



Holy Communion

All Hallows Church

Tenth Sunday after Trinity

4 August 2024

A warm welcome to our worship this morning. Whether a regular or a visitor, we are delighted to have you with us, and hope that you will enjoy the service.

All you need to follow the service is contained in this leaflet. If you would prefer a large print copy, please ask the person who gave you this leaflet. Please join in the responses in bold. Music for the mass setting is available for you on the table by the main door, if you use one please do hand it back at the end of the service.

Refreshments are served before the service, feel free to take your drink to your pew for the start of the service.

There is no cash collection taken during the service, however, we welcome donations (large and small!) towards our mission and ever increasing maintenance costs. These can be left in the collection plate or be made using our contactless card machine, both at the back of the church. Alternatively you can scan the QR code on the last page.

HYMN

- 1 Father, Lord of all creation,
ground of being, life and love;
height and depth beyond description
only life in you can prove:
you are mortal life's dependence:
thought, speech, sight
are ours by grace;
yours is every hour's existence,
sovereign Lord of time and space.
- 2 Jesus Christ, the Man for others,
we, your people, make our prayer:
help us love — as sisters, brothers —
all whose burdens we can share.
Where your name binds us together
you, Lord Christ, will surely be;
where no selfishness can sever
there your love the world may see.
- 3 Holy Spirit, rushing, burning
wind and flame of Pentecost,
fire our hearts afresh with yearning
to regain what we have lost.
May your love unite our action,
never more to speak alone:
God, in us abolish faction,
God, through us your love make know

Stewart Cross (1928-1989)

Words: © Used by permission of Mrs Mary Cross

GREETING

Minister In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen.

Minister The Lord be with you.

All And also with you.

Words of welcome may be said.

PRAYER OF PREPARATION

All Almighty God, to whom
all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

CONFESSION

Deacon 'Holy, holy, holy is the Lord God Almighty.'
We long for the fire of God's cleansing
to touch our unclean lips,
for our guilt to be removed and our sin wiped out.

So we meet Father, Son and Holy Spirit
with repentance in our hearts.

cf Isaiah 6 and Revelation 4

All Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.

ABSOLUTION

Minister God, the Father of mercies,
has reconciled the world to himself
through the death and resurrection of his Son, Jesus Christ,
not counting our trespasses against us,
but sending his Holy Spirit
to shed abroad his love among us.

By the ministry of reconciliation
entrusted by Christ to his Church,
receive his pardon and peace
to stand before him in his strength alone,
this day and evermore.

All Amen.

GLORIA IN EXCELSIS

All Glory to God in the highest and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

Glory to God in the highest and peace to his people on earth.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.

Glory to God in the highest and peace to his people on earth.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.

Glory to God in the highest and peace to his people on earth. Amen.

COLLECT

The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding. The Collect is said by a member of our congregation:

Lord of heaven and earth,
as Jesus taught his disciples to be persistent in prayer,
give us patience and courage never to lose hope,

but always to bring our prayers before you;
through Jesus Christ our Lord.

All **Amen.**

FIRST READING 2 Samuel 11.26-12.13a

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the LORD. The LORD sent Nathan to David. He came to him, and said to him, 'There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meagre fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveller to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him.' Then David's anger was greatly kindled against the man. He said to Nathan, 'As the LORD lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity.'

Nathan said to David, 'You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the LORD: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbour, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun.' David said to Nathan, 'I have sinned against the LORD.' Nathan said to David, 'Now the LORD has put away your sin; you shall not die.'

This is the word of the Lord.

All **Thanks be to God.**

SECOND READING Ephesians 4.1-16

I, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one

another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all.

But each of us was given grace according to the measure of Christ's gift. Therefore it is said, 'When he ascended on high he made captivity itself a captive; he gave gifts to his people.'

(When it says, 'He ascended,' what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

This is the word of the Lord.

All Thanks be to God.

HYMN

- 1 In Christ there is no east or west,
in him no south or north,
but one great fellowship of love
throughout the whole wide earth.
- 2 In him shall true hearts everywhere
their high communion find;
his service is the golden cord,
close binding humankind.
- 3 Join hands, then, children of the faith,
whate'er your race may be;
who serves my Father as his child
is surely kin to me.
- 4 In Christ now meet both east and west,
in him meet south and north;

all Christlike souls are one in him,
throughout the whole wide earth.

John Oxenham, (William Arthur Dunkerley) (1852–1941) Words: © Desmond Dunkerley Permission applied for

GOSPEL READING John 6.24-35

All **Alleluia!**

Cantor I am the light of the world, says the Lord.
Whoever follows me will never walk in darkness
but will have the light of life.

