



Holy Communion

All Hallows Church

Twelfth Sunday after Trinity

27 August 2023

A warm welcome to our worship this morning. Whether a regular or a visitor, it is good to have you here.

*We ask that you do **not publish photographs** you take in our church, with children other than your own in them, on social media sites (Instagram, Facebook etc.)*

The choir is on holiday in August. We will sing the hymns together and say the other parts.

***We stand as the bell sounds** to mark the beginning of our worship. As we sing our first hymn the altar party and choir process into church.*

HYMN

Chorus *Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.*

1 Come, let us follow where our Captain trod,
our King victorious, Christ the Son of God:

2 Let every race and every language tell
of him who saves our souls from death and hell:

3 From farthest regions let them homage bring,
and on his cross adore their Saviour King:

4 Set up thy throne, that earth's despair may cease
beneath the shadow of its healing peace:

5 For thy blest cross which doth for all atone
creation's praises rise before thy throne:

*George William Kitchin (1827–1912) and Michael Robert Newbolt (1874–1956)
Words and Music: © Hymns Ancient & Modern Ltd*

GREETING

Minister In the name of the Father,
and of the Son, and of the Holy Spirit.

All **Amen.**

Minister The Lord be with you.

All **And also with you.**

Words of welcome may be said.

PRAYER OF PREPARATION

All Almighty God,
 to whom all hearts are open, all desires known,
 and from whom no secrets are hidden:
 cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit,
 that we may perfectly love you,
 and worthily magnify your holy name;
 through Christ our Lord. Amen.

CONFESSION

Deacon God so loved the world
 that he gave his only Son Jesus Christ
 to save us from our sins,
 to be our advocate in heaven,
 and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all..

All Most merciful God, Father of our Lord Jesus Christ,
 we confess that we have sinned
 in thought, word and deed.
 We have not loved you with our whole heart.
 We have not loved our neighbours as ourselves.
 In your mercy
 forgive what we have been,
 help us to amend what we are,
 and direct what we shall be;
 that we may do justly, love mercy,
 and walk humbly with you, our God. Amen.

ABSOLUTION

Minister Almighty God,
 who forgives all who truly repent,
 have mercy upon you,
 pardon and deliver you from all your sins,
 confirm and strengthen you in all goodness,

and keep you in life eternal;
through Jesus Christ our Lord.

All Amen.

GLORIA

All Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

COLLECT

The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding.

The Collect is said.

God of constant mercy,
who sent your Son to save us:
remind us of your goodness,
increase your grace within us,
that our thankfulness may grow,
through Jesus Christ our Lord.

All Amen.

FIRST READING Exodus 1.8-2.10

Now a new king arose over Egypt, who did not know Joseph. He said to his people, 'Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.' Therefore they set taskmasters over them to oppress them with forced labour. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The

Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labour. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, 'When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.' But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, 'Why have you done this, and allowed the boys to live?' The midwives said to Pharaoh, 'Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.' So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, 'Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.'

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him for three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him. 'This must be one of the Hebrews' children,' she said. Then his sister said to Pharaoh's daughter, 'Shall I go and get you a nurse from the Hebrew women to nurse the child for you?' Pharaoh's daughter said to her, 'Yes.' So the girl went and called the child's mother. Pharaoh's daughter said to her, 'Take this child and nurse it for me, and I will give you your wages.' So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, 'because', she said, 'I drew him out of the water.'

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Silence may be kept.

SECOND READING Romans 12.1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual

worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God – what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Silence may be kept.

HYMN

- 1 Firmly I believe and truly
 God is Three and God is One;
 and I next acknowledge duly
 manhood taken by the Son.
- 2 And I trust and hope most fully
 in that manhood crucified;
 and each thought and deed unruly
 do to death, as he has died.
- 3 Simply to his grace and wholly
 light and life and strength belong,
 and I love supremely, solely,
 him the holy, him the strong.
- 4 And I hold in veneration,
 for the love of him alone,
 Holy Church as his creation,
 and her teachings as his own.
- 5 Adoration ay be given,
 with and through the angelic host,
 to the God of earth and heaven,
 Father, Son, and Holy Ghost.

