



Holy Communion

All Hallows Church

Fourth Sunday after Trinity
23 June 2024

A warm welcome to our worship this morning. Whether a regular or a visitor, we are delighted to have you with us, and hope that you will enjoy the service.

All you need to follow the service is contained in this leaflet. If you would prefer a large print copy, please ask the person who gave you this leaflet. Please join in the responses in bold. Music for the mass setting is available for you on the table by the main door, if you use one please do hand it back at the end of the service.

Refreshments are served before the service, feel free to take your drink to your pew for the start of the service.

There is no cash collection taken during the service, however, we welcome donations (large and small!) towards our mission and ever increasing maintenance costs. These can be left in the collection plate or be made using our contactless card machine, both at the back of the church. Alternatively you can scan the QR code on the last page.

HYMN

- | | |
|---|---|
| 1 Eternal Father, strong to save,
whose arm doth bind the restless wave,
who bidd'st the mighty ocean deep
its own appointed limits keep:
O hear us when we cry to thee
for those in peril on the sea. | 3 O sacred Spirit, who didst brood
upon the chaos dark and rude,
who bad'st its angry tumult cease,
and gavest light and life and peace:
O hear us when we cry to thee
for those in peril on the sea. |
| 2 O Saviour whose almighty word
the winds and waves submissive heard,
who walkedst on the foaming deep,
and calm amid its rage didst sleep:
O hear us when we cry to thee
for those in peril on the sea. | 4 O Trinity of love and power,
our brethren shield in danger's hour;
from rock and tempest, fire and foe,
protect them whereso'er they go:
and ever let there rise to thee
glad hymns of praise from land and sea. |

William Whiting (1825-1878)

GREETING

Minister In the name of the Father,
and of the Son, and of the Holy Spirit.
All Amen.

Minister The Lord be with you.

All And also with you.

Words of welcome may be said.

PRAYER OF PREPARATION

All Almighty God, to whom
all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

CONFESSION

Deacon God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

All Lord God, we have sinned against you;
we have done evil in your sight.
We are sorry and repent.
Have mercy on us according to your love.
Wash away our wrongdoing
and cleanse us from our sin.
Renew a right spirit within us
and restore to us the joy of your salvation;
through Jesus Christ our Lord. Amen.

ABSOLUTION

Minister May the Father forgive you
by the death of his Son
and strengthen you
to live in the power of the Spirit
all your days.

All Amen.

GLORIA IN EXCELSIS

All/choir Glory to God, we give you thanks and praise;
of heav'nly joy and earthly peace we sing.
We worship you, to you our hearts we raise,
Lord God, almighty Father, heav'nly King.

Lord Jesus Christ, the Father's only Son,
you bore for us the load of this world's sin.
O Lamb of God, your glorious vict'ry won,
receive our pray'r, grant us your peace within.

Alone, O Christ, you only are the Lord,
at God's right hand in majesty most high:
who with the Spirit worshipped and adored:
with all the heav'nly host we glorify.

COLLECT

The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding. The Collect is said by a member of our congregation:

Gracious Father, by the obedience of Jesus
you brought salvation to our wayward world:
draw us into harmony with your will,
that we may find all things restored in him,
our Saviour Jesus Christ.

All Amen.

FIRST READING 1 Samuel 17.32-49

David said to Saul, 'Let no one's heart fail because of him; your servant will go and fight with this Philistine.' Saul said to David, 'You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth.' But David said to Saul, 'Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God.' David said, 'The LORD, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine.' So Saul said to David, 'Go, and may the LORD be with you!'

Saul clothed David with his armour; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul's sword over the armour, and he tried in vain to walk, for he was not used to them. Then David said to Saul, 'I cannot walk

with these; for I am not used to them.' So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine.

The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, 'Am I a dog, that you come to me with sticks?' And the Philistine cursed David by his gods. The Philistine said to David, 'Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field.' But David said to the Philistine, 'You come to me with sword and spear and javelin; but I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have defied. This very day the LORD will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the LORD does not save by sword and spear; for the battle is the Lord's and he will give you into our hand.'

When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

This is the word of the Lord.

All Thanks be to God.

SECOND READING 2 Corinthians 6.1-13

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,

'At an acceptable time I have listened to you,
and on a day of salvation I have helped you.'

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labours, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see – we are alive; as punished, and yet not

killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return – I speak as to children – open wide your hearts also.