All **Alleluia!**

Deacon Hear the Gospel of our Lord Jesus Christ according to John.

All **Glory to you, O Lord.**

When the crowd saw that neither Jesus nor his disciples were at the place where Jesus had given the bread, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the lake, they said to him, 'Rabbi, when did you come here?' Jesus answered them, 'Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.' Then they said to him, 'What must we do to perform the works of God?' Jesus answered them, 'This is the work of God, that you believe in him whom he has sent.' So they said to him, 'What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, "He gave them bread from heaven to eat."' Then Jesus said to them, 'Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.' They said to him, 'Sir, give us this bread always.'

Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.'

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

SERMON

After the Sermon silence may be kept.

CREED

Minister Let us declare our faith in God: Father, Son and Holy Spirit.

All We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Minister Let us pray to the Lord.

A member of the congregation says the intercessions.

This response may be included:

Lord, in your mercy,

All hear our prayer.

And at the end:

Merciful Father,
All accept these prayers for the sake of your Son,
our Saviour, Jesus Christ. Amen.

Silence is kept.

PEACE

Minister God has called us to live in peace.
The peace of the Lord be always with you.

All And also with you.

Deacon Let us share with one another a sign of peace.

PREPARATION OF THE TABLE

HYMN

- | | |
|---|--|
| <p>1 Alleluia, sing to Jesus!
His the sceptre, his the throne;
alleluia, his the triumph,
his the victory alone:
hark, the songs of peaceful Sion
thunder like a mighty flood;
Jesus out of every nation
hath redeemed us by his blood.</p> <p>2 Alleluia, not as orphans
are we left in sorrow now;
alleluia, he is near us,
faith believes, nor questions how:
though the cloud from sight received him
when the forty days were o'er,
shall our hearts forget his promise,
'I am with you evermore?'</p> | <p>3 Alleluia, bread of angels,
thou on earth our food, our stay;
alleluia, here the sinful
flee to thee from day to day:
Intercessor, Friend of sinners,
earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.</p> <p>4 Alleluia, King eternal,
thee the Lord of lords we own;
alleluia, born of Mary,
earth thy footstool, heaven thy throne
thou within the veil hast entered,
robed in flesh, our great High Priest;
thou on earth both Priest and Victim
in the eucharistic feast.</p> |
|---|--|

William Chatterton Dix (1837-1898)

TABLE PRAYER

Minister Blessed be God
who feeds the hungry,
who raises the poor,
who fills our praise.

All Blessed be God for ever.

EUCCHARISTIC PRAYER

Minister The Lord is here.

All His spirit is with us.

Minister Lift up your hearts.

All We lift them to the Lord.

Minister Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Minister It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord
walks with your gathered people,
unfolds for us your word,
and makes himself known
in the breaking of the bread.

And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.

And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

**All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**

Minister We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died
he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:

Take, eat;
this is my body which is given for you;
do this in remembrance of me.

When supper was ended
he took the cup of wine.
Again he praised you,
gave it to them and said:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

So, Father,
we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you
the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Deacon Great is the mystery of faith.

**All Christ has died; Christ is risen;
Christ will come again.**

Minister Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with [*N and*] all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours,
O loving Father, for ever and ever.

All Amen.

THE LORD'S PRAYER

Minister As our Saviour taught us, so we pray.

All Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever. Amen.

BREAKING OF THE BREAD

The president breaks the consecrated bread.

Minister We break this bread to share in the body of Christ.

All Though we are many, we are one body,
because we all share in one bread.

All Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

GIVING OF COMMUNION

Minister God's holy gifts for God's holy people.

All Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father.

Please wait to be directed forward to receive communion.

COMMUNION VOLUNTARY John Riley: O food to pilgrims given

HYMN

- 1 Christian people, raise your song,
chase away all grieving;
sing your joy and be made strong,
our Lord's life receiving;
nature's gifts of wheat and vine
now are set before us:
as we offer bread and wine
Christ comes to restore us.
- 2 Come to welcome Christ today,
God's great revelation;
he has pioneered the way
of the new creation.
Greet him, Christ our risen King
gladly recognizing,
as with joy we greet the spring
out of winter rising.

