



Holy Communion

All Saints' Church

Fifteenth Sunday after Trinity

8 September 2024

A warm welcome to our worship this morning. Whether a regular or a visitor, we are delighted to have you with us, and hope that you will enjoy the service.

*All you need to **follow the service** is contained in this leaflet. If you would prefer a large print copy, ask the person who gave you this leaflet. Please join in the responses in bold.*

*During the service our **children and young people** are invited to join Y.E.S. (Young Eager Saints). They meet at the children's area before the service, then move to the Lady Chapel.*

*Today David Lawrence is playing **the organ**.*

***After the service** refreshments are served at the back of church, please do join us.*

*There is no cash collection taken during the service, however, we welcome **donations** towards our mission and ever increasing maintenance costs. These can be left in the collection plate or be made using our contactless card machine, both at the back of the church. Alternatively you can scan the QR code on the last page.*

HYMN

- | | |
|---|---|
| 1 Praise, my soul, the King of heaven,
to his feet thy tribute bring;
ransomed, healed, restored, forgiven,
who like me his praise should sing?
Alleluia, alleluia,
praise the everlasting King. | 4 Frail as summer's flower we flourish;
blows the wind and it is gone;
but, while mortals rise and perish,
God endures unchanging on:
Alleluia, alleluia,
praise the high eternal One. |
| 2 Praise him for his grace and favour
to our fathers in distress;
praise him still the same for ever,
slow to chide, and swift to bless:
Alleluia, alleluia,
glorious in his faithfulness. | 5 Angels, help us to adore him;
ye behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space:
Alleluia, alleluia,
praise with us the God of grace. |
| 3 Father-like, he tends and spares us,
well our feeble frame he knows;
in his hands he gently bears us,
rescues us from all our foes:
Alleluia, alleluia,
widely as his mercy flows. | |

Henry Francis Lyte (1793–1847) based on Psalm 103

GREETING

Minister In the name of the Father,
and of the Son, and of the Holy Spirit.

All Amen.

Minister The Lord be with you.

All And also with you.

Words of welcome may be said.

PRAYER OF PREPARATION

All Almighty God, to whom
all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

CONFESSION

Deacon My brothers and sisters,
as we prepare to celebrate the presence of Christ
in word and sacrament,
let us call to mind and confess our sins.

All Lord God, we have sinned against you;
we have done evil in your sight.
We are sorry and repent.
Have mercy on us according to your love.
Wash away our wrongdoing
and cleanse us from our sin.
Renew a right spirit within us
and restore to us the joy of your salvation;
through Jesus Christ our Lord. Amen.

ABSOLUTION

Minister The almighty and merciful Lord
grant you pardon and forgiveness of all your sins,
time for amendment of life,
and the grace and strength of the Holy Spirit.

All Amen.

GLORIA IN EXCELSIS

All Glory to God in the highest, peace to his people on earth. [x2]
 Lord God, heavenly King, almighty God and Father,
 we worship you, we give you thanks, we praise you for your glory.
 Glory to God in the highest, peace to his people on earth. [x2]
 Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God, you take away the sin of the world:
 have mercy on us, have mercy on us;
 you are seated at the right hand of the Father:
 receive, receive our prayer.
 Glory to God in the highest, peace to his people on earth. [x2]
 For you alone are the Holy One, you alone are the Lord,
 you alone are the Most High, Jesus Christ, with the Holy Spirit.
 In the glory of God the Father. Amen. [x2]

COLLECT

The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding. The Collect is said by a member of our congregation:

Lord God,
defend your Church from all false teaching
and give to your people knowledge of your truth,
that we may enjoy eternal life
in Jesus Christ our Lord.

All Amen.

FIRST READING Proverbs 22.1-2, 8, 9, 22-23

A good name is to be chosen rather than great riches, and favour is better than silver or gold.

The rich and the poor have this in common: the LORD is the maker of them all.

Whoever sows injustice will reap calamity, and the rod of anger will fail.

Those who are generous are blessed, for they share their bread with the poor.

