



Holy Communion

All Hallows Church

Sixteenth Sunday after Trinity

15 September 2024

A warm welcome to our worship this morning. Whether a regular or a visitor, we are delighted to have you with us, and hope that you will enjoy the service.

*All you need to **follow the service** is contained in this leaflet. If you would prefer a large print copy, please ask the person who gave you this leaflet. Please join in the responses in bold. Music for the mass setting is available for you on the table by the main door, if you use one please do hand it back at the end of the service.*

***Refreshments** are served before the service, feel free to take your drink to your pew for the start of the service.*

*There is no cash collection taken during the service, however, we welcome **donations** towards our mission and ever increasing maintenance costs. These can be left in the collection plate or be made using our contactless card machine, both at the back of the church. Alternatively you can scan the QR code on the last page.*

HYMN

- 1 New every morning is the love
our wakening and uprising prove;
through sleep and darkness
safely brought,
restored to life and
power and thought.
- 2 New mercies, each returning day,
hover around us while we pray;
new perils past, new sins forgiven,
new thoughts of God,
new hopes of heaven.
- 3 If on our daily course our mind
be set to hallow all we find,
new treasures still, of countless price,
God will provide for sacrifice.
- 4 The trivial round, the common task,
will furnish all we need to ask,
room to deny ourselves, a road
to bring us daily nearer God.
- 5 Only, O Lord, in thy dear love
fit us for perfect rest above;
and help us, this and every day,
to live more nearly as we pray.

John Keble (1792-1866)

GREETING

Minister In the name of the Father,
and of the Son, and of the Holy Spirit.

All Amen.

Minister The Lord be with you.

All And also with you.

Words of welcome may be said.

PRAYER OF PREPARATION

All Almighty God, to whom
all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

CONFESSION

Deacon My brothers and sisters,
as we prepare to celebrate the presence of Christ
in word and sacrament,
let us call to mind and confess our sins.

All Lord God, we have sinned against you;
we have done evil in your sight.
We are sorry and repent.
Have mercy on us according to your love.
Wash away our wrongdoing
and cleanse us from our sin.
Renew a right spirit within us
and restore to us the joy of your salvation;
through Jesus Christ our Lord. Amen.

ABSOLUTION

Minister The almighty and merciful Lord
grant you pardon and forgiveness of all your sins,
time for amendment of life,
and the grace and strength of the Holy Spirit.

All Amen.

GLORIA IN EXCELSIS

All Glory to God in the highest and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

Glory to God in the highest and peace to his people on earth.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.

Glory to God in the highest and peace to his people on earth.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.

Glory to God in the highest and peace to his people on earth. Amen.

COLLECT

The president introduces a period of silent prayer with the words 'Let us pray' or a more specific bidding. The Collect is said by a member of our congregation:

Lord of creation,
whose glory is around and within us:
open our eyes to your wonders,
that we may serve you with reverence
and know your peace at our lives' end,
through Jesus Christ our Lord.

All Amen.

FIRST READING Proverbs 1.20-33

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: 'How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge?

'Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind,

when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the LORD, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices.

'For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster.'

This is the word of the Lord.

All Thanks be to God.

SECOND READING James 3.1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue - a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

This is the word of the Lord.

All Thanks be to God.

HYMN

- 1 All heaven declares the glory of the risen Lord.
Who can compare with the beauty of the Lord?
Forever he will be the Lamb upon the throne;
I gladly bow the knee and worship him alone.
- 2 I will proclaim the glory of the risen Lord,
who once was slain to reconcile the world to God.

Forever you will be the Lamb upon the throne;
I gladly bow the knee and worship you alone.

Noël Richards (b. 1955) and Tricia Richards (b. 1960)

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GOSPEL READING Mark 8.27-38

All Alleluia!

Cantor 'I am the light of the world,' says the Lord.
'Whoever follows me will never walk in darkness,
but will have the light of life.'

All Alleluia!

Deacon Hear the Gospel of our Lord Jesus Christ according to Mark.

All Glory to you, O Lord.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' Jesus asked them, 'But who do you say that I am?' Peter answered him, 'You are the Messiah.' And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.'

He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

This is the Gospel of the Lord.

All Praise to you, O Christ.

SERMON

After the Sermon silence may be kept.

CREED

Minister Let us declare our faith in God: Father, Son and Holy Spirit.

All We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Minister In the power of the Spirit and in union with Christ,
let us pray to the Father.

A member of the congregation says the intercessions.

This response may be included:

All Lord, in your mercy,
hear our prayer.

