



Holy Communion

All Saints' Church

Fifth Sunday after Trinity

9 July 2023

A warm welcome to our worship this morning. Whether a regular or a visitor, it is good to have you here.

*We ask that you do **not publish photographs** you take in our church, with children other than your own in them, on social media sites (Instagram, Facebook etc.)*

***We stand as the bell sounds** to mark the beginning of our worship. As we sing our first hymn the altar party and choir process into church.*

HYMN

- 1 All creatures of our God and King,
lift up your voice and with us sing,
Alleluia, alleluia!
Thou burning sun with golden beam,
thou silver moon with softer gleam:
- Chorus O *praise him, O praise him,*
Alleluia, alleluia, alleluia!
- 2 Thou rushing wind that art so strong,
ye clouds that sail in heaven along,
O praise him, alleluia!
Thou rising morn, in praise rejoice;
ye lights of evening, find a voice:
- 3 Thou flowing water, pure and clear,
make music for thy Lord to hear,
Alleluia, alleluia!
Thou fire, so masterful and bright,
that givest us both warmth and light:
- 4 Dear mother earth, who day by day
unfoldest blessings on our way,
O praise him, alleluia!
The flowers and fruits that in thee grow,
let them his glory also show:

5 Let all things their creator bless,
and worship him in humbleness;
O praise him, alleluia!
Praise, praise the Father, praise the Son,
and praise the Spirit, Three in One:

William Henry Draper (1855–1933) based on St Francis of Assisi (1182–1226)

GREETING

Minister In the name of the Father, and of the Son, and of the Holy Spirit.

All Amen.

Minister The Lord be with you.

All And also with you.

Words of welcome may be said.

CONFESSION

Deacon God the Father forgives us in Christ
and heals us by the Holy Spirit.
Let us therefore put away all anger and bitterness,
all slander and malice,
and confess our sins to God our redeemer.

cf Ephesians 4.30,32

All O King enthroned on high,
filling the earth with your glory:
holy is your name, Lord God almighty.
In our sinfulness we cry to you to take our guilt away,
and to cleanse our lips to speak your word,
through Jesus Christ our Lord. Amen.

cf Isaiah 6

ABSOLUTION

Minister May the Father of all mercies
cleanse you from your sins,
and restore you in his image
to the praise and glory of his name,
through Jesus Christ our Lord.

All Amen.

GLORIA

All/choir Glory to God in the highest, peace to his people on earth. [x2]

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

Glory to God in the highest, peace to his people on earth. [x2]

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us, have mercy on us;
you are seated at the right hand of the Father:
receive, receive our prayer.

Glory to God in the highest, peace to his people on earth. [x2]

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit.

In the glory of God the Father. Amen. [x2]

COLLECT

The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding.

The Collect is said:

Almighty God,
send down upon your Church the riches of your Spirit,
and kindle in all who minister the gospel
your countless gifts of grace;
through Jesus Christ our Lord.

All Amen.

FIRST READING Genesis 24.34-38,42-49,58-67

The servant whom Abraham had sent said to Laban: 'I am Abraham's servant. The LORD has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, "You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father's house, to my kindred, and get a wife for my son."

I came today to the spring, and said, "O LORD, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, 'Please give me a little water from your jar to drink,' and who will say to me, 'Drink, and I will draw for your camels also' – let her be the woman whom the LORD has appointed for my master's son."

Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, "Please let me drink." She quickly let down her jar from her shoulder, and said, "Drink, and I will also water your camels." So I drank, and she also watered the camels. Then I asked her, "Whose daughter are you?" She said, "The daughter of Bethuel, Nahor's son, whom Milcah bore to him." So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshipped the LORD, and blessed the LORD, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left.'

And they called Rebekah, and said to her, 'Will you go with this man?' She said, 'I will.' So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. And they blessed Rebekah and said to her,

'May you, our sister, become thousands of myriads;
may your offspring gain possession of the gates of their foes.'

Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way.

Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, 'Who is the man over there, walking in the field to meet us?' The servant said, 'It is my master.' So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Silence may be kept.

