



Holy Communion

All Hallows Church

Fifth Sunday of Easter
28 April 2024

A warm welcome to our worship this morning. Whether you are here for the first time or a more regular worshipper, we are delighted to have you with us, and hope that you will enjoy the service.

All that you need to follow the service from beginning to end is contained in this leaflet. If you would prefer a large print copy, please indicate this to the person who gave you this leaflet. Please join in the responses in bold. Music for the mass setting is available for you on the table by the main door, feel free to use one but do hand it in at the end of the service.

Refreshments are served before the service, feel free to take your drink to your pew for the start of the service.

There is no cash collection taken during the service, however, we welcome donations (large and small!) towards our mission and ever increasing maintenance costs. These can be left in the collection plate or be made using our contactless card machine, both at the back of the church. Alternatively you can scan the QR code on the last page.

*We welcome the **Revd Andrew Maud** as our president and preacher today.*

HYMN

- | | |
|--|---|
| 1 Love is his word, love is his way,
feasting with all, fasting alone,
living and dying, rising again;
love, only love, is his way. | 3 Love is his mark, love is his sign,
bread for our strength, wine for our joy,
'This is my body, this is my blood.'
Love, only love, is his sign. |
|--|---|

Chorus

*Richer than gold is the love of my Lord,
better than splendour and wealth.*

- | | |
|---|---|
| 2 Love is his way, love is his mark,
sharing his last Passover feast,
Christ at the table, host to the twelve;
love, only love, is his mark. | 4 Love is his sign, love is his news,
'Do this,' he said, 'lest you forget
all my deep sorrow, all my dear blood.'
Love, only love, is his news. |
| | 5 Love is his news, love is his name,
we are his own, chosen and called,
sisters and brothers, parents and kin.
Love, only love, is his name. |

6 Love is his name, love is his law,
hear his command, all who are his:
'Love one another; I have loved you.'
Love, only love, is his law.

7 Love is his law, love is his word:
love of the Lord, Father and Word,
love of the Spirit, God ever one;
love, only love, is his word.

Luke Connaughton (1917–1979) Words and Music: © McCrimmon Publishing Company Limited

GREETING

Minister In the name of the Father,
and of the Son, and of the Holy Spirit.

All **Amen.**

Minister The Lord be with you.

All **And also with you.**

Minister Alleluia! Christ is risen.

All **He is risen indeed. Alleluia!**

Words of welcome may be said.

PRAYER OF PREPARATION

All **Almighty God, to whom
all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

CONFESSION

Deacon Christ our passover lamb has been sacrificed for us.
Let us therefore rejoice by putting away all malice and evil
and confessing our sins with a sincere and true heart.

cf 1 Corinthians 5.7,8

Come, let us return to the Lord and say:

All **Almighty God, our heavenly Father,
we have sinned against you**

and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.

ABSOLUTION

Minister God, the Father of mercies,
has reconciled the world to himself
through the death and resurrection of his Son, Jesus Christ,
not counting our trespasses against us,
but sending his Holy Spirit
to shed abroad his love among us.
By the ministry of reconciliation
entrusted by Christ to his Church,
receive his pardon and peace
to stand before him in his strength alone,
this day and evermore.

All Amen.

GLORIA IN EXCELSIS

All/choir Glory to God in the highest, and peace to his people on earth.

Lord God heav'nly King, Almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us:
you are seated at the right hand of the Father, receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the most high, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen, amen.

COLLECT

The president introduces a period of silent prayer with the words 'Let us pray'. The Collect is said by a member of our congregation.

Risen Christ,
your wounds declare your love for the world
and the wonder of your risen life:
give us compassion and courage to risk ourselves for those we serve,
to the glory of God the Father.

All Amen.