Do not rob the poor because they are poor, or crush the afflicted at the gate; for the LORD pleads their cause and despoils of life those who despoil them.

This is the word of the Lord.

All Thanks be to God.

SECOND READING James 2.1-10,14-17

My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, 'Have a seat here, please,' while to the one who is poor you say, 'Stand there,' or, 'Sit at my feet,' have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfil the royal law according to the scripture, 'You shall love your neighbour as yourself.' But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, 'Go in peace; keep warm and eat your fill,' and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

This is the word of the Lord.

All Thanks be to God.

HYMN

- | | |
|---|---|
| 1 For the healing of the nations,
Lord, we pray with one accord,
for a just and equal sharing
of the things that earth affords.
To a life of love in action
help us rise and pledge our word. | 3 All that kills abundant living,
let it from the earth be banned:
pride of status, race or schooling,
dogmas that obscure your plan.
In our common quest for justice
may we hallow life's brief span. |
| 2 Lead us forward into freedom,
from despair your world release,
that, redeemed from war and hatred,
all may come and go in peace.
Show us how through care
and goodness
fear will die and hope increase. | 4 You, Creator-God, have written
your great name on humankind;
for our growing in your likeness
bring the life of Christ to mind;
that by our response and service
earth its destiny may find. |

Fred Kaan (1929-2009) Words: © 1968, Stainer & Bell Ltd, London, England, Used by permission

GOSPEL READING Mark 7.24-37

All Alleluia!

Cantor Speak, Lord, for your servant is listening.
You have the words of eternal life.

All Alleluia!

Deacon Hear the Gospel of our Lord Jesus Christ according to Mark.

All **Glory to you, O Lord.**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, 'Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs.' But she answered him, 'Sir, even the dogs under the table eat the children's crumbs.' Then he said to her, 'For saying that, you may go – the demon has left your daughter.' So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, 'Ephphatha,' that is, 'Be opened.' And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, 'He has done everything well; he even makes the deaf to hear and the mute to speak.'

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

SERMON

After the Sermon silence may be kept.

CREED

Minister Let us declare our faith in God: Father, Son and Holy Spirit.

All **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Minister In the power of the Spirit and in union with Christ,
let us pray to the Father.

A member of the congregation says the intercessions.

This response may be included:

Lord, in your mercy,
All hear our prayer.

And at the end:

Merciful Father,
All accept these prayers
for the sake of your Son,
our Saviour, Jesus Christ. Amen.

Silence is kept.

PEACE

Minister Christ is our peace.
He has reconciled us to God in one body by the cross.
We meet in his name and share his peace.

cf Ephesians 2.15,16

The peace of the Lord be always with you.
All And also with you.

Deacon Let us share with one another a sign of peace.

PREPARATION OF THE TABLE

HYMN

1 I heard the voice of Jesus say,
'Come unto me and rest;
lay down, thou weary one, lay down
thy head upon my breast':
I came to Jesus as I was,
weary and worn and sad;
I found in him a resting-place,
and he has made me glad.

2 I heard the voice of Jesus say,
'Behold, I freely give
the living water, thirsty one;
stoop down and drink and live':
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.

3 I heard the voice of Jesus say,
'I am this dark world's light;
look unto me, thy morn shall rise,
and all thy day be bright':
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I'll walk
till travelling days are done.

Horatius N. Bonar (1808-1889)

TABLE PRAYER

Minister Blessed be God,
by whose grace creation is renewed,
by whose love heaven is opened,
by whose mercy we offer our sacrifice of praise.

All Blessed be God for ever.

EUCCHARISTIC PRAYER

Minister The Lord is here.

All His spirit is with us.

Minister Lift up your hearts.

All We lift them to the Lord.

Minister Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Minister It is truly right and just,
our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord
walks with your gathered people,
unfolds for us your word,
and makes himself known
in the breaking of the bread.

And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.

And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

**All Holy, holy, holy Lord, God of power, God of might,
heav'n and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord,
in the name of the Lord.**

Hosanna, hosanna, hosanna in the highest.