SECOND READING Romans 7.15-25a

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Silence may be kept.

HYMN

- | | |
|--|---|
| 1 Meekness and majesty,
manhood and deity,
in perfect harmony,
the Man who is God.
Lord of eternity
dwells in humanity,
kneels in humility
and washes our feet. | 2 Father's pure radiance,
perfect in innocence,
yet learns obedience
to death on a cross.
Suffering to give us life,
conquering through sacrifice,
and as they crucify
prays: 'Father, forgive.' |
| <i>Chorus</i>
<i>Oh, what a mystery,</i>
<i>meekness and majesty.</i>
<i>Bow down and worship</i>
<i>for this is your God,</i>
<i>this is your God.</i> | 3 Wisdom unsearchable,
God the invisible,
Love indestructible
in frailty appears.
Lord of infinity,
stooping so tenderly,
lifts our humanity
to the heights of his throne. |

Graham Kendrick (b. 1950) Words and Music: © 1986, Administered by worshiptogether.com Songs excl. UK & Europe, administered by Kingswaysongs, a division of David C Cook. Used by permission

GOSPEL READING Matthew 11.16-19,25-30

All/choir Alleluia!

Cantor 'I am the light of the world,' says the Lord.
'Whoever follows me will never walk in darkness
but will have the light of life.'

All/choir Alleluia!

Deacon Hear the Gospel of our Lord Jesus Christ according to Matthew.
All Glory to you, O Lord.

At that time Jesus said, 'To what will I compare this generation? It is like children sitting in the market-places and calling to one another, "We played the flute for you, and you did not dance; we wailed, and you did not mourn." For John came neither eating nor drinking, and they say, "He has a demon"; the Son of Man came eating and drinking, and they say, "Look, a glutton and a drunkard, a friend of tax-collectors and sinners!" Yet wisdom is vindicated by her deeds.

'I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

'Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.'

This is the Gospel of the Lord.

All Praise to you, O Christ.

SERMON

After the Sermon silence may be kept.

CREED

Minister Let us declare our faith in God,
Father, Son and Holy Spirit.

All We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Minister In the power of the Spirit and in union with Christ,
let us pray to the Father.

This response may be included:

Lord, in your mercy,
All hear our prayer.

And at the end:

Merciful Father,
All accept these prayers for the sake of your Son,
our Saviour, Jesus Christ. Amen.

Silence is kept.

PEACE

Minister God has made us one in Christ.
He has set his seal upon us
and as a pledge of what is to come
has given the Spirit to dwell in our hearts.

The peace of the Lord be always with you.
All And also with you.

Deacon Let us share with one another a sign of peace.

PREPARATION OF THE TABLE

HYMN

1 The church's one foundation
is Jesus Christ her Lord;

she is his new creation
by water and the word:
from heaven he came and sought her
to be his holy Bride;
with his own blood he bought her,
and for her life he died.

- 2 Elect from every nation,
yet one o'er all the earth,
her charter of salvation
one Lord, one faith, one birth;
one holy name she blesses,
partakes one holy food,
and to one hope she presses
with every grace endued.
- 3 Though with a scornful wonder
men see her sore opprest,
by schisms rent asunder,
by heresies distrest;
yet saints their watch are keeping,
their cry goes up, 'How long?'
And soon the night of weeping
shall be the morn of song.
- 4 'Mid toil and tribulation,
and tumult of her war,
she waits the consummation
of peace for evermore;
till with the vision glorious
her longing eyes are blest,
and the great church victorious
shall be the church at rest.
- 5 Yet she on earth hath union
with God the Three in One,
and mystic sweet communion
with those whose rest is won:
O happy ones and holy!
Lord, give us grace that we,
like them, the meek and lowly,
on high may dwell with thee.

TABLE PRAYER

Minister Holy God,
holy and strong, holy and immortal,
give us the bread of everlasting life,
and make us branches of the true vine.

All **Amen.**

EUCCHARISTIC PRAYER

Minister The Lord is here.