FIRST READING Acts 8.26-40

An angel of the Lord said to Philip, 'Get up and go towards the south to the road that goes down from Jerusalem to Gaza.' (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, 'Go over to this chariot and join it.' So Philip ran up to it and heard him reading the prophet Isaiah. He asked, 'Do you understand what you are reading?' He replied, 'How can I, unless someone guides me?' And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

'Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.
In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth.'

The eunuch asked Philip, 'About whom, may I ask you, does the prophet say this, about himself or about someone else?' Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, 'Look, here is water! What is to prevent me from being baptized?' He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

This is the word of the Lord.

All Thanks be to God.

SECOND READING 1 John 4.7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is

love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Saviour of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgement, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, 'I love God,' and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

This is the word of the Lord.

All Thanks be to God.

HYMN

Chorus God is love, and where true love is, God himself is there.

- 1 Here in Christ we gather, love of Christ our calling.
Christ, our love, is with us, gladness be his greeting.
Let us all revere and love him, God eternal.
Let each love Christ in sisters and in brothers all.
- 2 When we Christians gather, members of one Body,
let there be in us no discord, but one spirit.
Banished now be anger, strife and every quarrel.
Christ, our God, be present always here among us.
- 3 Grant us love's fulfilment, joy with all the blessed,
when we see your face, O Saviour, in its glory.
Shine on us, O purest Light of all creation,
be our bliss while endless ages sing your praises.

translated by James Quinn, SJ (1919–2010) based on Ubi caritas et amor, (Latin, 9th century)
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GOSPEL READING John 15.1-8

All/choir Alleluia!

Cantor 'I am the first and the last, and the living one;
I was dead and behold, I am alive for evermore'.

All/choir Alleluia!

Deacon Hear the Gospel of our Lord Jesus Christ according to John.

All/choir Glory to you, O Lord.

Jesus said to his disciples: 'I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.'

This is the Gospel of the Lord.

All Praise to you, O Christ.

SERMON

After the Sermon silence may be kept.

CREED

Minister Let us declare our faith in God:
Father, Son and Holy Spirit.

**All We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Minister Let us pray to the Lord who has conquered death.

A member of the congregation says the intercessions. This response may be included:

Lord, in your mercy,
All hear our prayer.

And at the end:

Merciful Father,
All accept these prayers for the sake of your Son,
our Saviour, Jesus Christ. Amen.

Silence is kept.

PEACE

Minister The risen Christ came and stood among his disciples
and said, 'Peace be with you.'
Then were they glad when they saw the Lord. Alleluia.

cf John 20.19

The peace of the Lord be with you.
All And also with you.

We share with one another a sign of Christ's peace.

PREPARATION OF THE TABLE

HYMN

- 1 Lord, enthroned in heavenly splendour
first-begotten from the dead,
thou alone, our strong defender,
liftest up thy people's head.
Alleluia, alleluia,
Jesu, true and living bread.
- 2 Here our humblest homage pay we,
here in loving reverence bow;
here for faith's discernment pray we,
lest we fail to know thee now.
Alleluia, alleluia,
thou art here, we ask not how.
- 3 Though the lowliest form doth veil thee
as of old in Bethlehem,
here as there thine angels hail thee,
branch and flower of Jesse's stem.
Alleluia, alleluia,
we in worship join with them.
- 4 Paschal Lamb, thine offering,
finished
once for all when thou wast slain,
in its fullness undiminished
shall for evermore remain,
Alleluia, alleluia,
cleansing souls from every stain.
- 5 Life-imparting heavenly manna,
stricken rock with streaming side,
heaven and earth
with loud hosanna
worship thee, the Lamb who died,
Alleluia, alleluia,
risen, ascended, glorified!

George Hugh Bourne (1840-1925)

TABLE PRAYER

Minister With this bread that we bring
All we shall remember Jesus.

Minister With this wine that we bring
All we shall remember Jesus.

Minister Bread for his body, wine for his blood,
gifts from God to his table we bring.
All We shall remember Jesus.