This is the word of the Lord.

All Thanks be to God.

HYMN

- | | |
|--|--|
| 1 Jesus calls us: o'er the tumult
of our life's wild restless sea,
day by day his sweet voice soundeth,
saying, 'Christian, follow me': | 4 In our joys and in our sorrows,
days of toil and hours of ease,
still he calls, in cares and pleasures,
that we love him more than these. |
| 2 As of old Saint Andrew heard it
by the Galilean lake,
turned from home and toil and kindred
leaving all for his dear sake. | 5 Jesus calls us: by thy mercies,
Saviour, make us hear thy call,
give our hearts to thine obedience,
serve and love thee best of all. |
| 3 Jesus calls us from the worship
of the vain world's golden store,
from each idol that would keep us,
saying, 'Christian, love me more.' | |

Cecil Frances Alexander (1818-1895)

GOSPEL READING Mark 4.35-41

All/choir Alleluia!

Cantor Welcome with meekness the implanted word
that has the power to save your soul.

All/choir Alleluia!

Deacon Hear the Gospel of our Lord Jesus Christ according to Mark.

All Glory to you, O Lord.

When evening had come, Jesus said to his disciples, 'Let us go across to the other side.' And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great gale arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, 'Teacher, do you not care that we are perishing?' He woke up and rebuked the wind, and said to the sea, 'Peace! Be still!' Then the wind ceased, and there was a dead calm. He said to them,

'Why are you afraid? Have you still no faith?' And they were filled with great awe and said to one another, 'Who then is this, that even the wind and the sea obey him?'

This is the Gospel of the Lord.

All Praise to you, O Christ.

SERMON

After the Sermon silence may be kept.

CREED

Minister Let us declare our faith in God: Father, Son and Holy Spirit.

All We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Minister In the power of the Spirit and in union with Christ,
let us pray to the Father.

A member of the congregation says the intercessions.

This response may be included:

Lord, in your mercy,
All **hear our prayer.**

And at the end:

Merciful Father,
All **accept these prayers for the sake of your Son,
our Saviour, Jesus Christ. Amen.**

Silence is kept.

PEACE

Minister Peace to you from God our heavenly Father.
Peace from his Son Jesus Christ who is our peace.
Peace from the Holy Spirit, the life-giver.
The peace of the triune God be always with you.
All **And also with you.**

Deacon Let us share with one another a sign of peace.

PREPARATION OF THE TABLE

HYMN

- | | |
|---|--|
| 1 Body broken for our good,
and that body's precious blood:
we receive them to our shame,
who dishonour Jesus' name.
Every day more blood is shed;
flesh is broken, left for dead.
Where earth's children bleed and die,
it is Christ we crucify. | 3 In communion with this Lord,
faith, hope, love are all restored;
here is wealth beyond compare,
wealth for all the world to share.
He reclaims our every breath:
all our life and even death
cannot be too great a price,
to complete his sacrifice. |
| 2 Yet your love, God, draws us near,
though unworthy to be here;
we have nothing good to bring,
yet you give us everything!
Here you give us Christ who died,
resurrected, glorified;
his humanity, divine,
here is ours in bread and wine. | 4 Time, with energy and health,
talent, poverty or wealth:
all are yours, Lord, taken up
in the sign of bread and cup.
Though we may be broken too,
and our lives poured out for you,
make of us the living sign
of your love in bread and wine. |

Alan Gaunt (b. 1935) Words: © 1998, Stainer & Bell Ltd, London, England. Used by permission

TABLE PRAYER

Minister Pour upon the poverty of our love,
and the weakness of our praise,
the transforming fire of your presence.

All **Amen.**

EUCCHARISTIC PRAYER

Minister The Lord is here.

All **His spirit is with us.**

Minister Lift up your hearts.

All **We lift them to the Lord.**

Minister Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Minister It is truly right and just,
our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord
walks with your gathered people,
unfolds for us your word,
and makes himself known
in the breaking of the bread.

And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.

And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

All/choir **Holy, holy, holy is the Lord, holy is the Lord God almighty.
Holy, holy, holy is the Lord, holy is the Lord God almighty,
who was, and is and is to come. Holy, holy, holy is the Lord.**

Minister We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died
he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:

Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

So, Father,
we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you
the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Deacon Great is the mystery of faith.

