



Holy Communion

All Saints' Church

Ninth Sunday after Trinity
28 July 2024

A warm welcome to our worship this morning. Whether a regular or a visitor, we are delighted to have you with us, and hope that you will enjoy the service.

All you need to follow the service is contained in this leaflet. If you would prefer a large print copy, ask the person who gave you this leaflet. Please join in the responses in bold.

After the service refreshments are served at the back of church, please do join us.

There is no cash collection taken during the service, however, we welcome donations (large and small!) towards our mission and ever increasing maintenance costs. These can be left in the collection plate or be made using our contactless card machine, both at the back of the church. Alternatively you can scan the QR code on the last page.

HYMN

- | | |
|---|---|
| <p>1 Come down, O Love divine,
seek thou this soul of mine,
and visit it
with thine own ardour glowing;
O Comforter, draw near,
within my heart appear,
and kindle it,
thy holy flame bestowing.</p> <p>2 O let it freely burn,
till earthly passions turn
to dust and ashes
in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round,
the while my path illuming.</p> | <p>3 Let holy charity
mine outward vesture be,
and lowliness
become mine inner clothing:
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings
weeps with loathing.</p> <p>4 And so the yearning strong,
with which the soul will long,
shall far outpass
the power of human telling;
for none can guess its grace,
till he become the place
wherein the Holy Spirit
makes his dwelling.</p> |
|---|---|

Discendi, amor santo; Bianco da Siena (d. 1434), translated by Richard Frederick Littledale (1833–1890)

GREETING

Minister In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

Minister The Lord be with you.

All And also with you.

Words of welcome may be said.

PRAYER OF PREPARATION

All Almighty God, to whom
all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

CONFESSION

Deacon 'Holy, holy, holy is the Lord God Almighty.'
We long for the fire of God's cleansing
to touch our unclean lips,
for our guilt to be removed and our sin wiped out.

So we meet Father, Son and Holy Spirit
with repentance in our hearts.

cf Isaiah 6 and Revelation 4

All Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.

ABSOLUTION

Minister God, the Father of mercies,
has reconciled the world to himself
through the death and resurrection of his Son, Jesus Christ,
not counting our trespasses against us,

but sending his Holy Spirit
to shed abroad his love among us.

By the ministry of reconciliation
entrusted by Christ to his Church,
receive his pardon and peace
to stand before him in his strength alone,
this day and evermore.

All Amen.

GLORIA IN EXCELSIS

All Glory to God, we give you thanks and praise;
of heav'nly joy and earthly peace we sing.
We worship you, to you our hearts we raise,
Lord God, almighty Father, heav'nly King.

Lord Jesus Christ, the Father's only Son,
you bore for us the load of this world's sin.
O Lamb of God, your glorious vict'ry won,
receive our pray'r, grant us your peace within.

Alone, O Christ, you only are the Lord,
at God's right hand in majesty most high:
who with the Spirit worshipped and adored:
with all the heav'nly host we glorify.

Frederick E Le Grice (1911-1992) © 1990 Kevin Mayhew Ltd; HymnQuest ID: 13993

COLLECT

The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding. The Collect is said by a member of our congregation:

Gracious Father,
revive your Church in our day,
and make her holy, strong and faithful,
for your glory's sake
in Jesus Christ our Lord.

All Amen.

FIRST READING 2 Samuel 11.1-15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, 'This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite.' So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, 'I am pregnant.'

So David sent word to Joab, 'Send me Uriah the Hittite.' And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, 'Go down to your house, and wash your feet.' Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, 'Uriah did not go down to his house,' David said to Uriah, 'You have just come from a journey. Why did you not go down to your house?' Uriah said to David, 'The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing.' Then David said to Uriah, 'Remain here today also, and tomorrow I will send you back.' So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, 'Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die.'

This is the word of the Lord.

All Thanks be to God.

SECOND READING Ephesians 3.14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

This is the word of the Lord.

All Thanks be to God.

HYMN

Chorus *Spirit of God, unseen as the wind,
gentle as is the dove,
teach us the truth and help us believe,
show us the Saviour's love.*

1 You spoke to us long, long ago,
gave us the written word;
we read it still, needing its truth,
through it God's voice is heard.

2 Without your help we fail our Lord,
we cannot live his way;
we need your power, we need your strength,
following Christ each day.