Hosanna, hosanna, hosanna in the highest.

Minister We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died
he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:

Take, eat;
this is my body which is given for you;
do this in remembrance of me.

When supper was ended
he took the cup of wine.
Again he praised you,
gave it to them and said:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

So, Father,
we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you
the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Deacon Great is the mystery of faith.

All Christ has died; Christ is risen; Christ will come again.

Minister Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with [*N and*] all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours,
O loving Father, for ever and ever.

All Amen.

THE LORD'S PRAYER

Minister As our Saviour taught us, so we pray.

All Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever. Amen.

BREAKING OF THE BREAD

The president breaks the consecrated bread.

Minister We break this bread to share in the body of Christ.

All Though we are many, we are one body,
because we all share in one bread.

All Jesus, Lamb of God, you take away the sins of the world:
have mercy on us [*x2*].

Jesus, bread of life, you take away the sins of the world:
have mercy on us [x2].

Jesus, Prince of Peace, you take away the sins of the world:
grant us your peace [x4].

GIVING OF COMMUNION

Minister God's holy gifts for God's holy people.

All Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father.

Please wait to be directed forward to receive communion.

HYMN

- 1 Take up thy cross, the Saviour said,
if thou wouldst my disciple be;
deny thyself, the world forsake,
and humbly follow after me.
- 2 Take up thy cross: let not its weight
fill thy weak spirit with alarm;
his strength shall bear thy spirit up,
and brace thy heart, and nerve thine arm.
- 3 Take up thy cross, nor heed the shame,
nor let thy foolish pride rebel:
thy Lord for thee the cross endured,
to save thy soul from death and hell.
- 4 Take up thy cross then in his strength,
and calmly every danger brave;
'twill guide thee to a better home,
and lead to victory o'er the grave.
- 5 Take up thy cross, and follow Christ,
nor think till death to lay it down;
for only they who bear the cross
may hope to wear the glorious crown.
- 6 To thee, great Lord, the One in Three,
all praise for evermore ascend:
O grant us in our home to see
the heavenly life that knows no end.

Charles William Everest (1814-1877)

COMMUNION MOTET Christopher Tye: O come, ye servants of the Lord

O come ye servants of the Lord, and praise his holy name.
From early morn to setting sun, his might on earth proclaim.
His laws are just, and glad the heart; he makes his mercies known.
Ye princes come, ye people too, and bow before his throne.

PRAYER AFTER COMMUNION

Minister Keep, O Lord, your Church, with your perpetual mercy;
and, because without you our human frailty cannot but fall,
keep us ever by your help from all things hurtful,
and lead us to all things profitable to our salvation;
through Jesus Christ our Lord.

All **Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

NOTICES

HYMN

- | | |
|--|---|
| 1 O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace! | 4 He speaks; and, listening to his voice,
new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe. |
| 2 Jesus! the name that charms
our fears,
that bids our sorrows cease;
'tis music in the sinner's ears,
'tis life and health and peace. | 5 Hear him, ye deaf; his praise,
ye dumb,
your loosened tongues employ;
ye blind, behold your Saviour come;
and leap, ye lame, for joy! |
| 3 He breaks the power of cancelled sin, 6
he sets the prisoner free:
his blood can make the foulest clean;
his blood availed for me. | My gracious Master and my God,
assist me to proclaim
and spread through all the earth abroad
the honours of thy name. |

Charles Wesley (1707-1788)

BLESSING

Minister The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

DISMISSAL

Deacon Go in peace to love and serve the Lord.

All **In the name of Christ. Amen.**

The people and ministers depart.

ORGAN VOLUNTARY

Finale, "Twelve" short pieces by Samuel Wesley (1766 - 1837)

OUR PRAYERS ARE ASKED FOR

Those who suffer in body, mind or spirit, among them Richard Hole, Kay G, Kath Thomas, June Morby, Jenny Attewell, Diana Brown, Graham Earl, Marion Dent, Susan Adams, baby Chester, Carol, Veronica, Jo Thraves.

The housebound and those in residential homes: Shirley Cockerill, Susan Poolman, Mary Ricketts.