**All/ choir Jesus, Jesus, Jesus is the Lord! Jesus is the Lord God almighty.
Jesus, Jesus, Jesus is the Lord! Jesus is the Lord God almighty,
who was, and is, and is to come, Jesus, Jesus, Jesus is the Lord!**

Minister Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with [*N and*] all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours,
O loving Father,
for ever and ever.

All Amen.

THE LORD'S PRAYER

Minister As our Saviour taught us, so we pray.

All Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 the power, and the glory
 for ever and ever. Amen.

BREAKING OF THE BREAD

The president breaks the consecrated bread.

Minister We break this bread to share in the body of Christ.

All Though we are many,
 we are one body,
 because we all share in one bread.

All/choir Glory, glory, glory to the Lord; glory to the Lord God almighty.
 Glory, glory, glory to the Lord; glory to the Lord God almighty,
 who was, and is, and is to come. Glory, glory, glory to the Lord!

GIVING OF COMMUNION

Minister Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink in remembrance
that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

Please wait to be directed forward to receive communion.

HYMN

- 1 Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee;
yet possessing every blessing,
if our God our Father be.
- 2 Saviour, breathe forgiveness o'er us:
all our weakness thou dost know;
thou didst tread this earth before us,
thou didst feel its keenest woe;
lone and dreary, faint and weary,
through the desert thou didst go.
- 3 Spirit of our God, descending,
fill our hearts with heavenly joy,
love with every passion blending,
pleasure that can never cloy:
thus provided, pardoned, guided,
nothing can our peace destroy.

James Edmeston (1791–1867)

COMMUNION MOTET Thomas Attwood: Turn thy face from my sins

Turn thy face from my sins, and put out all my misdeeds.
Make me a clean heart O God, and renew a right spirit within me.
Cast me not away, away from thy presence,
and take not thy Holy Spirit from me.

PRAYER AFTER COMMUNION

Minister Eternal God,
comfort of the afflicted and healer of the broken,
you have fed us at the table of life and hope:
teach us the ways of gentleness and peace,
that all the world may acknowledge
the kingdom of your Son, Jesus Christ our Lord.

All We thank you, Lord,
 that you have fed us in this sacrament,
 united us with Christ,
 and given us a foretaste of the heavenly banquet
 prepared for all peoples. Amen.

NOTICES

HYMN

1 Will your anchor hold in the storms of life,
 when the clouds unfold their wings of strife?
 When the strong tides lift, and the cables strain,
 will your anchor drift, or firm remain?

Chorus *We have an anchor that keeps the soul
 steadfast and sure while the billows roll;
 fastened to the Rock which cannot move,
 grounded firm and deep in the Saviour's love!*

2 Will your anchor hold in the straits of fear,
 when the breakers roar and the reef is near?
 While the surges rave, and the wild winds blow,
 shall the angry waves then your bark o'erflow?

3 Will your anchor hold in the floods of death,
 when the waters cold chill your latest breath?
 On the rising tide you can never fail,
 while your anchor holds within the veil.

4 Will your eyes behold through the morning light
 the city of gold and the harbour bright?
 Will you anchor safe by the heavenly shore,
 when life's storms are past for evermore?

Priscilla Jane Owens (1829-1907) Used By Permission. HymnQuest ID: 64381

BLESSING

Minister The peace of God, which passes all understanding,
 keep your hearts and minds
 in the knowledge and love of God,
 and of his Son Jesus Christ our Lord;
 and the blessing of God almighty,
 the Father, the Son, and the Holy Spirit,
 be among you and remain with you always.

All **Amen.**

DISMISSAL

Deacon Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

The people and ministers depart.

ORGAN VOLUNTARY Felix Mendelssohn: Sonata No 3 in A Major

OUR PRAYERS ARE ASKED FOR

Those who suffer in **body, mind or spirit**, among them Richard Hole, Kay G, Jonathan, Kath Thomas, June Morby, Jenny Attewell, Diana Brown, Graham Earl, Marion Dent, Susan Adams, Canon Paula, baby Chester.

The housebound and those in residential homes: Shirley Cockerill, Susan Poolman, Mary Ricketts.

If you would like to add a name to our prayer list, please obtain the consent of the person you wish us to pray for. Then email Pat Thomas (pat_@hotmail.co.uk) the name of the person to pray for and the reason why.