And at the end:

Merciful Father,
All accept these prayers
for the sake of your Son,
our Saviour, Jesus Christ. Amen.

Silence is kept.

PEACE

Minister Christ is our peace.
He has reconciled us to God in one body by the cross.
We meet in his name and share his peace.

cf Ephesians 2.15,16

The peace of the Lord be always with you.
All And also with you.

Deacon Let us share with one another a sign of peace.

PREPARATION OF THE TABLE

HYMN

- | | |
|---|---|
| 1 Praise to the Holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways. | 5 O generous love! that he, who smote
in Man for man the foe,
the double agony in Man
for man should undergo; |
| 2 O loving wisdom of our God!
When all was sin and shame,
a second Adam to the fight
and to the rescue came. | 6 And in the garden secretly,
and on the cross on high,
should teach his brethren, and inspire
to suffer and to die. |
| 3 O wisest love! that flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive and should prevail; | 7 Praise to the Holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways. |
| 4 And that a higher gift than grace
should flesh and blood refine,
God's presence and his very self,
and essence all-divine. | |

John Henry Newman (1801-1890)

TABLE PRAYER

Minister Blessed be God,
by whose grace creation is renewed,
by whose love heaven is opened,
by whose mercy we offer our sacrifice of praise.

All **Blessed be God for ever.**

EUCCHARISTIC PRAYER

Minister The Lord is here.

All **His spirit is with us.**

Minister Lift up your hearts.

All **We lift them to the Lord.**

Minister Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

Minister It is truly right and just,
our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord
walks with your gathered people,
unfolds for us your word,
and makes himself known
in the breaking of the bread.

And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.

And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna, hosanna, hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.**

Minister We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died
he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:

Take, eat;
this is my body which is given for you;
do this in remembrance of me.

When supper was ended
he took the cup of wine.
Again he praised you,
gave it to them and said:

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

So, Father,
we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you
the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Deacon Great is the mystery of faith.

**All Christ has died; Christ is risen;
Christ will come again.**

Minister Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with [*N and*] all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours,
O loving Father, for ever and ever.

All Amen.

THE LORD'S PRAYER

Minister As our Saviour taught us, so we pray.

All Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever. Amen.

BREAKING OF THE BREAD

The president breaks the consecrated bread.

Minister We break this bread to share in the body of Christ.

All Though we are many, we are one body,
because we all share in one bread.

All Lamb of God,
you take away the sins of the world, have mercy on us.

Lamb of God,
you take away the sins of the world, have mercy on us.

Lamb of God,
you take away the sins of the world, grant us peace.

GIVING OF COMMUNION

Minister God's holy gifts for God's holy people.

All Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father.

Please wait to be directed forward to receive communion.

HYMN

- 1 My God, and is thy table spread,
and doth thy cup with love o'erflow?
Thither be all thy children led,
and let them all thy sweetness know.
- 2 Hail, sacred feast which Jesus makes,
rich banquet of his flesh and blood!
Thrice happy he who here partakes
that sacred stream, that heavenly food.
- 3 Why are its bounties all in vain
before unwilling hearts displayed?
Was not for them the Victim slain?
Are they forbid the children's bread?
- 4 O let thy table honoured be,
and furnished well with joyful guests;
and may each soul salvation see,
that here its sacred pledges tastes.

Philip Doddridge (1702-1751)

COMMUNION MOTET John Ireland: Ex Ore Innocentium

It is a thing most wonderful, almost too wonderful to be,
That God's own Son should come from heav'n, and died to save a child like me.
And yet I know that it is true: He chose a poor and humble lot,
And wept, and toiled, and mourned, and died, for love of those who loved him not.
I sometimes think about the Cross, and shut my eyes, and try to see
The cruel nails and crown of thorns, and Jesus crucified for me.
But even could I see him die, I should but see a little part of that great love,
which like a fire, is always burning in his heart, and yet I want to love thee Lord:

O light the flame within my heart, and I will love thee more and more,
Until I see thee as thou art.

PRAYER AFTER COMMUNION

Minister Almighty God,
you have taught us through your Son
that love is the fulfilling of the law:
grant that we may love you with our whole heart
and our neighbours as ourselves;
through Jesus Christ our Lord.

All Almighty God,
we thank you for feeding us
with the body and blood
of your Son Jesus Christ.
Through him we offer you
our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.