All **His spirit is with us.**

Minister Lift up your hearts.

All **We lift them to the Lord.**

Minister Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Minister It is truly right and just,
our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord
walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.

And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.

And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

All/choir **Holy, holy, holy Lord, God of power, God of might,
heav'n and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord,**

in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

Hosanna, hosanna, hosanna in the highest.

Minister We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died
he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:

Take, eat;
this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father,
we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you
the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Deacon Great is the mystery of faith.

All/choir Christ has died; Christ is risen; Christ will come again.

Minister Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with [*N and*] all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All **Amen.**

Silence may be kept.

THE LORD'S PRAYER

Minister As our Saviour taught us, so we pray.

All **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever. Amen.**

BREAKING OF THE BREAD

The president breaks the consecrated bread.

Minister We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

All/choir **Jesus, Lamb of God, you take away the sins of the world:
have mercy on us [*x2*].**

**Jesus, bread of life, you take away the sins of the world:
have mercy on us [*x2*].**

Jesus, Prince of Peace, you take away the sins of the world:
grant us your peace [x4].

GIVING OF COMMUNION

Minister Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

Please wait to be directed forward to receive communion.

COMMUNION HYMNS

- | | |
|---|--|
| 1 Bread is blessed and broken,
wine is blessed and poured:
take this and remember
Christ the Lord. | 3 Know yourself forgiven,
find yourself restored,
meet a friend for ever —
Christ the Lord. |
| 2 Share the food of heaven
earth cannot afford.
Here is grace in essence —
Christ the Lord. | 4 God has kept his promise
sealed by sign and word:
here, for those who want him —
Christ the Lord. |

John L. Bell (b. 1949) and Graham Maule (b. 1958)

Words and Music: From Love From Below, 1989. © 1989, WGRG, Iona Community, Glasgow G2 3DH Scotland

- 1 Jesus Christ is waiting, waiting in the streets:
no one is his neighbour, all alone he eats.
Listen, Lord Jesus, I am lonely too;
make me, friend or stranger, fit to wait on you.
- 2 Jesus Christ is raging, raging in the streets,
where injustice spirals and real hope retreats.
Listen, Lord Jesus, I am angry too;
in the Kingdom's causes let me rage with you.
- 3 Jesus Christ is healing, healing in the streets,
curing those who suffer, touching those he greets.
Listen, Lord Jesus, I have pity too;
let my care be active, healing, just like you.

- 4 Jesus Christ is dancing, dancing in the streets,
where each sign of hatred he, with love, defeats.
Listen, Lord Jesus, I should triumph too;
where good conquers evil, let me dance with you.
- 5 Jesus Christ is calling, calling in the streets,
'Who will join my journey? I will guide their feet.'
Listen, Lord Jesus, let my fears be few:
walk one step before me, I will follow you.

John L. Bell (b. 1949) and Graham Maule (b. 1958) Words: From Enemy of Apathy, 1988. © 1988, WGRG, Iona Community, Glasgow G2 3DH Scotland

PRAYER AFTER COMMUNION

Minister Grant, O Lord, we beseech you,
that the course of this world
may be so peaceably ordered by your governance,
that your Church may joyfully serve you in all godly quietness;
through Jesus Christ our Lord.

All Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.

May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.

Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.

NOTICES

HYMN

- 1 I danced in the morning when the world was begun,
and I danced in the moon and the stars and the sun,
and I came down from heaven and I danced on the earth;
at Bethlehem I had my birth.

Chorus Dance, then, wherever you may be;
I am the Lord of the Dance, said he,
and I'll lead you all, wherever you may be,
and I'll lead you all in the Dance, said he.

2 I danced for the scribe and the pharisee,
but they would not dance and they wouldn't follow me.
I danced for the fishermen, for James and John —
they came with me and the Dance went on.

3 I danced on the Sabbath and I cured the lame;
the holy people said it was a shame.
They whipped and they stripped and they hung me on high,
and they left me there on a cross to die.

4 I danced on a Friday when the sky turned black —
it's hard to dance with the devil on your back.
They buried my body and they thought I'd gone;
but I am the Dance, and I still go on.

