



Holy Communion

All Saints' Church

Thirteenth Sunday after Trinity

3 September 2023

A warm welcome to our worship this morning. Whether a regular or a visitor, it is good to have you here.

*We ask that you do **not publish photographs** you take in our church, with children other than your own in them, on social media sites (Instagram, Facebook etc.)*

***We stand as the bell sounds** to mark the beginning of our worship. As we sing our first hymn the altar party and choir process into church.*

HYMN

- | | |
|---|--|
| 1 At the name of Jesus
every knee shall bow,
every tongue confess him
King of glory now:
'tis the Father's pleasure
we should call him Lord,
who from the beginning
was the mighty Word. | 3 Name him, Christians, name him,
with love strong as death,
but with awe and wonder
and with bated breath:
he is God the Saviour,
he is Christ the Lord,
ever to be worshipped,
trusted, and adored. |
| 2 Humbled for a season,
to receive a name
from the lips of sinners
unto whom he came,
faithfully he bore it
spotless to the last,
brought it back victorious,
when from death he passed: | 4 Surely, this Lord Jesus
shall return again,
with his Father's glory,
with his angel train;
for all wreaths of empire
meet upon his brow,
and our hearts confess him
King of glory now. |

Caroline Maria Noel (1817-1877)

GREETING

Minister In the name of the Father,
and of the Son, and of the Holy Spirit.

All Amen.

Minister The Lord be with you.

All And also with you.

Words of welcome may be said.

PRAYER OF PREPARATION

All Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

CONFESSION

Deacon God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

All Most merciful God, Father of our Lord Jesus Christ,
we confess that we have sinned in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God. Amen.

ABSOLUTION

Minister Almighty God
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All Amen.

GLORIA

All/choir **Glory to God in the highest, peace to his people on earth. [x2]**

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.**

Glory to God in the highest, peace to his people on earth. [x2]

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy on us, have mercy on us;
you are seated at the right hand of the Father:
receive, receive our prayer.**

Glory to God in the highest, peace to his people on earth. [x2]

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit.**

In the glory of God the Father. Amen. [x2]

COLLECT

The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding.

The Collect is said.

Almighty God,
you search us and know us:
may we rely on you in strength
and rest on you in weakness,
now and in all our days;
through Jesus Christ our Lord.

All **Amen.**

FIRST READING Exodus 3.1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, 'I must turn aside and look at this great sight, and see why the bush is not burned up.' When the LORD saw that he had turned aside to see, God called to him out of the bush, 'Moses, Moses!' And he said, 'Here I am.' Then he said, 'Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.' He said

further, 'I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.' And Moses hid his face, for he was afraid to look at God.

Then the LORD said, 'I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.' But Moses said to God, 'Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?' He said, 'I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.'

But Moses said to God, 'If I come to the Israelites and say to them, "The God of your ancestors has sent me to you," and they ask me, "What is his name?" what shall I say to them?' God said to Moses, 'I AM WHO I AM.' He said further, 'Thus you shall say to the Israelites, "I AM has sent me to you."' God also said to Moses, 'Thus you shall say to the Israelites, "The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you": This is my name for ever, and this my title for all generations.'

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Silence may be kept.

SECOND READING Romans 12.9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, 'Vengeance is mine, I will repay, says the Lord.' No, 'if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap

burning coals on their heads.' Do not be overcome by evil, but overcome evil with good.

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Silence may be kept.

HYMN

- 1 Jesus, where'er thy people meet,
there they behold thy mercy-seat;
where'er they seek thee thou art found,
and every place is hallowed ground.
- 2 For thou, within no walls confined,
inhabitest the humble mind;
such ever bring thee when they come,
and, going, take thee to their home.
- 3 Dear Shepherd of thy chosen few,
thy former mercies here renew;
here to our waiting hearts proclaim
the sweetness of thy saving name.
- 4 Here may we prove the power of prayer
to strengthen faith and sweeten care,
to teach our faint desires to rise,
and bring all heaven before our eyes.
- 5 Lord, we are few, but thou art near;
nor short thine arm, nor deaf thine ear:
O rend the heavens, come quickly down,
and make a thousand hearts thine own!

William Cowper (1731–1800)

GOSPEL READING Matthew 16.21-28

All/choir Alleluia!

Cantor Speak, Lord, for your servant is listening.
You have the words of eternal life.

All/choir Alleluia!

Deacon Hear the Gospel of our Lord Jesus Christ according to Matthew.

All Glory to you, O Lord.

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, 'God forbid it, Lord! This must never happen to you.' But he turned and said to Peter, 'Get behind me, Satan! You are a stumbling-block to me; for you are setting your mind not on divine things but on human things.'

Then Jesus told his disciples, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.'

This is the Gospel of the Lord.

All Praise to you, O Christ.

SERMON

After the Sermon silence may be kept.

AFFIRMATION OF FAITH

Minister Let us declare our faith in God,
Father, Son and Holy Spirit.