John Henry Newman (1801–1890)

GOSPEL READING Matthew 16.13-20

All Alleluia, alleluia!

Deacon Speak, Lord, for your servant is listening.
You have the words of eternal life.

All Alleluia!

Deacon Hear the Gospel of our Lord Jesus Christ according to Matthew.

All Glory to you, O Lord.

When Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' He said to them, 'But who do you say that I am?' Simon Peter answered, 'You are the Messiah, the Son of the living God.' And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.' Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

This is the Gospel of the Lord.

All Praise to you, O Christ.

SERMON

After the Sermon silence may be kept.

CREED

Minister Let us declare our faith in God,
Father, Son and Holy Spirit.

**All We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Minister In the power of the Spirit
and in union with Christ,
let us pray to the Father.

This response may be included:

Lord, in your mercy,
All hear our prayer.

And at the end:

Merciful Father,
All accept these prayers
for the sake of your Son,
our Saviour, Jesus Christ. Amen.

Silence is kept.

PEACE

Minister God has called us to live in peace.

cf 1 Corinthians 7.17

The peace of the Lord be always with you.
All And also with you.

Deacon Let us share with one another a sign of peace.

PREPARATION OF THE TABLE

HYMN

- 1 Love is his word, love is his way,
feasting with all, fasting alone,
living and dying, rising again;
love, only love, is his way.
- Chorus Richer than gold is the love of my Lord,
better than splendour and wealth.*
- 2 Love is his way, love is his mark,
sharing his last Passover feast,
Christ at the table, host to the twelve;
love, only love, is his mark.
- 3 Love is his mark, love is his sign,
bread for our strength, wine for our joy,
'This is my body, this is my blood.'
Love, only love, is his sign.
- 4 Love is his sign, love is his news,
'Do this,' he said, 'lest you forget
all my deep sorrow, all my dear blood.'
Love, only love, is his news.
- 5 Love is his news, love is his name,
we are his own, chosen and called,
sisters and brothers, parents and kin.
Love, only love, is his name.
- 6 Love is his name, love is his law,
hear his command, all who are his:
'Love one another; I have loved you.'
Love, only love, is his law.
- 7 Love is his law, love is his word:
love of the Lord, Father and Word,
love of the Spirit, God ever one;
love, only love, is his word.

Luke Connaughton (1917-1979)

Words and Music: © McCrimmon Publishing Company Limited

TABLE PRAYER

Minister Blessed be God
who feeds the hungry,
who raises the poor,
who fills our praise.

All Blessed be God forever.

EUCCHARISTIC PRAYER

Minister The Lord is here.

All His spirit is with us.

Minister Lift up your hearts.

All We lift them to the Lord.

Minister Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Minister It is truly right and just,
our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord
walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.

And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.

And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

**All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**

Minister We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died
he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:

Take, eat;
this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you,
gave it to them and said:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father,
we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you
the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Deacon Great is the mystery of faith.

All Christ has died; Christ is risen; Christ will come again.

Minister Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with [*N and*] all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All **Amen.**

Silence may be kept.

THE LORD'S PRAYER

Minister As our Saviour taught us, so we pray.

All **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever. Amen.**

BREAKING OF THE BREAD

The president breaks the consecrated bread.

Minister We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

Lamb of God,
you take away the sin of the world,
grant us peace.

GIVING OF COMMUNION

Minister Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

Please wait to be directed forward to receive communion.

HYMN

- 1 O thou who camest from above
the fire celestial to impart,
kindle a flame of sacred love
on the mean altar of my heart!
- 2 There let it for thy glory burn
with inextinguishable blaze,
and trembling to its source return
in humble prayer and fervent praise.
- 3 Jesus, confirm my heart's desire
to work, and speak, and think for thee;
still let me guard the holy fire,
and still stir up the gift in me.
- 4 Ready for all thy perfect will,
my acts of faith and love repeat;
till death thy endless mercies seal,
and make the sacrifice complete.