5 They cut me down and I leapt up high;
I am the life that'll never, never die;
I'll live in you if you'll live in me —
I am the Lord of the Dance, said he.

Sydney Carter (1915–2004) Words and Music: © 1963, Stainer & Bell Ltd, London, England. Used by permission

BLESSING

Minister The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

DISMISSAL

Deacon Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

The people and ministers depart.

ORGAN VOLUNTARY G. F. Handel: Hornpipe from Water Music

OUR PRAYERS ARE ASKED FOR

Those who suffer in body, mind or spirit, among them Richard H, Kay G, Jonathan, Kath T, June M, Jenny A, Hilly S, Diana B, Peter S, Colin M, Graham E, Mary R.

The housebound and those in residential homes: Shirley C.

If you would like to add a name to our prayer list, please obtain the consent of the person you wish us to pray for. Then tell Pat Thomas whom to pray for and the reason why.

REMEMBER THE DEPARTED

Those whose anniversaries fell on this past week: Ethel May Simmonds, Alan Smith, Evelyn Lecount, Edward Lock, Florence Mary Davis, Jack Doyley, Beryl Thompson, Jack Donald, Ivy McNamie, Jean Cobb, Tom Bellamy, Betty Abbott, Betty Saxby, Anthony Murray Brown, Pam and Paul Dollimore, Olga White, Albert Bass.

NOTICES

Deanery Choral Evensong today 18:00, St Leonard's, Hardwick.

Tea and cake Tuesday 25 July 14:00, 16 Cherry Avenue. Maureen and Graham are pleased to invite you to their garden where they hope to raise funds for the Summer of Hope MU project with a suggested donation of £1 tea and cake and a raffle. Please bring a chair if possible. All members of the Church are invited.

Concert by the Wellingborough Gospel Choir Saturday 12 August 19:30, All Hallows. Tickets £10/adult £5/under 16, from Tony.

PRAY FOR A NEW DIOCESAN BISHOP

The process for appointing our next Diocesan Bishop continues. Please pray for those involved in this, and for the person whom God is calling to be our new Bishop.

*God our Father, you have welcomed each one of us in Jesus
and called us to be His Body in this place;
send us your Holy Spirit, at this time of uncertainty and change,
to fill us with vision, energy, and faithfulness in prayer,
that we may be true to our calling to bring new life to our communities;
guide us with your heavenly wisdom as we seek to find our new Bishop,
that the one who we receive may be a wise and gentle shepherd of your people:
ready to serve us with joy, to build us up in faith, and to lead us by example
in loving obedience to your son, our Saviour, Jesus Christ. Amen.*

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DIARY

Mon 10 July

9:30-11:00	All Hallows' Hall	Little Acorns
19:00-21:00	Main Rd, Wilby	All Hallows' PCC meeting

Tues 11 July

Benedict of Nursia

9:00-9:30	Zoom	Morning Prayer
9:30-15:00	All Saints	school rehearsal
9:30-12:00	All Hallows' Hall	coffee shop
14:00-15:00	St Andrew's	Tea @2

Wed 12 July

9:30-12:00	All Hallows' Hall	coffee shop
10:30-12:30	All Hallows	open to the public
12:00-21:00	All Saints	All Saints School performance
12:15-12:45	All Hallows	Midweek Eucharist
19:30-21:00	venue tbc on agenda	All Saints' PCC meeting

Thurs 13 July

9:00-9:30	Zoom	Morning Prayer
10:00-10:30	All Saints	Holy Communion

Fri 14 July

John Keble

9:30-12:00	All Hallows' Hall	coffee shop
19:30-21:00	All Saints	joint choir practice

Sat 15 July

Swithun

9:30-12:00	All Hallows' Hall	coffee shop
10:30-12:30	All Hallows	open to the public

Sun 16 July

Trinity 6

9:15-10:15	All Saints	Eucharist
11:15-12:15	All Hallows	Eucharist
18:00-18:30	Zoom	Compline

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