EUCCHARISTIC PRAYER

Minister The Lord is here.
All His spirit is with us.

Minister Lift up your hearts.
All We lift them to the Lord.

Minister Let us give thanks to the Lord our God.
All It is right to give thanks and praise.

Minister It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.

For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.

And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory:

**All/choir Holy, holy holy Lord, God of power and might,
heav'n and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Minister We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died
he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended
he took the cup of wine.
Again he praised you,
gave it to them and said:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

So, Father,
we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you
the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Deacon Great is the mystery of faith.

**All Christ has died; Christ is risen;
Christ will come again.**

Minister Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with [*N and*] all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All Amen.

Silence may be kept.

THE LORD'S PRAYER

Minister As our Saviour taught us, so we pray.

**All Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,**

thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever. Amen.

BREAKING OF THE BREAD

The president breaks the consecrated bread.

Minister We break this bread to share in the body of Christ.

All Though we are many, we are one body,
because we all share in one bread.

All/choir Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer of the world: give us peace.

GIVING OF COMMUNION

Minister Alleluia. Christ our passover is sacrificed for us.

All Therefore let us keep the feast. Alleluia!

Please wait to be directed forward to receive communion.

COMMUNION MOTET Philip Wilby: God be in my head

HYMN

- | | |
|---|--|
| 1 Bread of heaven, on thee we feed,
for thy flesh is meat indeed;
ever may our souls be fed
with this true and living bread;
day by day with strength supplied
through the life of him who died. | 2 Vine of heaven, thy blood supplies
this blest cup of sacrifice;
Lord, thy wounds our healing give,
to thy cross we look and live:
Jesus, may we ever be
grafted, rooted, built in thee. |
|---|--|

Josiah Conder (1789–1855)

PRAYER AFTER COMMUNION

Minister Eternal God,
whose Son Jesus Christ is the way, the truth, and the life:
grant us to walk in his way,
to rejoice in his truth,
and to share his risen life;
who is alive and reigns, now and for ever.

All Amen.

All Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.

NOTICES

HYMN

- 1 Lord, thy church on earth is seeking
thy renewal from above;
teach us all the art of speaking
with the accent of thy love.
We would heed thy great commission:
'Go now into every place —
preach, baptize, fulfil my mission,
serve with love and share my grace'.
- 2 Freedom give to those in bondage,
lift the burdens caused by sin.
Give new hope, new strength and courage,
grant release from fears within.
Light for darkness; joy for sorrow;
love for hatred; peace for strife:
these and countless blessings follow
as the Spirit gives new life.

3 In the streets of every city
where the bruised and lonely dwell,
let us show the Saviour's pity,
let us of his mercy tell;
to all lands and peoples bringing
all the richness of thy word,
till the world, thy praises singing,
hails thee Christ, Redeemer, Lord.

Hugh Sherlock (1905–1998) Words: © Successors to Hugh Sherlock, adm. The Trustees for Methodist Church Purposes. Permission applied for

BLESSING

Minister The God of peace,
who brought again from the dead our Lord Jesus,
that great shepherd of the sheep,
through the blood of the eternal covenant,
make you perfect in every good work to do his will,
working in you that which is well-pleasing in his sight;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

DISMISSAL

Minister Go in the peace of Christ. Alleluia, Alleluia.

All Thanks be to God. Alleluia, Alleluia!

The people and ministers depart.

ORGAN VOLUNTARY Leonn Boellmann: Toccata in C minor

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OUR PRAYERS ARE ASKED FOR

Those who suffer in **body, mind or spirit**, among them Richard Hole, Kay G, Jonathan, Kath Thomas, June Morby, Jenny Attewell, Diana Brown, Graham Earl, Marion Dent, Susan Adams, Canon Paula.

The housebound and those in residential homes: Shirley Cockerill, Susan Poolman, Mary Ricketts.