Charles Wesley (1707–1788)

PRAYER AFTER COMMUNION

Minister God of all mercy,
in this eucharist you have set aside our sins
and given us your healing:

grant that we who are made whole in Christ
may bring that healing to this broken world,
in the name of Jesus Christ our Lord.

All **Almighty God,**
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.

NOTICES

HYMN

- 1 Forth in the peace of Christ we go;
Christ to the world with joy we bring;
Christ in our minds, Christ on our lips,
Christ in our hearts, the world's true king.
- 2 King of our hearts, Christ reigns in us;
kingship with him his servants gain;
with Christ, the Servant-Lord of all,
Christ's world we serve to share Christ's reign.
- 3 Priests of the world, Christ sends us forth
this world of time to consecrate,
our world of sin by grace to heal,
Christ's world in Christ to re-create.
- 4 Prophets of Christ, we hear his word:
he claims our minds, to search his ways;
he claims our lips, to speak his truth;
he claims our hearts, to sing his praise.
- 5 We are his Church, he makes us one:
here is one hearth for all to find;
here is one flock, one Shepherd-King;
here is one faith, one heart, one mind.

James Quinn, SJ (1919–2010)

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BLESSING

Minister The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

DISMISSAL

Deacon Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

The people and ministers depart.

ORGAN VOLUNTARY Pietro Yon: Toccata for flutes

OUR PRAYERS ARE ASKED FOR

Those who suffer in body, mind or spirit, among them Richard H, Kay G, Jonathan, Kath T, June M, Jenny A, Hilly S, Diana B, Colin M, Graham E, Mary R.

The housebound and those in residential homes: Shirley C.

If you would like to add a name to our prayer list, please obtain the consent of the person you wish us to pray for. Then tell Pat Thomas whom to pray for and the reason why.

REMEMBER THE DEPARTED

Those whose anniversaries fell on this past week: William John Everden, Andree Coles, Harry Shepard, Guy Ricketts, May Tuplin, Helen Hubbard, Freda Kingham, Hilda Ozier, Evan Lloyd-Hughes, Jessie Conlon, Albert Johns, Andrew Cooper, Ken Orton, Gladys Kitchener, George Barrett, Wilf Thomas, George Pettifer, Freda Evans.

NOTICES

Morning Prayer and Compline: Morning Prayer starts again on 29 August. Compline is still on hiatus until 17 September.

Exploring Celtic Prayer 16 September 10:00, All Hallows. Ever wondered what Celtic Prayer is? This is your chance to find out more! Join us as Revd John leads us on a journey of exploration.

DIARY

Mon 28 Aug

Augustine

Tues 29 Aug

Beheading of John the Baptist

9:00-9:30

Zoom

Morning Prayer

9:30-12:00

All Hallows' Hall

coffee shop

Wed 30 Aug

John Bunyan

9:30-12:00

All Hallows' Hall

coffee shop

10:30-12:30

All Hallows

open to the public

12:15-12:45

All Hallows

Midweek Eucharist

Thurs 31 Aug

Aidan

9:00-9:30

Zoom

Morning Prayer

10:00-10:30

All Saints

BCP Holy Communion

Fri 1 Sept

9:30-12:00

All Hallows' Hall

coffee shop

19:30-21:00

All Hallows

joint choir practice

Sat 2 Sept

Martyrs of Papua New Guinea

9:30-12:00

All Hallows' Hall

coffee shop

9:30-10:15

All Hallows

MU Corporate Communion

10:15-10:45

All Hallows

Benefice Prayer Group

10:30-12:30

All Hallows

open to the public

Sun 3 Sept

Trinity 13

8:00-8:30

All Saints

Holy Communion

9:15-10:15

All Saints

Eucharist

11:15-12:15

All Hallows

Eucharist

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