NOTICES

HYMN

- | | |
|---|--|
| <p>1 Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my love be known,
will you let my life be grown
in you and you in me?</p> <p>2 Will you leave yourself behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare
should your life attract or scare?
Will you let me answer prayer
in you and you in me?</p> | <p>3 Will you let the blinded see
if I but call your name?
Will you set the prisoners free
and never be the same?
Will you kiss the leper clean,
and do such as this unseen,
and admit to what I mean
in you and you in me?</p> <p>4 Will you love the 'you' you hide
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you've found
to reshape the world around,
through my sight and touch and sound
in you and you in me?</p> |
|---|--|

5 Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you and you in me.

John L. Bell (b. 1949) and Graham Maule (b. 1958)
Words and Music: From Heaven Shall Not Wait, 1987
© 1987, WGRG, Iona Community

BLESSING

Minister The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

DISMISSAL

Deacon Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

The people and ministers depart.

ORGAN VOLUNTARY C. S. Lang: Tuba Tune

OUR PRAYERS ARE ASKED FOR

Those who suffer in body, mind or spirit, among them Richard Hole, Kay G, Kath Thomas, June Morby, Jenny Attewell, Diana Brown, Graham Earl, Marion Dent, Susan Adams, baby Chester, Carol, Veronica, Jo Thraves.

The housebound and those in residential homes: Shirley Cockerill, Susan Poolman, Mary Ricketts.

If you would like to add a name to our prayer list, please obtain the consent of the person you wish us to pray for. Then email Pat Thomas (pat_@hotmail.co.uk) the name of the person to pray for and the reason why.

REMEMBER THE DEPARTED

Those whose anniversaries fell on this past week: Marian Andrews, Harry England, Nick White, Dick Biggs, Terence Eugene Waite, Grace Herod, Richard Wigglesworth, Lillian Florence Fuller, June Lock, Olive Wills, John Jakeman, Dinah Holder, Michael Pettitt, Colin Tuplin, James Ward, Robert Stapleton, Pam Smith.

The recently departed, among them Yuk Yin. We pray for those who mourn.

NOTICES

All Saints is now open to visitors and parishioners Thursdays 10:00-12:00.

Harvest of Hands Saturday 28 September, All Saints. Craft stalls and demonstrations, exhibitions, produce show, raffle, refreshments. We need volunteers, please, also raffle prizes, cakes, craft items we can sell, your original photos or other artwork you would like to exhibit, or your produce to show. For more details see Helen Jennings or the church's display board / website.

Baroque and Roll Saturday 28 September 19:30, All Hallows. Music for every taste. Tickets £10 from Tony Edwards (07867 554476 / TonyE1960@aol.com).

Confirmation Advent Sunday 1 December. Preparation classes are starting soon, those interested please sign up on the sheet in church. If you have any queries please speak to Pat Thomas, Canon Paula or Canon John.

30th Anniversary of Ordination of Women to the Priesthood This year marks 30 years since the first ordination of women to the priesthood. To mark the occasion there will be a celebration Eucharist at the Cathedral on 22 September at 3.30pm. As Dean of Women's Ministry, Canon Paula will be involved in the service. Bishop Debbie will preach and Canon Margaret Johnson will be presiding. Please do come along (men and women!)

DIARY

Mon 16 Sept

9:15-11:00

18:00-19:30

18:15-19:30

19:30-21:00

Ninian

All Hallows' Hall

St Mary's Church Hall

All Hallows Hall

St Mary's Church Hall

Little Acorns pre-school group

4th Cubs

Brownies & Rainbows

4th Scouts

Tues 17 Sept

9:30-12:00

Hildegard

All Hallows Hall

coffee shop

Wed 18 Sept

9:30-12:00

10:30-12:15

12:15-12:45

19:00-20:30

19:00-20:30

All Hallows' Hall

All Hallows

All Hallows

All Hallows

All Hallows Hall

coffee shop

open to the public

Midweek Eucharist

Bell ringing

Guides

Thurs 19 Sept

10:00-12:00

18:15-19:30

19:00-20:30

All Saints

St Mary's Hall

All Hallows

open to the public

4th Beavers

Handbell ringing

Fri 20 Sept

9:30-12:00

18:30-19:45

19:30-21:00

John Coleridge Patteson

All Hallows' Hall

All Saints

All Saints

coffee shop

junior choir practice

adult choir practice

Sat 21 Sept

9:00-11:30

9:30-12:00

10:30-12:30

Matthew the Evangelist

Dale End

All Hallows Hall

All Hallows

4th Squirrels

coffee shop

open to the public

Sun 22 Sept

9:15-10:15

11:15-12:15

15:30-17:00

Trinity 16

All Saints

All Hallows

Peterborough Cathedral

Family Eucharist

Eucharist

Celebration Eucharist

30yrs Women Priests (all welcome)

Pegasus Explorers

19:30-21:30

All Hallows Hall

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