav'n and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord,
in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.**

Minister We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died
he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:

Take, eat;
this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father,
we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you
the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Deacon Great is the mystery of faith.

All/choir Christ has died; Christ is risen; Christ will come again.

Minister Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with [*N and*] all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All Amen.

Silence may be kept.

THE LORD'S PRAYER

Minister As our Saviour taught us, so we pray.

All Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever. Amen.

BREAKING OF THE BREAD

The president breaks the consecrated bread.

Minister We break this bread to share in the body of Christ.

All Though we are many, we are one body,
because we all share in one bread.

All/choir Jesus, Lamb of God, you take away the sins of the world:
have mercy on us [x2].

Jesus, bread of life, you take away the sins of the world:
have mercy on us [x2].

Jesus, Prince of Peace, you take away the sins of the world:
grant us your peace [x4].

GIVING OF COMMUNION

Minister Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

Please wait to be directed forward to receive communion.

COMMUNION HYMNS

1 Make me a channel of your peace.
Where there is hatred let me bring your love.
Where there is injury, your pardon, Lord;
And where there's doubt, true faith in you.

Refrain *Oh, Master, grant that I may never seek
So much to be consoled as to console,
To be understood as to understand,
To be loved as to love with all my soul.*

2 Make me a channel of your peace
Where there's despair in life, let me bring hope
Where there is darkness, only light,
And where there's sadness, ever joy.

3 Make me a channel of your peace
It is in pardoning that we are pardoned,
In giving to all men that we receive,
And in dying that we're born to eternal life.

*Prayer of St Francis, Sebastian Temple (1928-1997)
Mission Praise*

- 1 Soul of my Saviour, sanctify my breast,
body of Christ, be thou my saving guest,
blood of my Saviour, bathe me in thy tide,
wash me with water flowing from thy side.
- 2 Strength and protection may thy Passion be,
O blessèd Jesu, hear and answer me;
deep in thy wounds, Lord, hide and shelter me,
so shall I never, never part from thee.
- 3 Guard and defend me from the foe malign,
in death's dread moments make me only thine;
call me and bid me come to thee on high
where I may praise thee with thy saints for ay.

Anima Christi, sanctifica me, sometimes ascribed to Pope John XXII (1249–1334) translator unknown

PRAYER AFTER COMMUNION

Minister Eternal God,
comfort of the afflicted and healer of the broken,
you have fed us at the table of life and hope:
teach us the ways of gentleness and peace,
that all the world may acknowledge
the kingdom of your Son, Jesus Christ our Lord.

All Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.

May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.

Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.

NOTICES

HYMN

- 1 Take my life, and let it be
consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise.
- 2 Take my hands, and let them move
at the impulse of thy love;
take my feet, and let them be
swift and beautiful for thee.
- 3 Take my voice, and let me sing
always, only, for my King;
take my lips, and let them be
filled with messages from thee.
- 4 Take my silver and my gold;
not a mite would I withhold;
take my intellect, and use
every power as thou shalt choose.
- 5 Take my will, and make it thine:
it shall be no longer mine;
take my heart: it is thine own;
it shall be thy royal throne.
- 6 Take my love; my Lord, I pour
at thy feet its treasure-store;
take myself, and I will be
ever, only, all for thee.

Frances Ridley Havergal (1836-1879)

BLESSING

- Minister The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
- All Amen.

DISMISSAL

Deacon Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

The people and ministers depart.

ORGAN VOLUNTARY J. S. Bach: Prelude and Fugue in G minor, BWV 558

Played by David Lawrence.

OUR PRAYERS ARE ASKED FOR

Those who suffer in **body, mind or spirit**, among them Richard H, Kay G, Jonathan, Kath T, June M, Jenny A, Hilly S, Diana B, Peter S, Colin M, Graham E, Mary R.

The housebound and those in residential homes: Shirley C.

If you would like to add a name to our prayer list, please obtain the consent of the person you wish us to pray for. Then tell Pat Thomas whom to pray for and the reason why.

REMEMBER THE DEPARTED

Those whose anniversaries fell on this past week: Josephine Elsie Bassett, Keith Murray, Alexander Henry George Raymond, Florence Hilda Gadd, Alan northern, Betty Dorr, Arron Ridley, Maureen Oriel Pritchard, June Wakely, Margaret Shirley, Jean Anderson, Doris Chennells, Connie Thompson, Carl Martin Lord, John Woodcock, Barbara Overton.

NOTICES

Deanery Choral Evensong Sunday 9 July 18:00, St Leonard's, Hardwick. We have no Compline that day.

PRAY FOR A NEW DIOCESAN BISHOP

The process for appointing our next Diocesan Bishop continues. Please pray for those involved in this, and for the person whom God is calling to be our new Bishop.

*God our Father, you have welcomed each one of us in Jesus
and called us to be His Body in this place;
send us your Holy Spirit, at this time of uncertainty and change,
to fill us with vision, energy, and faithfulness in prayer,
that we may be true to our calling to bring new life to our communities;
guide us with your heavenly wisdom as we seek to find our new Bishop,
that the one who we receive may be a wise and gentle shepherd of your people:
ready to serve us with joy, to build us up in faith, and to lead us by example
in loving obedience to your son, our Saviour, Jesus Christ. Amen.*

DIARY

Mon 3 July

Thomas the Apostle

9:15-11:00 All Hallows' Hall Little Acorns Pre-School Group

Tues 4 July

9:00-9:30 Zoom Morning Prayer
9:30-12:00 All Hallows' Hall coffee shop
16:00-14:00 Zoom AH Pastoral Ministry Meeting
19:30-21:00 All Hallows Churchwardens' Admission Service

Wed 5 July

9:30-12:00 All Hallows' Hall coffee shop
10:30-12:30 All Hallows open to the public
12:15-13:00 All Hallows Midweek Eucharist
16:00-17:00 Zoom AS Pastoral Ministry Meeting

Thurs 6 July

9:00-9:30 Zoom Morning Prayer
10:00-10:30 All Saints BCP Holy Communion

Fri 7 July

9:30-12:00 All Hallows' Hall coffee shop
19:30-21:00 All Hallows joint choir practice

Sat 8 July

9:30-12:00 All Hallows' Hall coffee shop
10:30-12:30 All Hallows open to the public

Sun 9 July

Trinity 5

9:15-10:15 All Saints Eucharist
11:15-12:15 All Hallows Eucharist
18:00-18:30 St Leonard' s, Hardwick Deanery Choral Evensong

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