If you would like to add a name to our prayer list, please obtain the consent of the person you wish us to pray for. Then email Pat Thomas (pat_@hotmail.co.uk) the name of the person to pray for and the reason why.

REMEMBER THE DEPARTED

Those whose anniversaries fell on this past week: Reginald Hayers, Vernon William Jackson, Edward Hugh Gurling, Gertrude Anabel Bates, Harold William Thomas Knight, Emily Alice Loveday, Bertram George Sharpe, Julie Lynne Berrill, Meg Northen, David Coles, Gertrude Bertha Doris Tew, Caroline Piggott, Peter Woods, Frederick Stapleton, Phyllis Bellamy, Peter Jenkin, Jonathan Scott, Bert Sharpe, Alison Leeking, Vera Binley, Wittrence Cope.

NOTICES

New Bible Study Groups on the Book of Jonah, to meet monthly, starting Tuesday 7 May 14:00 in All Hallows Hall, and Monday 13 May 19:30 in All Saints' Church (Lady Chapel). All welcome - more information from Canon John.

Ascension Day Sung Eucharist Thursday 9 May 19:30, All Saints.

Informal Celtic Eucharist Saturday 11 May 9:30, All Saints.

Spring Clean Saturday 11 May 10:00-12:30. Any help will be much appreciated, please speak to Anne Douglas, or sign up in church.

'Thy Kingdom Come' deanery service Sunday 12 May 18:00, St Katharine's Church, Irchester, welcoming Bishop Debbie, our new diocesan Bishop. Our choirs will be taking part, thus there will be **no Choral Evensong** that day in our churches.

Annual Parochial Church Meeting Sunday 19 May 16:00, All Hallows.

A poppy cascade is being knitted/crocheted by All Hallows' MU members for Remembrance Day. Can you help make poppies? Patterns can be found on the internet or collected from the church. More details from Gwin Desborough.

Canon Paula is still recovering from surgery. Please direct pastoral queries to *Canon John* (01933 653140), practical matters to the churchwardens (*Jan Smart* 07793213983, *Bob Addie* 01933 223850) and any other queries to *Agnès* (office@allhallowsandallsaintswellingborough.co.uk, 07525705289).

DIARY

Mon 29 Apr

9:15-11:00

18:00-19:00

18:15-19:30

19:30-20:30

Catherine of Siena

All Hallows' Hall

St Mary's Church Hall

All Hallows Hall

St Mary's Church Hall

Little Acorns pre-school group

4th Cubs

Brownies & Rainbows

4th Scouts

Tues 30 Apr

9:00-9:30

9:30-12:00

Zoom

All Hallows' Hall

Morning Prayer

coffee shop

Wed 1 May

9:30-12:00

10:30-12:15

12:15-12:45

19:00-20:30

19:00-20:30

Philip & James, Apostles

All Hallows' Hall

All Hallows

All Hallows

All Hallows

All Hallows Hall

coffee shop

open to the public

Midweek Eucharist

Bell ringing

Guides

Thurs 2 May

18:15-19:15

19:00-20:30

Athanasius

St Mary's Church Hall

All Hallows

4th Beavers

Handbell ringing

Fri 3 May

9:30-12:00

18:30-19:45

19:30-21:00

All Hallows' Hall

All Hallows

All Hallows

coffee shop

junior choir practice

adult choir practice

Sat 4 May

9:00-10:00

9:30-12:00

9:30-10:15

10:15-10:45

10:30-12:30

English saints and martyrs of the Reformation

Dale End

All Hallows' Hall

All Hallows

All Hallows

All Hallows

4th Squirrels

coffee shop

MU Holy Communion

Benefice Prayer Group

open to the public

Sun 5 May

8:00-8:30

9:15-10:15

11:15-12:15

18:00-18:30

19:30-21:30

Easter 6

All Saints

All Saints

All Hallows

Zoom

All Hallows Hall

Holy Communion

Family Eucharist

Eucharist

Compline

Pegasus Explorers

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