**All We believe in God the Father,
from whom every family in heaven and on earth is named.
We believe in God the Son,
who lives in our hearts through faith, and fills us with his love.
We believe in God the Holy Spirit,
who strengthens us with power from on high.
We believe in one God: Father, Son and Holy Spirit. Amen.**

PRAYERS OF INTERCESSION

Minister In the power of the Spirit
and in union with Christ,
let us pray to the Father.

This response may be included:

Lord, in your mercy,
All **hear our prayer.**

And at the end:

Merciful Father,
All **accept these prayers**
 for the sake of your Son,
 our Saviour, Jesus Christ. Amen.

Silence is kept.

PEACE

Minister God has called us to live in peace.

cf 1 Corinthians 7.17

The peace of the Lord be always with you.
All **And also with you.**

Deacon Let us share with one another a sign of peace.

PREPARATION OF THE TABLE

HYMN

1 We love the place, O God,
 wherein thine honour dwells;
 the joy of thine abode
 all earthly joy excels.

2 We love the house of prayer,
 wherein thy servants meet;
 and thou, O Lord, art there
 thy chosen flock to greet.

3 We love the sacred font;
 for there the holy Dove
 to pour is ever wont
 his blessing from above.

4 We love thine altar, Lord;
 O what on earth so dear?
 for there, in faith adored,
 we find thy presence near.

- 5 We love the word of life,
the word that tells of peace,
of comfort in the strife,
and joys that never cease.
- 6 We love to sing below
for mercies freely given;
but O we long to know
the triumph-song of heaven.
- 7 Lord Jesus, give us grace
on earth to love thee more,
in heaven to see thy face,
and with thy saints adore.

William Bullock (1798–1874), Henry Williams Baker (1821–1877)

TABLE PRAYER

Minister Blessed be God,
who feeds the hungry,
who raises the poor,
who fills our praise.

All Blessed be God forever.

EUCCHARISTIC PRAYER

Minister The Lord is here.

All His spirit is with us.

Minister Lift up your hearts.

All We lift them to the Lord.

Minister Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Minister It is truly right and just,
our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord
walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.

And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.

And so, with choirs of angels and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

**All/choir Holy, holy, holy Lord, God of power, God of might,
heav'n and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord,
in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.
Hosanna, hosanna, hosanna in the highest.**

Minister We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died
he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:

Take, eat;
this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you,
gave it to them and said:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you
the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Deacon Great is the mystery of faith.

All/choir Christ has died; Christ is risen; Christ will come again.

Minister Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with [*N and*] all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All Amen.

Silence may be kept.

THE LORD'S PRAYER

Minister As our Saviour taught us, so we pray.

**All Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,**

the power, and the glory
for ever and ever. Amen.

BREAKING OF THE BREAD

The president breaks the consecrated bread.

Minister We break this bread to share in the body of Christ.

All **Though we are many, we are one body,
because we all share in one bread.**

All/choir **Jesus, Lamb of God, you take away the sins of the world:
have mercy on us [x2].**

**Jesus, bread of life, you take away the sins of the world:
have mercy on us [x2].**

**Jesus, Prince of Peace, you take away the sins of the world:
grant us your peace [x4].**

GIVING OF COMMUNION

Minister Draw near with faith.
Receive the body of our Lord Jesus Christ which he gave for you,
and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts by faith with thanksgiving.

Please wait to be directed forward to receive communion.

HYMNS

- 1 Be still, for the presence of the Lord,
the Holy One, is here;
come bow before him now
with reverence and fear:
in him no sin is found —
we stand on holy ground.
Be still, for the presence of the Lord,
the Holy One is here.
- 2 Be still, for the glory of the Lord
is shining all around;
he burns with holy fire,
with splendour he is crowned:
how awesome is the sight —
our radiant King of light!

Be still, for the glory of the Lord
is shining all around.

- 3 Be still, for the power of the Lord
is moving in this place:
he comes to cleanse and heal,
to minister his grace.
No work too hard for him,
in faith receive from him.
Be still, for the power of the Lord
is moving in this place.

*David Evans (b. 1957) Words and Music: © 1986, Administered by Kingswaysongs, a division of David C Cook
Used by permission*

- 1 Father, hear the prayer we offer:
not for ease that prayer shall be,
but for strength that we may ever
live our lives courageously.
- 2 Not for ever in green pastures
do we ask our way to be;
but the steep and rugged pathway
may we tread rejoicingly.
- 3 Not for ever by still waters
would we idly rest and stay;
but would smite the living fountains
from the rocks along our way.
- 4 Be our strength in hours of weakness,
in our wanderings be our guide;
through endeavour, failure, danger,
Father, be thou at our side.

Love Maria Willis (1824–1908)

PRAYER AFTER COMMUNION

Minister God our creator,
you feed your children with the true manna,
the living bread from heaven:
let this holy food sustain us
through our earthly pilgrimage
until we come to that place
where hunger and thirst are no more;
through Jesus Christ our Lord.

All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.

NOTICES

HYMN

The last two lines of each verse are repeated.