Margaret V. Old (1932-2001)

Words: © Scripture Union, 207-209 Queensway, Bletchley, Milton Keynes, Buckinghamshire. From Sing to God

GOSPEL READING John 6.1-21

All Alleluia!

Cantor We do not live by bread alone,
but by every word that comes from the mouth of God.

All Alleluia!

Deacon Hear the Gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' He said this to test him, for he himself knew what he was going to do. Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' One of his disciples, Andrew, Simon Peter's brother, said to Jesus, 'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were

satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.' When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the lake, got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. The lake became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. But he said to them, 'It is I; do not be afraid.' Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.

This is the Gospel of the Lord.

All Praise to you, O Christ.

SERMON

After the Sermon silence may be kept.

CREED

Minister Let us declare our faith in God: Father, Son and Holy Spirit.

All We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Minister Let us pray to the Lord.

A member of the congregation says the intercessions. This response may be included:

Lord, in your mercy,
All hear our prayer.

And at the end:

Merciful Father,
**All accept these prayers for the sake of your Son,
our Saviour, Jesus Christ. Amen.**

Silence is kept.

PEACE

Minister God has called us to live in peace.
The peace of the Lord be always with you.

All And also with you.

Deacon Let us share with one another a sign of peace.

PREPARATION OF THE TABLE

HYMN

- | | |
|--|---|
| <p>1 How deep the Father's love for us,
how vast beyond all measure,
that he should give his only Son
to make a wretch his treasure.
How great the pain of searing loss;
the Father turns his face away,
as wounds which mar the chosen One
bring many souls to glory.</p> | <p>2 Behold the man upon a cross,
my sin upon his shoulders;
ashamed, I hear my mocking voice
call out among the scoffers.
It was my sin that held him there,
until it was accomplished;
his dying breath has brought me life –
I know that 'it is finished.'</p> |
|--|---|

3 I will not boast in anything,
no gifts, no power, no wisdom;
but I will boast in Jesus Christ,
his death and resurrection.
Why should I gain from his reward?
I cannot give an answer;
but this I know with all my heart,
his wounds have paid my ransom.

Stuart Townend (b. 1963)

Words and Music: © 1995, Administered by Kingswaysongs, a division of David C Cook. Used by permission

TABLE PRAYER

Minister Blessed be God
who feeds the hungry,
who raises the poor,
who fills our praise.

All **Blessed be God for ever.**

EUCCHARISTIC PRAYER

Minister The Lord is here.

All **His spirit is with us.**

Minister Lift up your hearts.

All **We lift them to the Lord.**

Minister Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Minister It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord
walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.

And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.

And so, with choirs of angels and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

All **Holy, holy, holy is the Lord, holy is the Lord God almighty.
Holy, holy, holy is the Lord, holy is the Lord God almighty,
who was, and is and is to come. Holy, holy, holy is the Lord.**

Minister We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died
he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:

Take, eat;
this is my body which is given for you;
do this in remembrance of me.

When supper was ended
he took the cup of wine.
Again he praised you,
gave it to them and said:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

So, Father,
we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you
the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Deacon Great is the mystery of faith.

All Jesus, Jesus, Jesus is the Lord! Jesus is the Lord God almighty.
Jesus, Jesus, Jesus is the Lord! Jesus is the Lord God almighty,
who was, and is, and is to come, Jesus, Jesus, Jesus is the Lord!

Minister Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with [*N and*] all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours,
O loving Father, for ever and ever.

All Amen.

THE LORD'S PRAYER

Minister As our Saviour taught us, so we pray.

All Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever. Amen.

BREAKING OF THE BREAD

The president breaks the consecrated bread.

Minister We break this bread to share in the body of Christ.

All Though we are many, we are one body,
because we all share in one bread.

All **Glory, glory, glory to the Lord; glory to the Lord God almighty.
Glory, glory, glory to the Lord; glory to the Lord God almighty,
who was, and is, and is to come. Glory, glory, glory to the Lord!**

GIVING OF COMMUNION

Minister God's holy gifts for God's holy people.

All **Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father.**

Please wait to be directed forward to receive communion.