REMEMBER THE DEPARTED

Those whose anniversaries fell on this past week: Sidney Ernest Richardson, John James McCormack, Thomas Harper Anderson, Cecil Distin Byng-Maddick, Joanne Spencer, Olive May Perry, Mabel Haddon Fitch, Betsy Oram, Winifred Grace Danns, Harry Parkin, Linda Smith, Sheila Jennings, Albert Attewell, Anne Lopez, Bert Sanders, Ivy Edmonds, Gwen Charlton, Roland Henson, Bill White, Zita Goddard.

NOTICES

North Northamptonshire Civic Service today 14:00-15:00, All Hallows.

DeciBelles Ladies Choir concert Saturday 29 June 19:00, All Hallows. Tickets: £12, under 16s £5, from Tony Edwards after church or on 07867 554476 / TonyE1960@aol.com. Music for every taste in the concert.

Joint benefice service (5th Sunday of the month) Sunday 30 June 10:00, All Saints. We will have no other services that day.

Bible Study Groups Tuesday 2 July 14:00, All Hallows' Hall; and Monday 8 July 19:30, All Saints' Lady Chapel. We are beginning a series of studies on the Parables of Jesus. All welcome.

Choral Evensong Sunday 7 July 18:00, All Hallows.

Deanery Evensong Sunday 14 July 18:00, Pytchley, with our choirs taking part. We will have no evening service that day, neither in church nor online.

The All Hallows Great Smarty Challenge: if you would like to be part of this, talk to Tony who will gladly furnish you with a nice tube of Smarties and explain what to do.

A poppy cascade is being knitted/crocheted by All Hallows' MU members for Remembrance Day. Can you help make poppies? Patterns can be found on the internet or collected from the church. More details from Gwin Desborough.

All Saints is now open to visitors Thursdays 10:00-12:00. All are welcome for a chat and refreshments.

DIARY

Mon 24 June

9:15-11:00

Birth of John the Baptist

All Hallows' Hall

Little Acorns pre-school group

18:00-19:30

St Mary's Church Hall

4th Cubs

18:15-19:30

All Hallows Hall

Brownies & Rainbows

19:30-21:00

St Mary's Church Hall

4th Scouts

Tues 25 June

9:00-9:30

Zoom

Morning Prayer

9:30-12:00

All Hallows' Hall

coffee shop

Wed 26 June

9:30-12:00

All Hallows' Hall

coffee shop

10:30-12:15

All Hallows

open to the public

12:15-12:45

All Hallows

Midweek Eucharist

19:00-20:30

All Hallows

Bell ringing

19:00-20:30

All Hallows Hall

Guides

Thurs 27 June

10:00-12:00

All Saints

open to the public

18:15-19:30

St Mary's Church Hall

4th Beavers

19:00-20:30

All Hallows

Handbell ringing

Fri 28 June

Irenaeus

9:30-12:00

All Hallows' Hall

coffee shop

18:30-19:45

All Hallows

junior choir practice

19:30-21:00

All Hallows

adult choir practice

Sat 29 June

Peter & Paul

9:00-11:30

Dale End

4th Squirrels

9:30-12:00

All Hallows' Hall

coffee shop

10:30-12:30

All Hallows

open to the public

19:00-21:00

All Hallows

DeciBelles choir concert

Sun 30 June

Trinity 5

10:00-11:00

All Saints

Benefice Eucharist

19:30-21:30

All Hallows Hall

Pegasus Explorers

All Saints and All Hallows, Wellingborough

phone: 07525705289 / 01933 278484

email: office@allhallowsandallsaintswellingborough.co.uk

website: allhallowsandallsaintswellingborough.co.uk



Copyright acknowledgement (where not already indicated above): setting © metrical

Gloria: Frederick E Le Grice (1911-1992) © 1990 Kevin Mayhew Ltd

Post Communion (4th after Trinity) © 1985 General Synod of the Anglican Church of Canada:

The Book of Alternative Services

Some material included in this service is copyright: © 1989 National Council of the Churches of Christ, USA

Some material included in this service is copyright: © The Archbishops' Council 2000

Extended Preface (before Lent and after Trinity) © The Archbishops' Council 2002

Collect (4th after Trinity, Additional) © The Archbishops' Council 2004

Where otherwise not stated, hymns are reproduced from Ancient & Modern Electronic Words Edition