- 1 And can it be that I should gain
 an interest in the Saviour's blood?
 Died he for me, who caused his pain?
 For me, who him to death pursued?
 Amazing love! How can it be
 that thou, my God, shouldst die for me?
- 2 'Tis mystery all: the Immortal dies!
 Who can explore his strange design?
 In vain the first-born seraph tries
 to sound the depths of love divine.
 'Tis mercy all! Let earth adore,
 let angel minds enquire no more.
- 3 He left his Father's throne above —
 so free, so infinite his grace —
 emptied himself of all but love,
 and bled for Adam's helpless race.
 'Tis mercy all, immense and free;
 for, O my God, it found out me!
- 4 Long my imprisoned spirit lay
 fast bound in sin and nature's night;
 thine eye diffused a quickening ray;
 I woke, the dungeon flamed with light;
 my chains fell off, my heart was free,
 I rose, went forth, and followed thee.
- 5 No condemnation now I dread;
 Jesus, and all in him, is mine!
 Alive in him, my living Head,
 and clothed in righteousness divine,

bold I approach the eternal throne,
and claim the crown, through Christ, my own.

Charles Wesley (1707-1788)

BLESSING

Minister The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

DISMISSAL

Deacon Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

The people and ministers depart.

ORGAN VOLUNTARY

OUR PRAYERS ARE ASKED FOR

Those who suffer in body, mind or spirit, among them Richard H, Kay G, Jonathan, Kath T, June M, Jenny A, Hilly S, Diana B, Colin M, Howard R.

The housebound and those in residential homes: Shirley C, Susan P.

If you would like to add a name to our prayer list, please obtain the consent of the person you wish us to pray for. Then tell Pat Thomas whom to pray for and the reason why.

REMEMBER THE DEPARTED

Those whose anniversaries fell on this past week: Sally Laking, Jill Short, Horace Thomas Evered Tredgett, Albert Joseph Short, Clara Shatford, Rachael Murphy, Kenneth Nelson Maudsley, Richard Cummings, Debra O' Hanlon, Paul Lovell, Stuart Miles, Sheila Allebone, Grace Toseland, Betty Exall, Claire Wingate, Dorothy Lovell, Kathleen Battson, Doreen Adams, Les Smith, Bob Loveridge.

NOTICES

Ride and Stride 9 September 10:00-16:00. We are looking for riders and striders and also for people to be at church to welcome visitors.

Sunday School is changing its name to Young Eager Saints, starting again on Sunday 10 September. Young Eager Saints meet every Sunday excluding days when we have church parades or benefice services, Christmas Day, New Year's Eve, Easter Day and school summer holidays.

Choral Evensong Sunday 10 September 18:00, All Hallows. This will be a celebration of church music, giving thanks for the service of Peter Simmonds RIP as organist to All Hallows.

Little Acorns pre-school group starts again: Monday 11 September 9:15-11:30, All Hallows' Hall.

Exploring Celtic Prayer Saturday 16 September 10:00, All Hallows. Ever wondered what Celtic Prayer is? This is your chance to find out more! Join us as Revd John leads us on a journey of exploration.

Compline starts again: 17 September 18:00, Zoom. You can get the link from Canon Paula.

Wellingborough Homeless Forum is looking for more volunteers to be on a rota to serve street meals behind the Daylight Centre on Saturday evenings. Interested? Please tell Canon John (01933 653140).

DIARY

Mon 4 Sept

Tues 5 Sept

9:00-9:30	Zoom	Morning Prayer
9:30-12:00	All Hallows' Hall	coffee shop
16:00 - 17:00	Zoom	AH Pastoral Committee

Wed 6 Sept

9:30-12:00	All Hallows' Hall	coffee shop
10:30-12:30	All Hallows	open to the public
12:15-12:45	All Hallows	Midweek Eucharist
16:00-17:00	Zoom	AS Pastoral Committee

Thurs 7 Sept

9:00-9:30	Zoom	Morning Prayer
10:00-10:30	All Saints	BCP Holy Communion

Fri 8 Sept

Birth of the Blessed Virgin Mary

9:30-12:00	All Hallows' Hall	coffee shop
19:30-21:00	All Saints	joint choir practice

Sat 9 Sept

9:30-12:00	All Hallows' Hall	coffee shop
10:00-16:00	All Saints	Ride & Stride - open to the public
10:00-16:00	All Hallows	Ride & Stride - open to the public

Sun 10 Sept

Trinity 14

9:15-10:15	All Saints	Eucharist
11:15-12:15	All Hallows	Eucharist
18:00-18:30	All Hallows	Choral Evensong

All Saints and All Hallows, Wellingborough

phone: 07525705289 / 01933 278484

email: office@allhallowsandallsaintswellingborough.co.uk

website: allhallowsandallsaintswellingborough.co.uk

Copyright acknowledgement (where not already indicated above):

setting © David Ogden: Mass of New Wine

Post Communion © 1980, 1986 Mowbray, a Cassell Imprint: Prayers for the Alternative Services comp. David Silk

Some material included in this service is copyright: © 1989 National Council of the Churches of Christ, USA

Some material included in this service is copyright: © The Archbishops' Council 2000

Collect (13th after Trinity, Additional) © The Archbishops' Council 2004

Where otherwise not stated, hymns are reproduced from Ancient & Modern Electronic Words Edition