COMMUNION VOLUNTARY Colin Ashworth: Maidwell Meditation

HYMN

Chorus *Broken for me, broken for you,
the body of Jesus broken for you.*

1 He offered his body, he poured out his soul,
Jesus was broken that we might be whole:

2 Come to my table and with me dine,
eat of my bread and drink of my wine:

3 This is my body given for you,
eat it remembering I died for you:

4 This is my blood I shed for you,
for your forgiveness, making you new:

Janet Lunt (b. 1954)

Words and Music: © 1978 Sovereign Music UK, PO Box 356, Leighton Buzzard, Bedfordshire

PRAYER AFTER COMMUNION

Minister Holy Father,
who gathered us here around the table of your Son
to share this meal with the whole household of God:
in that new world where you reveal the fullness of your peace,
gather people of every race and language
to share in the eternal banquet of Jesus Christ our Lord.

All **We thank you, Lord, that you have
fed us in this sacrament,
united us with Christ,
and given us a foretaste of the heavenly banquet
prepared for all peoples. Amen.**

NOTICES

HYMN

- 1 Guide me, O thou great Redeemer,
pilgrim through this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand:
Bread of heaven,
feed me now and evermore.
- 2 Open now the crystal fountain
whence the healing stream doth flow;
let the fiery cloudy pillar
lead me all my journey through:
strong deliverer,
be thou still my strength and shield.
- 3 When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side:
songs and praises
I will ever give to thee.

Arglwydd, arwain trwy'r anialwch - William Williams (1717-1791) tr. by Peter Williams (1727-1796)

BLESSING

Minister The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

DISMISSAL

Deacon Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

The people and ministers depart.

ORGAN VOLUNTARY G. F. Handel: March from *The Occasional Oratorio*

OUR PRAYERS ARE ASKED FOR

Those who suffer in **body, mind or spirit**, among them Richard Hole, Kay G, Jonathan, Kath Thomas, June Morby, Jenny Attewell, Diana Brown, Graham Earl, Marion Dent, Susan Adams, baby Chester, Carol.

The housebound and those in residential homes: Shirley Cockerill, Susan Poolman, Mary Ricketts.

If you would like to add a name to our prayer list, please obtain the consent of the person you wish us to pray for. Then email Pat Thomas (pat_@hotmail.co.uk) the name of the person to pray for and the reason why.

REMEMBER THE DEPARTED

Those whose anniversaries fell on this past week: Frederica Coles Tarr, Benjamin Ludwig Matthews, Sidney Montague Hurst, Daisy Harvey, Florence Hayers, Stan Underwood, Donald Stratton, Peter Tippler, Christopher Higgs, Lucy Johns, Leslie Higgs, David Perkins, Alyn Tuplin, Bobby Austin, Joy Underwood, Margaret Brown, Caradoc Roberts, Joyce Allen, Robert Charles, Fred Desborough.

NOTICES

BCP traditional Evensong today 18:00, Easton Maudit church. A congregational friendly service with familiar chants and settings so everyone may participate, with Archdeacon Richard, followed by a time of fellowship accompanied by canapés and wine.

All Saints is now open to visitors Thursdays 10:00-12:00. All are welcome for a chat and refreshments.

Free concert with the Kyiv Classic Accordion Duo in aid of Ukraine. 12 August 19:00, All Hallows. Refreshments as well. Do come along and support this worthy cause.

DIARY

Mon 29 July

Mary, Martha, Lazarus

Tues 30 July

William Wilberforce, Olaudah Equiano, Thomas Clarkson

9:00-9:30

Zoom

Morning Prayer

9:30-12:00

All Hallows' Hall

coffee shop

Wed 31 July

9:30-12:00

All Hallows' Hall

coffee shop

10:30-12:15

All Hallows

open to the public

12:15-12:45

All Hallows

Midweek Eucharist

19:00-20:30

All Hallows

Bell ringing

Thurs 1 Aug

10:00-12:00

All Saints

open to the public

19:00-20:30

All Hallows

Handbell ringing

Fri 2 Aug

9:30-12:00

All Hallows' Hall

coffee shop

Sat 3 Aug

9:30-12:00

All Hallows' Hall

coffee shop

9:30-10:15

All Hallows

MU Holy Communion

10:15-10:45

All Hallows

Benefice Prayer Group

10:30-12:30

All Hallows

open to the public

Sun 4 Aug

Trinity 10

8:00-8:30

All Saints

Holy Communion

9:15-10:15

All Saints

Family Eucharist

11:15-12:15

All Hallows

Eucharist

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