If you would like to add a name to our prayer list, please obtain the consent of the person you wish us to pray for. Then email Pat Thomas (pat_@hotmail.co.uk) the name of the person to pray for and the reason why.

REMEMBER THE DEPARTED

Those whose anniversaries fell on this past week: Debra O' Hanlon, Paul Lovell, Stuart Miles, Miles Alexander Clarke, Geoffrey Bunker, Mary Stevens, William Albert Walker, Bob Loveridge, Howard Rainbow, Emily Underwood, Gerald Clarke, Sid Rabbitt, Catherine Boag, Beau Mae Smith, Josie Course, Terry Scholes, Iris Ash, Rosemary O'Kane.

The recently departed, among them Yuk Yin. We pray for those who mourn.

NOTICES

Autumn Magazine items Please send them by Friday 13 September to Becky Jones at magazine@allhallowsandallsaintswellingborough.co.uk

All Saints is now open to visitors and parishioners Thursdays 10:00-12:00.

Bible Study group on the parables of Jesus Monday 9 September 19:30, All Saints' Lady Chapel. Newcomers welcome!

Tea @2 Tuesday 10 September 14:00, St Andrew's Hall.

Ride & Stride Saturday 14 September. You can help by either doing a sponsored walk / bicycle ride between churches that are open (route and distance are up to you); or by welcoming visitors at our church that day. Please find both sponsor and steward sign-up sheets on the desk by the entrance.

Harvest of Hands Saturday 28 September, All Saints. Craft stalls and demonstrations, exhibitions, produce show, raffle, refreshments. We need volunteers, please, also raffle prizes, cakes, craft items we can sell, your original photos or other artwork you would like to exhibit, or your produce to show. For more details see Helen Jennings or the church's display board / website.

Baroque and Roll Saturday 28 September 19:30, All Hallows. Music for every taste. Tickets £10 from Tony Edwards (07867 554476 / TonyE1960@aol.com).

Confirmation Advent Sunday 1 December. Preparation classes are starting soon, those interested please sign up on the sheet at the back of the church. If you have any queries please speak to Pat Thomas, Canon Paula or Canon John.

DIARY

Mon 9 Sept

9:15-11:00	All Hallows' Hall	Little Acorns pre-school group
12:00-	All Hallows	Group visit
18:00-19:30	St Mary's Church Hall	4th Cubs
18:15-19:30	All Hallows Hall	Brownies & Rainbows
19:30-21:00	St Mary's Church Hall	4th Scouts
19:30-20:30	All Saints, Lady Chapel	Bible Study Group

Tues 10 Sept

9:00-9:30	Zoom	Morning Prayer
9:30-12:00	All Hallows Hall	coffee shop
14:00-15:00	St Andrew's Hall	Tea @2

Wed 11 Sept

9:00-10:00	All Saints	AS School worship
9:30-12:00	All Hallows' Hall	coffee shop
10:30-12:15	All Hallows	open to the public
12:15-12:45	All Hallows	Midweek Eucharist
19:00-20:30	All Hallows	Bell ringing
19:00-20:30	All Hallows Hall	Guides

Thurs 12 Sept

10:00-12:00	All Saints	open to the public
18:15-19:30	St Mary's Hall	4 th Beavers
19:00-20:30	All Hallows	Handbell ringing

Fri 13 Sept

John Chrysostom

9:30-12:00	All Hallows' Hall	coffee shop
18:30-19:45	All Hallows	junior choir practice
19:30-21:00	All Hallows	adult choir practice

Sat 14 Sept

Holy Cross Day

9:00-11:30	Dale End	4 th Squirrels
9:30-12:00	All Hallows Hall	coffee shop
10:30-12:30	All Hallows	open to the public
16:00-17:00	All Hallows	Tea & cake concert

Sun 15 Sept

Trinity 16

9:15-10:15	All Saints	Family Eucharist
11:15-12:15	All Hallows	Eucharist
19:30-21:30	All Hallows Hall	Pegasus Explorers

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