Colin Peter Thompson (b. 1945) Words: © Used by permission of the author

PRAYER AFTER COMMUNION

- Minister God of our pilgrimage,
you have willed that the gate of mercy
should stand open for those who trust in you:
look upon us with your favour
that we who follow the path of your will
may never wander from the way of life;
through Jesus Christ our Lord.
- All **We thank you, Lord, that you have
fed us in this sacrament,
united us with Christ,
and given us a foretaste of the heavenly banquet
prepared for all peoples. Amen.**

NOTICES

HYMN

- 1 Glorious things of thee are spoken,
Zion, city of our God;
he whose word cannot be broken
formed thee for his own abode.
On the Rock of ages founded,
what can shake thy sure repose?
With salvation's walls surrounded,
thou may'st smile at all thy foes.
- 2 See, the streams of living waters,
springing from eternal love,
well supply thy sons and daughters,
and all fear of want remove.
Who can faint while such a river
ever flows their thirst to assuage:
grace which, like the Lord the giver,
never fails from age to age?
- 3 Round each habitation hovering,
see the cloud and fire appear
for a glory and a covering,
showing that the Lord is near.
Thus they march, the pillar leading,
light by night and shade by day;
daily on the manna feeding
which he gives them when they pray.
- 4 Saviour, if of Zion's city
I through grace a member am,
let the world deride or pity,
I will glory in thy name.
Fading is the worldling's pleasure,
all his boasted pomp and show;
solid joys and lasting treasure,
none but Zion's children know.

John Newton (1725-1807)

BLESSING

Minister The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

DISMISSAL

Deacon Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

The people and ministers depart.

ORGAN VOLUNTARY Arnold Cooke: Postlude in G

OUR PRAYERS ARE ASKED FOR

Those who suffer in **body, mind or spirit**, among them Richard Hole, Kay G, Jonathan, Kath Thomas, June Morby, Jenny Attewell, Diana Brown, Graham Earl, Marion Dent, Susan Adams, baby Chester, Carol, Canon Paula.

The housebound and those in residential homes: Shirley Cockerill, Susan Poolman, Mary Ricketts.

If you would like to add a name to our prayer list, please obtain the consent of the person you wish us to pray for. Then email Pat Thomas (pat_@hotmail.co.uk) the name of the person to pray for and the reason why.

REMEMBER THE DEPARTED

Those whose anniversaries fell on this past week: Colin Carr, Josephine Still, Reginald James Lovell, Jack and Betty Smith, Charles Bruce Brown, Doris Ena Bues, Betty Soames, Janet Rose Childs-Daniel, Kenneth Frederick Byers, Beryl Nora Maudsley, Frederick Coles, May Smart, Wilfred Clayton, Mary Tutt, Jack Bosworth, Allison Perry, Michael Baker, Raymond Ivey, Ada Thoroughgood, Doris Bues, Marjorie Grove, Margaret Rainbow, Paul Gatenby, Nellie Betts, Kathleen Stapleton.

The recently departed, among them Paddy Maudsley. His funeral will take place at All Hallows on Wednesday 21 August at 14:00.

NOTICES

All Saints is now open to visitors Thursdays 10:00-12:00. All are welcome for a chat and refreshments.

Tea, cakes and raffle in aid of the Mothers' Union Summer of Hope Project 8 August 14:00. Maureen and Graham invite you to their garden (16 Cherry Avenue). Suggested donation £2. Please tell Maureen if you wish to come, and bring a chair if you are able.

Free concert with the Kyiv Classic Accordion Duo in aid of Ukraine. 12 August 19:00, All Hallows. Refreshments as well. Do come along and support this worthy cause.

Mothers' Union Quiet Afternoon Friday 16 August 14:00-16:00, All Saints. Led by Canon John. The theme is *Jesus our Shepherd*.

DIARY

Mon 5 Aug	King Oswald	
Tues 6 Aug	Transfiguration	
9:00-9:30	Zoom	Morning Prayer
9:30-12:00	All Hallows' Hall	coffee shop
Wed 7 Aug		
9:30-12:00	All Hallows' Hall	coffee shop
10:30-12:15	All Hallows	open to the public
12:15-12:45	All Hallows	Midweek Eucharist
19:00-20:30	All Hallows	Bell ringing
Thurs 8 Aug	Dominic	
10:00-12:00	All Saints	open to the public
19:00-20:30	All Hallows	Handbell ringing
Fri 9 Aug	Mary Sumner	
9:30-12:00	All Hallows' Hall	coffee shop
Sat 10 Aug	Laurence	
9:30-12:00	All Hallows' Hall	coffee shop
10:30-12:30	All Hallows	open to the public
Sun 11 Aug	Trinity 11	
9:15-10:15	All Saints	Family Eucharist
11:15-12:15	All Hallows	Eucharist

All Saints and All Hallows, Wellingborough

phone: 07525705289 / 01933 278484

email: office@allhallowsandallsaintswellingborough.co.uk

website: allhallowsandallsaintswellingborough.co.uk



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